



# Miami-Dade County Public Schools

*giving our students the world*

**Superintendent of Schools**  
Alberto M. Carvalho

**Miami-Dade County School Board**

Dr. Solomon C. Stinson, Chair  
Dr. Marta Pérez, Vice Chair  
Agustin J. Barrera  
Renier Diaz de la Portilla  
Dr. Lawrence S. Feldman  
Perla Tabares Hantman  
Dr. Wilbert "Tee" Holloway  
Dr. Martin Karp  
Ana Rivas Logan

September 14, 2009

Mr. Luis H. Fernandez, President  
Lace Foodservice  
10490 N.W. 26 Street  
Miami, FL 33172

SUBJECT: NOTIFICATION OF AWARD  
CONTRACT NO.: 107-JJ03 (PARTIAL)  
TITLE: HOSPITALITY AND FOOD-SERVICE SUPPLIES  
CONTRACT PERIOD: 09/09/2009 - 09/30/2010

Dear Mr. Fernandez:

At its meeting of September 9, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

**THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS**

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2361.

Sincerely,

Robert Johnson  
Buyer

RJ/ae

Attachment



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Dr. Wilbert "Tee" Holloway  
Dr. Martin Karp  
Ana Rivas Logan

September 14, 2009

Ms. Grisell Mutter, President  
AGE Paper Corporation  
226 West 23 Street  
Hialeah, FL 33010

SUBJECT: NOTIFICATION OF AWARD  
CONTRACT NO.: 107-JJ03 (PARTIAL)  
TITLE: HOSPITALITY AND FOOD-SERVICE SUPPLIES  
CONTRACT PERIOD: 09/09/2009 - 09/30/2010

Dear Ms. Mutter:

At its meeting of September 9, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

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Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2361.

Sincerely,

Robert Johnson  
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Dr. Martin Karp

Ana Rivas Logan

September 14, 2009

Mr. Armando Caceres, President  
All Florida Paper  
9150 N.W. 105 Way  
Medley, FL 33178

SUBJECT: NOTIFICATION OF AWARD  
CONTRACT NO.: 107-JJ03 (PARTIAL)  
TITLE: HOSPITALITY AND FOOD-SERVICE SUPPLIES  
CONTRACT PERIOD: 09/09/2009 - 09/30/2010

Dear Mr. Caceres:

At its meeting of September 9, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

**THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS**

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2361.

Sincerely,

Robert Johnson  
Buyer

RJ/ae

Attachment

*Procurement Management Services*

School Board Administration Building • 1450 N.E. 2nd Ave. • Suite 351 • Miami, FL 33132

305-995-2414 • 305-995-2445 (FAX) • [www.dadeschools.net](http://www.dadeschools.net)