

Miami-Dade County Public Schools

giving our students the world

Superintendent of Schools
Alberto M. Carvalho

Miami-Dade County School Board

Dr. Solomon C. Stinson, Chair
Dr. Marta Pérez, Vice Chair
Agustin J. Barrera
Renier Diaz de la Portilla
Dr. Lawrence S. Feldman
Perla Tabares Hantman
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Ana Rivas Logan

May 22, 2009

Mr. Armando Caceres, President
All Florida Paper
9150 N.W. 105 Way
Medley, FL 33178

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO. 037-JJ03
TITLE: FOOD-SERVICE SUPPLIES
BID PERIOD: 05/20/2009 - 01/01/2010

Dear Mr. Caceres:

At its meeting of May 20, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2361.

Sincerely,

Robert Johnson
Buyer

RJ/ae

Attachment



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May 22, 2009

Mr. Leonard Genet, President
Dade Paper and Bag Co.
9601 N.W. 112 Avenue
Miami, FL 33178

SUBJECT:	NOTIFICATION OF AWARD
CONTRACT NO.	037-JJ03
TITLE:	FOOD-SERVICE SUPPLIES
BID PERIOD:	05/20/2009 - 01/01/2010

Dear Mr. Genet:

At its meeting of May 20, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

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May 22, 2009

Mr. Joel Mahler, President
Serv-Pak Corporation
5844 Dawson Street
Hollywood, FL 33023-1916

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO. 037-JJ03
TITLE: FOOD-SERVICE SUPPLIES
BID PERIOD: 05/20/2009 - 01/01/2010

Dear Mr. Mahler:

At its meeting of May 20, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

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Sincerely,

Robert Johnson
Buyer

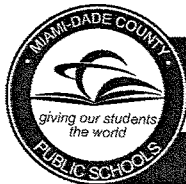
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Attachment

Procurement Management Services

School Board Administration Building • 1450 N.E. 2nd Ave. • Suite 351 • Miami, FL 33132

305-995-2414 • 305-995-2445 (FAX) • www.dadeschools.net



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Ana Rivas Logan

May 22, 2009

Mr. Paul Tomeh, President
Wallace Packaging, LLC
820 E. 47 Street, #B6
Tucson, AZ 85713

SUBJECT:
CONTRACT NO.
TITLE:
BID PERIOD:

NOTIFICATION OF AWARD
037-JJ03
FOOD-SERVICE SUPPLIES
05/20/2009 - 01/01/2010

Dear Mr. Tomeh:

At its meeting of May 20, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

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May 22, 2009

Ms. Grisell Mutter, President
AGE Paper Company
226 West 23 Street
Hialeah, FL 33010

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO. 037-JJ03
TITLE: FOOD-SERVICE SUPPLIES
BID PERIOD: 05/20/2009 - 01/01/2010

Dear Ms. Mutter:

At its meeting of May 20, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

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Ana Rivas Logan

May 22, 2009

Mr. Harvey Shore, President
Shore Distribution Resources, Inc.
18 Manitoba Way
Marlboro, NJ 07746

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO. 037-JJ03
TITLE: FOOD-SERVICE SUPPLIES
BID PERIOD: 05/20/2009 - 01/01/2010

Dear Mr. Shore:

At its meeting of May 20, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

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Robert Johnson
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May 22, 2009

Mr. Robert Berk, President
Berk Enterprise
D.b.a. Berkley Square
3869 Niles Road
Warren, OH 44484

SUBJECT:	NOTIFICATION OF AWARD
CONTRACT NO.	037-JJ03
TITLE:	FOOD-SERVICE SUPPLIES
BID PERIOD:	05/20/2009 - 01/01/2010

Dear Mr. Berk:

At its meeting of May 20, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

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Sincerely,

Robert Johnson
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