



# Miami-Dade County Public Schools

*giving our students the world*

**Superintendent of Schools**  
Alberto M. Carvalho

**Miami-Dade County School Board**

Dr. Solomon C. Stinson, Chair  
Dr. Marta Pérez, Vice Chair  
Agustin J. Barrera  
Renier Diaz de la Portilla  
Dr. Lawrence S. Feldman  
Perla Tabares Hantman  
Dr. Wilbert "Tee" Holloway  
Dr. Martin Karp  
Ana Rivas Logan

February 13, 2009

Ms. Raquel Cano, President  
Triangle Fire, Inc.  
7720 N.W. 53 Street  
Miami, FL 33166

SUBJECT: NOTIFICATION OF AWARD  
CONTRACT NO.: 043-JJ11  
TITLE: FIRE EXTINGUISHERS  
CONTRACT PERIOD: 02/11/2009 – 02/10/2010

Dear Ms. Cano:

At its meeting of February 11, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

**THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS**

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-1379.

Sincerely,

Vanessa Flores  
Buyer

VF/ae

Attachment

Procurement Management Services

School Board Administration Building • 1450 N.E. 2nd Ave. • Suite 351 • Miami, FL 33132

305-995-2414 • 305-995-2445 (FAX) • [www.dadeschools.net](http://www.dadeschools.net)



# Miami-Dade County Public Schools

*giving our students the world*

**Superintendent of Schools**

Alberto M. Carvalho

**Miami-Dade County School Board**

*Dr. Solomon C. Stinson, Chair*

*Dr. Marta Pérez, Vice Chair*

*Agustin J. Barrera*

*Renier Díaz de la Portilla*

*Dr. Lawrence S. Feldman*

*Perla Tabares Hantman*

*Dr. Wilbert "Tee" Holloway*

*Dr. Martin Karp*

*Ana Rivas Logan*

February 13, 2009

Ms. Mirta Morales, President  
Florida Fire Safety, Inc.  
13605 S.W. 149 Avenue, #10  
Miami, FL 33196

SUBJECT: NOTIFICATION OF AWARD  
CONTRACT NO.: 043-JJ11  
TITLE: FIRE EXTINGUISHERS  
CONTRACT PERIOD: 02/11/2009 – 02/10/2010

Dear Ms. Morales:

At its meeting of February 11, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

**THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS**

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-1379.

Sincerely,

Vanessa Flores  
Buyer

VF/ae

Attachment

*Procurement Management Services*

*School Board Administration Building • 1450 N.E. 2nd Ave. • Suite 351 • Miami, FL 33132*

*305-995-2414 • 305-995-2445 (FAX) • [www.dadeschools.net](http://www.dadeschools.net)*



# Miami-Dade County Public Schools

*giving our students the world*

**Superintendent of Schools**

Alberto M. Carvalho

February 13, 2009

**Miami-Dade County School Board**

Dr. Solomon C. Stinson, Chair

Dr. Marta Pérez, Vice Chair

Agustin J. Barrera

Renier Diaz de la Portilla

Dr. Lawrence S. Feldman

Perla Tabares Hantman

Dr. Wilbert "Tee" Holloway

Dr. Martin Karp

Ana Rivas Logan

Ms. Sonja Milliken  
Atlantic Fire and Safety  
2081 Longwood Road  
Longwood, NC 28452

SUBJECT: NOTIFICATION OF AWARD  
CONTRACT NO.: 043-JJ11  
TITLE: FIRE EXTINGUISHERS  
CONTRACT PERIOD: 02/11/2009 – 02/10/2010

Dear Ms. Milliken:

At its meeting of February 11, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

**THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS**

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-1379.

Sincerely,

Vanessa Flores  
Buyer

VF/ae

Attachment

Procurement Management Services

School Board Administration Building • 1450 N.E. 2nd Ave. • Suite 351 • Miami, FL 33132

305-995-2414 • 305-995-2445 (FAX) • [www.dadeschools.net](http://www.dadeschools.net)



# Miami-Dade County Public Schools

*giving our students the world*

**Superintendent of Schools**  
Alberto M. Carvalho

February 13, 2009

**Miami-Dade County School Board**

*Dr. Solomon C. Stinson, Chair*  
*Dr. Marta Pérez, Vice Chair*  
*Agustin J. Barrera*  
*Renier Diaz de la Portilla*  
*Dr. Lawrence S. Feldman*  
*Perla Tabares Hantman*  
*Dr. Wilbert "Tee" Holloway*  
*Dr. Martin Karp*  
*Ana Rivas Logan*

Ms. Valerie Deville, President  
Miami Fire Equipment, Inc.  
150 S.W. 27 Avenue  
Miami, FL 33135

SUBJECT: NOTIFICATION OF AWARD  
CONTRACT NO.: 043-JJ11  
TITLE: FIRE EXTINGUISHERS  
CONTRACT PERIOD: 02/11/2009 – 02/10/2010

Dear Ms. Deville:

At its meeting of February 11, 2009, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders as contained in the bid documents.

**THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS**

Purchase orders will be issued for these items, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-1379.

Sincerely,

Vanessa Flores  
Buyer

VF/ae

Attachment

*Procurement Management Services*

*School Board Administration Building • 1450 N.E. 2nd Ave. • Suite 351 • Miami, FL 33132*  
*305-995-2414 • 305-995-2445 (FAX) • [www.dadeschools.net](http://www.dadeschools.net)*