

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA SCHOOL BOARD ADMINISTRATION BUILDING

Procurement Management Services 1450 N.E. 2nd Avenue, Room 650 Miami, FL 33132

PRIC SCHOOLS			Direct All Inquiries To Procurement Management Services	
			Buyer's Name:	
			PHONE: (305) 995	
			Email:	
			TDD PHONE: (305) 995-2400	
	BII	D/RFP ADDENDUM	Data	
			Date: Addendum No.	
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BID/RFP No BID/RFP TITLE:		_ BID/RFP TITLE:		
This ac	Idendum modifies the cor	nditions of the above-ref	erenced BID/RFP as follows:	
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			above-referenced BID/RFP, are included on the document rocurement.dadeschools.net	
	ached pages containing cla ced bid.	rifications, additional infor	mation and requirements constitute an integral part of the	
1.	If your bid/proposal has not been submitted, substitute the pages marked REVISED and mail your entire bid/proposal package. REMEMBER TO SIGN THE BIDDER QUALIFICATION FORM.			
			OR	
2.	by the time and da	If your bid/proposal has been submitted, sign and return this addendum form with the revised pages by the time and date indicated on the Bidder Qualification Form. BY SIGNING THIS ADDENDUM THE VENDOR AGREES TO THE TERMS AND CONDITIONS CONTAINED IN THE BIDDER QUALIFICATION FORM AND ALL RELATED BID DOCUMENTS.		
I ackno	wledge receipt of Adden	dum Number	_	
	E NOTE: If your firm has find him/her a copy of this adde		oid/proposal to another vendor, it is your responsibility to	
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LEGAL 1	NAME OF BIDDER:			
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CITY, S	TATE ZIP CODE:			
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BY:	SIGNATURE (Manual):	ENTATIVE		
	NAME (Typed):		TITLE:	

OF AUTHORIZED REPRESENTATIVE

ITB-16-015-AC Sanitation and Cleaning Supply Program

Addendum #2

The information below denotes changes to the solicitation as noted:

1. The Section 1.2 has been deleted in its entirety and replaced by the following:

M-DCPS is seeking bids from qualified firms for the purchase of a comprehensive sanitation and cleaning supply system to be utilized at food service sites throughout the Miami-Dade County Public Schools District. The selected bidders will be awarded a three (3) year agreement, with two (2) one-year options to renew at the District's sole discretion.

2. The information below in Section 3.0 paragraph 3 has been changed to read as follows:

The Total Fees proposed will be firm and fixed for the life of the contract, a period of three (3) years, with the option of two (2) one year contract extensions.

The following list addresses the questions received regarding the above-referenced solicitation:

1. Is there any flexibility in the March 1, 2017 start/installation date? Will the successful bidder be able to install during Spring Break (March 24-31), 2017?

Response: The District may provide some flexibility with the completion of installation within a reasonable time frame (decided by the District) ensuring school sites do not deplete supplies before first delivery. However, installation will not be allowed to take place during Spring Break.

2. On Price Proposal Form, Group B and Group C have the meal counts but the same number of sites listed as Group A, can you clarify?

Response: As detailed on the price proposal Group A is for the bidder to provide pricing for servicing the ENTIRE DISTRICT. Group B is for the bidder to provide pricing for servicing the school sites located NORTH OF FLAGLER STREET. Group C is for the bidder to provide pricing for servicing the school sites located SOUTH OF FLAGLER STREET.

2. On pages 1, 3, 6, 33 terms of contract are listed but contradict each other. Is it a three year contract with two 1 year renewals or a two year contract with three 1 year renewals?

Response: The term of the contract will be three (3) years initial term with two (2) one year options to renew.

3. On page 3 the bid list 392 sites, on page 34 it list 370 sites, how many sites will be serviced?

Response: There are currently approximately 371 to be serviced in the entire District.

4. Will questions from pre-bid conference be posted in addenda?

Response: All question submitted in writing are included in this addendum.

5. On page 34, pricing page, it requests price for district, price for schools north of Flagler, and schools south of Flagler, how will bid be awarded? For the whole district or by geographic region? If the latter, how many sites are in each region?

Response: Please refer to Section 5.4 page 39 of 49 of the ITB-16-015-AC.

6. In Section 2.9, pages 23-25, the bid specifies Environmentally Preferred Chemicals (Green Seal, Eco Logo, DfE) and states the products should be in portion packages but some of the approved brands are not packaged in packets. Are environmental specifications and product packaging specifications mandatory?

Response: All environmental specifications must be met. Products that are not portioned packed will be reviewed for consideration by the District on a case by case basis.