

## Miami-Dade County Public Schools

giving our students the world

Superintendent of Schools Alberto M. Carvalho

January 23, 2012

Miami-Dade County School Board
Perla Tabares Hantman, Chair
Dr. Lawrence S. Feldman, Vice Chair
Dr. Dorothy Bendross-Mindingall
Carlos L. Curbelo
Renier Diaz de la Portilla
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Dr. Marta Pérez
Raguel A. Regalado

Mr. Andrew Hoffer, President Central Poly Corporation 2400 Bedle Place P.O. Box 4097 Linden, NJ 07036

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO.

008-MM06

TITLE:

PLASTIC CAN LINERS (PARTIAL)

CONTRACT PERIOD:

1/18/2012 - 1/17/2013

Dear Mr. Hoffer:

At its meeting of January 18, 2012, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the items only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders contained in the contract documents.

## THIS IS NOT AN AUTHORIZATION TO PROCEED

Purchase orders will be issued for these items, as needed, for the contract period indicated above. Please contact me at (305) 995-2345, if you have any questions.

Sincerely,

Gregory Jackson Buyer

GJ/ae

Attachment



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Dr. Martin Karp
Dr. Marta Pérez
Raquel A. Regalado

Ms. Linda Sherman, President Pabco Industries, LLC 166 Frelinghuysen Avenue Newark, NJ 07114

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO.

008-MM06 (PARTIAL)

TITLE:

PLASTIC CAN LINERS

CONTRACT PERIOD:

1/18/2012 - 1/17/2013

Dear Ms. Sherman:

At its meeting of January 18, 2012, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the items only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders contained in the contract documents.

## THIS IS NOT AN AUTHORIZATION TO PROCEED

Purchase orders will be issued for these items, as needed, for the contract period indicated above. Please contact me at (305) 995-2345, if you have any questions.

Sincerely

Gregory Jackson Buyer

GJ/ae

**Attachment**