

giving our students the world

Superintendent of Schools Alberto M. Carvalho

December 12, 2008

Miami-Dade County School Board

Dr. Solomon C. Stinson, Chair
Dr. Marta Pérez, Vice Chair
Agustin J. Barrera
Renier Diaz de la Portilla
Dr. Lawrence S. Feldman
Perla Tabares Hantman
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Ana Rivas Logan

Mr. Syed A. Shah, C.E.O./President/Secretary Structured Cabling Solutions, Inc. 2300 West 80 Street, Suite 3 Hialeah, FL 33016

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO.:

021-JJ04

TITLE:

WIRELESS NETWORKS, TELECOMMUNICATION

(FURNISH AND INSTALL, VOICE AND DATA)

CONTRACT PERIOD:

07/01/2009 - 09/30/2011

Dear Mr. Shah:

At its meeting of December 10, 2008, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items/services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

### THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS

Purchase orders will be issued for these items/services, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-1358.

Sincerely,

Harry Eschbach

Buyer

HE/ae



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Dr. Martin Karp

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Mr. Enrique Fleches, President United Data Technologies 8825 N.W. 21 Terrace Doral, FL 33172

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO.:

021-JJ04

TITLE:

WIRELESS NETWORKS, TELECOMMUNICATION

(FURNISH AND INSTALL, VOICE AND DATA)

CONTRACT PERIOD:

07/01/2009 - 09/30/2011

Dear Mr. Fleches:

At its meeting of December 10, 2008, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

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Mr. Curtis J. Sampson, Chairman JDL Technologies, Inc. 10900 Red Circle Drive Minnetonka, MN 55343

SUBJECT:

NOTIFICATION OF AWARD

CONTRACT NO .:

021-JJ04

TITLE:

WIRELESS NETWORKS, TELECOMMUNICATION

(FURNISH AND INSTALL, VOICE AND DATA)

CONTRACT PERIOD:

07/01/2009 - 09/30/2011

Dear Mr. Sampson:

At its meeting of December 10, 2008, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items/services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

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Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Ana Rivas Logan

Mr. Vincent Vento, C.E.O./President/Secretary ATC International, Inc. 1270 N.W. 165 Street Miami, FL 33169

SUBJECT:

**NOTIFICATION OF AWARD** 

**CONTRACT NO.:** 

021-JJ04

TITLE:

WIRELESS NETWORKS, TELECOMMUNICATION

(FURNISH AND INSTALL, VOICE AND DATA)

CONTRACT PERIOD:

07/01/2009 - 09/30/2011

Dear Mr. Vento:

At its meeting of December 10, 2008, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract as indicated on the attached award recommendation.

This award is limited to the listed items/services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

#### THIS IS NOT AN AUTHORIZATION TO SHIP THE REFERENCED ITEMS

Purchase orders will be issued for these items/services, as needed, for the contract period indicated above. If you have any questions, please contact me at (305) 995-1358.

Harry Eschbach Buyer

HE/ae