

### Miami-Dade County Public Schools

giving our students the world

**Superintendent of Schools** Alberto M. Carvalho

April 24, 2009

Miami-Dade County School Board
Dr. Solomon C. Stinson, Chair
Dr. Marta Pérez, Vice Chair
Agustin J. Barrera
Renier Diaz de la Portilla
Dr. Lawrence S. Feldman
Perla Tabares Hantman
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp

Ana Rivas Logan

Mr. Leonard Genet, President Dade Paper and Bag Company 9601 N.W. 112 Avenue Miami, FL 33178

SUBJECT:

NOTIFICATION OF AWARD

**CONTRACT NO.:** 

046-JJ02 (BALANCE)

TITLE:

**CUSTODIAL-CLEANING EQUIPMENT** 

CONTRACT PERIOD:

04/22/2009 - 03/13/2010

Dear Mr. Genet:

At its meeting of April 22, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

#### THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-4195.

Sincerely,

Robert E. Tyndall

Andres Smoth

Supervisor

RET/ae

Attachment



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Perla Tabares Hantman

Dr. Wilbert "Tee" Holloway Dr. Martin Karp Ana Rivas Logan

Ms. Beatriz Granja, President Rex Chemical Corporation 2270 N.W. 23 Street Miami, FL 33142

SUBJECT:

**NOTIFICATION OF AWARD** 

CONTRACT NO.:

046-JJ02 (BALANCE)

TITLE:

**CUSTODIAL-CLEANING EQUIPMENT** 

CONTRACT PERIOD:

04/22/2009 - 03/13/2010

Dear Ms. Granja:

At its meeting of April 22, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

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Sincerely,

Robert E. Tyndall

Supervisor

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Attachment



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Dr. Martin Karp

Ana Rivas Logan

Mr. Ruediger Schroeder, Executive VP, C.O.O./C.F.O. Minuteman International, Inc. 111 South Rohlwing Road Addison, IL 60101

SUBJECT:

**NOTIFICATION OF AWARD** 

CONTRACT NO.:

046-JJ02 (BALANCE)

TITLE:

**CUSTODIAL-CLEANING EQUIPMENT** 

CONTRACT PERIOD:

04/22/2009 - 03/13/2010

Dear Mr. Schroeder:

At its meeting of April 22, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

#### THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-4195.

Sincerely,

Robert E. Tyndall

Aulas Small

Supervisor

RET/ae

Attachment