

MEMORANDUM

August 12, 2011
M0027-BSM
BSM/995-1434

2011 AUG 17 PM 2:21

TO: Mr. Alberto M. Carvalho, Superintendent of Schools
THROUGH: Richard H. Hinds, Chief Financial Officer
FROM: Barry S. Meltz, District Director
Procurement Management Services

FINANCIAL SERVICES
8/12/11 2:01 PM
RH Hinds
B S Meltz

SUBJECT: SUPERINTENDENT'S EXTENSION OF CONTRACTS

The following contracts are requested to be approved as Superintendent's Extension of Contracts, as authorized by Board Policy 6320 – Purchasing. There is no obligation to purchase any amount within the contract period as set forth in the bid solicitation. It is requested that you review and approve the extensions listed below:

<u>CONTRACT NO.</u>	<u>CONTRACT TITLE</u>	<u>AWARD AMOUNT</u>	<u>EXTENSION DATE</u>
1. 056-JJ10	OUTSIDE AGENCIES QUALIFIED TO OPERATE APPRENTICESHIP-TRAINING PROGRAMS FOR POST-SECONDARY STUDENTS IN MIAMI-DADE COUNTY, FLORIDA	\$1,201,000	08/20/11 – 08/19/12
2. 103-JJ10	OUTSIDE AGENCIES QUALIFIED TO OPERATE APPRENTICESHIP-TRAINING PROGRAMS FOR POST-SECONDARY STUDENTS IN MIAMI-DADE COUNTY, FLORIDA	\$550,000	08/20/11 – 08/19/12
3. 029-GG05	MARKER BOARDS, FRAMED	\$71,916	01/01/12 – 03/31/12
4. 001-JJ12	MAIL-SORTING SERVICE	\$35,200	01/01/12 – 12/31/12

SUPERINTENDENT'S OFFICE
2011 AUG 17 PM 2:51
BSM/mh

REVIEWED: *[Signature]*
ASST. School Board Attorney

APPROVED: *[Signature]*
Alberto M. Carvalho
Superintendent of Schools

CONTRACT EXTENSION SUMMARY

Contract No.: 056-JJ10

Contract Title: OUTSIDE AGENCIES QUALIFIED TO OPERATE APPRENTICESHIP-
TRAINING PROGRAMS FOR POST-SECONDARY STUDENTS IN
MIAMI-DADE COUNTY, FLORIDA

Board Meeting Date: July 15, 2009 – Agenda Item C-11

Recommended Extension Award Amount: \$1,201,000

Current Extension Amount: \$1,201,000

Original Award Amount: \$1,201,000

Recommended Extension Period: August 20, 2011 – August 19, 2012

Current Extension Period: August 20, 2010 – August 19, 2011

Original Award Period: August 20, 2009 – August 19, 2010

Purpose of Contract: The purpose of this contract is to obtain services of outside agencies interested in providing apprenticeship training for post-secondary students in Miami-Dade County, in accordance with the Florida Department of Education (FDOE).

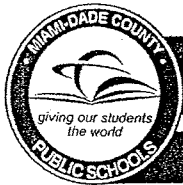
Terms of Contract Award and Extension: One (1) year, with an option to extend for two (2) additional one (1) year periods and, if needed, ninety (90) days beyond the expiration date of the current contract period.

Vendors Recommended for Contract Extension: Five (5)

Asbestos Workers Local 60 Apprenticeship
Florida Masonry Apprentice & Educational Foundation
Miami Joint Electrical Apprenticeship Training Committee
Plumbers Joint Apprentice & Educational Committee
Sheet Metal Workers LU 32 Apprenticeship & Training Program

Cost Savings: No

Justification: It is considered to be in the best interest of the District to extend this contract for an additional one (1) year period, to benefit from continuity of service. Staff has indicated satisfactory performance from the vendors and recommends extension. This is the second extension of the contract. The awardees have agreed to extend for an additional one (1) year period, by letter, on file.



