MEMORANDUM

July 11, 2011 M0022-BSM BSM/995-1434

TO:

Mr. Alberto M. Carvalho, Superintendent of Schools

THROUGH: Richard H. Hinds, Chief Financial Officer

FROM:

Barry S. Meltz, District Director

Procurement Management Services

SUBJECT:

SUPERINTENDENT'S EXTENSION OF CONTRACTS

The following contracts are requested to be approved as Superintendent's Extension of Contracts, as authorized by School Board Policy 6320 - Purchasing. There is no obligation to purchase any amount within the contract period as set forth in the bid solicitation. It is requested that you review and approve the extensions listed below:

CONTRACT NO.	CONTRACT TITLE	<u>AWARD</u> <u>AMOUNT</u>	EXTENSION PERIOD
1. 090-JJ10	PROGRAM EVALUATION CONSULTANT SERVICES TO CONDUCT REQUIRED EVALUATION OF GRANTS	N/A	07/15/11 — 07/14/12
2. 101-JJ06	ELEVATOR-SERVICE CONTRACT	\$550,000	08/19/11 - 08/18/12

SUPERINTENDENT'S OFFICE 2011 JUL 11 PM 4: 05

REVIEWED

chool Board Attorney

APPROVED:

lberto M. Carvalho Superintendent of Schools

BSM/mh

CONTRACT EXTENSION SUMMARY

Contract No.:

101-JJ06

Contract Title:

ELEVATOR-SERVICE CONTRACT

Board Meeting Date: August 5, 2009

Agenda Item: F-62

Recommended Extension Award Amount:

\$550,000

Current Extension Amount:

\$550,000

Original Award Amount:

\$550,000

Recommended Extension Period:

August 19, 2011 – August 18, 2012

Current Extension Period:

August 19, 2010 - August 18, 2011

Original Award Period:

August 19, 2009 – August 18, 2010

Purpose of Contract:

The purpose of this contract is to purchase, at firm unit prices, inspection, maintenance and repair of elevators, and/or dumbwaiters. located in Miami-Dade County Public Schools, for Maintenance Operations.

Terms of Contract Award and Extension: One (1) year, with an option to extend for four (4) additional one (1) year periods and, if needed, an additional ninety (90) days beyond the expiration date of the current contract period.

Vendors Recommended for Contract Extension: Two (2)

Centrellx Elevator Company Eastern Elevator Service, Inc.

Cost Savings: Yes □

No ☑

Justification: It is considered to be in the best interest of the District to extend this contract for an additional one (1) year period, to benefit from fixed prices and continuity of service. Staff has indicated satisfactory performance from the vendors and recommends extension. This is the second extension of the contract. The awardees have agreed to extend for an additional one (1) year period, by letter, on file.



Miami-Dade County Public Schools

giving our students the world

Superintendent of Schools Alberto M. Carvalho

July 14, 2011

Miami-Dade County School Board
Perla Tabares Hantman, Chair
Dr. Lawrence S. Feldman, Vice Chair
Dr. Dorothy Bendross-Mindingall
Carlos L. Curbelo
Renier Diaz de la Portilla
Dr. Wilbert "Tee" Holloway
Dr. Martin Karp
Dr. Marta Pérez
Raquel A. Regalado

Mr. Louis Chenevert, President/C.E.O. Centrellx Elevator Company 5351 N.W. 35 Avenue Ft. Lauderdale, FL 33334

SUBJECT:

EXTENSION OF CONTRACT

CONTRACT NO:

101-JJ06

TITLE:

ELEVATOR-SERVICE CONTRACT

EXTENSION PERIOD:

08/19/2011 - 08/18/2012

Dear Mr. Chenevert:

The Superintendent of Schools approved extension of the above-mentioned contract. This is your official notice of contract extension.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. For further information, please contact me at (305) 995-2345.

Sincerely yours,

Gregory Jackson-Buyer

Bu

GJ/mh

Attachment



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Superintendent of Schools . Alberto M. Carvalho

July 14, 2011

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Dr. Martin Karp
Dr. Marta Pérez
Raquel A. Regalado

Ms. Jackie Raugh, President Eastern Elevator Service, Inc. 4301 S. Flamingo Road, Suite 103-201 Davie, FL 33330

SUBJECT:

EXTENSION OF CONTRACT

CONTRACT NO:

101-JJ06

TITLE:

ELEVATOR-SERVICE CONTRACT

EXTENSION PERIOD:

08/19/2011 - 08/18/2012

Dear Ms. Raugh:

The Superintendent of Schools approved extension of the above-mentioned contract. This is your official notice of contract extension.

Purchase orders will be issued for these services, as needed, for the contract period indicated above. For further information, please contact me at (305) 995-2345.

Sincerely yours,

Gregory Jackson
Buyer

GJ/mh

Attachment