



Miami-Dade County Public Schools

giving our students the world

Superintendent of Schools
Alberto M. Carvalho

November 29, 2011

Miami-Dade County School Board
Perla Tabares Hantman, Chair
Dr. Lawrence S. Feldman, Vice Chair
Dr. Dorothy Bendross-Mindingall
Carlos L. Curbelo
Renier Diaz de la Portilla
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Dr. Marta Pérez
Raquel A. Regalado

Ms. Tonia Sanders, Vice President
Shannon Trucking and Moving of Florida
13420 N.W. 1 Court
Miami, FL 33168

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO. 047-LL10
TITLE: DISTRIBUTION OF FURNITURE, FIXTURES, EQUIPMENT
AND MATERIALS
CONTRACT PERIOD: 11/22/2011 – 11/21/2013

Dear Ms. Sanders:

At its meeting of November 22, 2011, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the services only in compliance with the full item description, specifications, quantities, conditions and instructions to proposers contained in the contract documents.

THIS IS NOT AN AUTHORIZATION TO PROCEED

Purchase orders will be issued for these services, as needed, for the contract period indicated above. Please contact me at (305) 995-2348, if you have any questions.

Sincerely,

Barbara D. Jones
Consultant

BDJ/ae



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Mr. Javier Salazar, President
NJS Warehousing & Distribution Services, LLC
D.b.a. Venture Logistics
2000 N.W. 84 Avenue
Miami, FL 33122

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CONTRACT NO. 047-LL10
TITLE: DISTRIBUTION OF FURNITURE, FIXTURES, EQUIPMENT
AND MATERIALS
CONTRACT PERIOD: 11/22/2011 – 11/21/2013

Dear Mr. Salazar:

At its meeting of November 22, 2011, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the services only in compliance with the full item description, specifications, quantities, conditions and instructions to proposers contained in the contract documents.

THIS IS NOT AN AUTHORIZATION TO PROCEED

Purchase orders will be issued for these services, as needed, for the contract period indicated above. Please contact me at (305) 995-2348, if you have any questions.

Sincerely,

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