

giving our students the world

Superintendent of Schools Alberto M. Carvalho

July 17, 2009

Miami-Dade County School Board

Dr. Solomon C. Stinson, Chair
Dr. Marta Pérez, Vice Chair
Agustin J. Barrera
Renier Diaz de la Portilla
Dr. Lawrence S. Feldman
Perla Tabares Hantman
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Ana Rivas Logan

Mr. Glenn Erne, Coordinator Asbestos Workers Local 60 Apprenticeship 13000 N.W. 47 Avenue Opa-locka, FL 33054

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO.:

056-JJ10

TITLE:

OUTSIDE AGENCY QUALIFIED TO OPERATE

APPRENTICESHIP TRAINING PROGRAMS FOR POST-SECONDARY STUDENTS IN MIAMI-DADE COUNTY.

FLORIDA

CONTRACT PERIOD:

08/20/2009 - 08/19/2010

Dear Mr. Erne:

At its meeting of July 15, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed services only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2348.

Sincerely.

Barbara D. Jones

Executive Director

BDJ/ae



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Dr. Wilbert "Tee" Holloway
Dr. Martin Karp

Ana Rivas Logan

Mr. Patrick J. McLaughlin, Executive Director Florida Masonry Apprentice & Educational Foundation 398 Camino Gardens Blvd., Suite 108 Boca Raton, FL 33432

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO.:

056-JJ10

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APPRENTICESHIP TRAINING PROGRAMS FOR POST-SECONDARY STUDENTS IN MIAMI-DADE COUNTY,

FLORIDA

CONTRACT PERIOD:

08/20/2009 - 08/19/2010

Dear Mr. McLaughlin:

At its meeting of July 15, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed services only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

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Renier Diaz de la Portilla Dr. Lawrence S. Feldman Perla Tabares Hantman Dr. Wilbert "Tee" Holloway

> Dr. Martin Karp Ana Rivas Logan

Mr. William Riley, Director Miami Joint Electrical Apprenticeship Training Committee 1601 N.W. 17 Avenue Miami, FL 33125

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO.:

056-JJ10

TITLE:

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APPRENTICESHIP TRAINING PROGRAMS FOR POST-SECONDARY STUDENTS IN MIAMI-DADE COUNTY,

FLORIDA

CONTRACT PERIOD:

08/20/2009 - 08/19/2010

Dear Mr. Riley:

At its meeting of July 15, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed services only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2348.

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Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Ana Rivas Logan

Mr. Phil Trucks, Jr., Chairperson Plumbers Joint Apprentice & Educational Committee 14105 N.W. 58 Court Miami Lakes, FL 33014

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO .:

056-JJ10

TITLE:

OUTSIDE AGENCY QUALIFIED TO OPERATE

APPRENTICESHIP TRAINING PROGRAMS FOR POST-SECONDARY STUDENTS IN MIAMI-DADE COUNTY,

FLORIDA

CONTRACT PERIOD:

08/20/2009 - 08/19/2010

Dear Mr. Trucks:

At its meeting of July 15, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed services only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2348.

Sincerely,

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Executive Director

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Mr. William R. Wootten, Coordinator Sheet Metal Workers LU 32 Apprenticeship & Training Program 20401 N.E. 15 Court Miami, FL 33179

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO .:

056-JJ10

TITLE:

OUTSIDE AGENCY QUALIFIED TO OPERATE

APPRENTICESHIP TRAINING PROGRAMS FOR POST-SECONDARY STUDENTS IN MIAMI-DADE COUNTY,

FLORIDA

CONTRACT PERIOD:

08/20/2009 - 08/19/2010

Dear Mr. Wootten:

At its meeting of July 15, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed services only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2348.

Sincerely.

Executive Director

BDJ/ae