

## Miami-Dade County Public Schools

giving our students the world

**Superintendent of Schools**Alberto M. Carvalho

March 27, 2009

Miami-Dade County School Board
Dr. Solomon C. Stinson, Chair
Dr. Marta Pérez, Vice Chair
Agustin J. Barrera
Renier Diaz de la Portilla
Dr. Lawrence S. Feldman
Perla Tabares Hantman

Dr. Wilbert "Tee" Holloway Dr. Martin Karp Ana Rivas Logan

Mr. Joaquin Duarte, President Archer Elevator Corporation 7401 N.W. 7 Street, #6 Miami, FL 33126

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO.:

047-JJ06

TITLE:

ELEVATOR REPAIRS, UPGRADES, UPDATES AND

**MODERNIZATION** 

CONTRACT PERIOD:

03/25/2009 - 03/17/2011

Dear Mr. Duarte:

At its meeting of March 25, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items/services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

## THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS

Purchase orders will be issued for these items/services, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2345.

Sincerely

Gregory Jackson Buyer

GJ/ae

Attachment



## Miami-Dade County Public Schools

giving our students the world

**Superintendent of Schools**Alberto M. Carvalho

March 27, 2009

Miami-Dade County School Board
Dr. Solomon C. Stinson, Chair
Dr. Marta Pérez, Vice Chair
Agustin J. Barrera
Renier Diaz de la Portilla
Dr. Lawrence S. Feldman
Perla Tabares Hantman

Dr. Wilbert "Tee" Holloway Dr. Martin Karp Ana Rivas Logan

Mr. Wallace Bertschin, President Premier Elevator Company, Inc. 6538 Collins Avenue Miami, FL 33141

SUBJECT:

NOTIFICATION OF AWARD

**CONTRACT NO.:** 

047-JJ06

TITLE:

ELEVATOR REPAIRS, UPGRADES, UPDATES AND

**MODERNIZATION** 

CONTRACT PERIOD:

03/25/2009 - 03/17/2011

Dear Mr. Bertschin:

At its meeting of March 25, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items/services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

## THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS

Purchase orders will be issued for these items/services, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-2345.

Sincerely,

Gregory Jackson

Buyer

GJ/ae

Attachment