



Miami-Dade County Public Schools

giving our students the world

Superintendent of Schools
Alberto M. Carvalho

Miami-Dade County School Board

Dr. Solomon C. Stinson, Chair
Dr. Marta Pérez, Vice Chair
Agustin J. Barrera
Renier Diaz de la Portilla
Dr. Lawrence S. Feldman
Perla Tabares Hantman
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Ana Rivas Logan

December 12, 2008

Mr. Michael I. Abrams, Principal
Akerman Senterfitt
One S.E. Third Avenue, 28th Floor
Miami, FL 33131

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO.: 016JJ10
TITLE: STATE LEGISLATIVE CONSULTANT
CONTRACT PERIOD: 01/01/2009 – 12/31/2009

Dear Mr. Abrams:

At its meeting of December 10, 2008, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract, as indicated on the attached award recommendation.

This award is limited to the listed services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

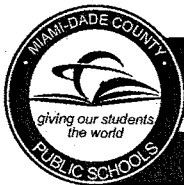
Purchase orders will be issued for these services, as needed, for the contract period indicated above. If you have any questions, please contact me (305) 995-2348.

Sincerely,


Barbara Jones
Executive Director

BJ/ae

Attachment



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December 12, 2008

Ms. Yolanda Cash Jackson, Principal
Becker & Poliakoff, P.A.
3111 Stirling Road
Fort Lauderdale, FL 33132

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO.: 016JJ10
TITLE: STATE LEGISLATIVE CONSULTANT
CONTRACT PERIOD: 01/01/2009 – 12/31/2009

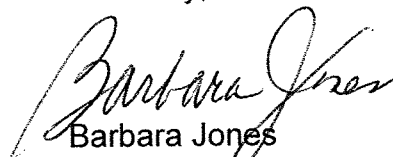
Dear Ms. Jackson:

At its meeting of December 10, 2008, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract, as indicated on the attached award recommendation.

This award is limited to the listed services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. If you have any questions, please contact me (305) 995-2348.

Sincerely,


Barbara Jones
Executive Director

BJ/ae

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Ana Rivas Logan

December 12, 2008

Mr. Thomas A. Cerra, Principal
Florida School Services, Inc.
9737 N.W. 41 Street, Box 359
Doral, FL 33178

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO.: 016JJ10
TITLE: STATE LEGISLATIVE CONSULTANT
CONTRACT PERIOD: 01/01/2009 – 12/31/2009

Dear Mr. Cerra:

At its meeting of December 10, 2008, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract, as indicated on the attached award recommendation.

This award is limited to the listed services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. If you have any questions, please contact me (305) 995-2348.

Sincerely,

Barbara Jones
Executive Director

BJ/ae

Attachment

Procurement Management Services

School Board Administration Building • 1450 N.E. 2nd Ave. • Suite 351 • Miami, FL 33132

305-995-2414 • 305-995-2445 (FAX) • www.dadeschools.net



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Perla Tabares Hantman
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Ana Rivas Logan

December 12, 2008

Mr. Ronald L. Book, Principal
Ronald L. Book, P.A.
18851 N.E. 29 Avenue, Suite 1010
Aventura, FL 33180

SUBJECT: NOTIFICATION OF AWARD
CONTRACT NO.: 016JJ10
TITLE: STATE LEGISLATIVE CONSULTANT
CONTRACT PERIOD: 01/01/2009 – 12/31/2009

Dear Mr. Book:

At its meeting of December 10, 2008, The School Board of Miami-Dade County, Florida, awarded your company the above-referenced contract, as indicated on the attached award recommendation.

This award is limited to the listed services only, in compliance with the full item description, specifications, quantities, conditions and instructions to bidders, as contained in the bid documents.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. If you have any questions, please contact me (305) 995-2348.

Sincerely,


Barbara Jones
Executive Director

BJ/ae

Attachment