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Alberto M. Carvalho

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Dr. Dorothy Bendross-Mindingall
Carlos L. Curbelo
Renier Díaz de la Portilla
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Dr. Marta Pérez
Raquel A. Regalado

August 25, 2011

Mr. Glenn Erne, Coordinator
Asbestos Workers Local 60 Apprenticeship
13000 N.W. 47 Avenue
Opa-locka, FL 33054

SUBJECT: EXTENSION OF CONTRACT
CONTRACT NO: 056-JJ10
TITLE: OUTSIDE AGENCIES QUALIFIED TO OPERATE
APPRENTICESHIP-TRAINING PROGRAMS FOR POST-
SECONDARY STUDENTS IN MIAMI-DADE COUNTY,
FLORIDA
EXTENSION PERIOD: 08/20/2011 – 08/19/2012

Dear Mr. Erne:

The Superintendent of Schools approved extension of the above-mentioned contract. This is your official notice of contract extension.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. For further information, please contact me at (305) 995-2348.

Sincerely yours,


Barbara Jones
Consultant

BJ/mh



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August 25, 2011

Mr. Patrick J. McLaughlin, Executive Director
Florida Masonry Apprentice & Educational Foundation
398 Camino Gardens Blvd., Suite 108
Boca Raton, FL 33432

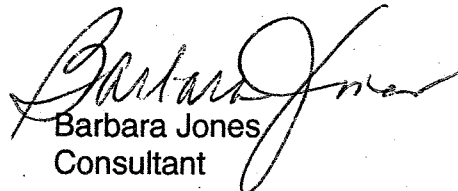
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Dear Mr. McLaughlin:

The Superintendent of Schools approved extension of the above-mentioned contract. This is your official notice of contract extension.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. For further information, please contact me at (305) 995-2348.

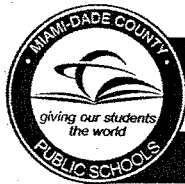
Sincerely yours,


Barbara Jones
Consultant

BJ/mh

Procurement Management Services

• School Board Administration Building • 1450 N.E. 2nd Ave. • Suite 351 • Miami, FL 33132
305-995-2414 • 305-995-2445 (FAX) • <http://procurement.dadeschools.net>



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August 25, 2011

Mr. William Riley, Director
Miami Joint Electrical Apprenticeship Training Committee
1601 N.W. 17 Avenue
Miami, FL 33125

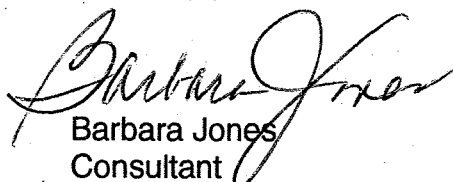
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Dear Mr. Riley:

The Superintendent of Schools approved extension of the above-mentioned contract. This is your official notice of contract extension.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. For further information, please contact me at (305) 995-2348.

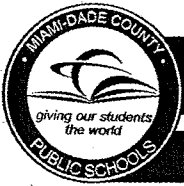
Sincerely yours,


Barbara Jones
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Mr. Phil Trucks, Jr., Chairperson
Plumbers Joint Apprentice & Educational Committee
14105 N.W. 58 Court
Miami Lakes, FL 33014

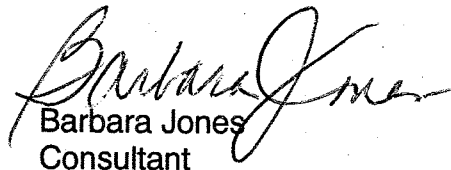
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Dear Mr. Trucks:

The Superintendent of Schools approved extension of the above-mentioned contract. This is your official notice of contract extension.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. For further information, please contact me at (305) 995-2348.

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Mr. William R. Wootten, Coordinator
Sheet Metal Workers LU 32 Apprenticeship & Training Program
20401 N.E. 15 Court
Miami, FL 33179

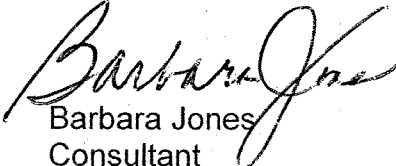
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Dear Mr. Wootten:

The Superintendent of Schools approved extension of the above-mentioned contract. This is your official notice of contract extension.

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