THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA SCHOOL BOARD ADMINISTRATION BUILDING

Procurement Management Services
1450 N.E. 2nd Avenue, Room 650
Miami, FL 33132
Direct All Inquiries To
Procurement Management Services
Buyer's Name: Adenia Clark
PHONE: (305) 995-1613
Email: alclark@dadeschools.net
TDD PHONE: (305) 995-2400

## BID/RFP ADDENDUM

Date: 04/27/2016
Addendum No. 2
BID/RFP No. ITB-15-067-AC BID/RFP TITLE: Miscellaneous Stock Items

## This addendum modifies the conditions of the above-referenced BIDIRFP as follows:

Please see the following pages that modify the conditions of the above solicitation. All other terms and conditions conditions within the above solicitation remain the same.

All information, specifications terms, and conditions for the above-referenced BID/RFP, are included on the document posted on the Procurement Management website at http://procurement.dadeschools.net

The attached pages containing clarifications, additional information and requirements constitute an integral part of the referenced bid.

1. If your bid/proposal has not been submitted, substitute the pages marked REVISED and mail your entire bid/proposal package. REMEMBER TO SIGN THE BIDDER QUALIFICATION FORM.

OR
2. If your bid/proposal has been submitted, sign and return this addendum form with the revised pages by the time and date indicated on the Bidder Qualification Form. BY SIGNING THIS ADDENDUM, THE VENDOR AGREES TO THE TERMS AND CONDITIONS CONTAINED IN THE BIDDER QUALIFICATION FORM AND ALL RELATED BID DOCUMENTS.

I acknowledge receipt of Addendum Number 2

PLEASE NOTE: If your firm has forwarded a copy of this bid/proposal to another vendor, it is your responsibility to forward him/her a copy of this addendum.
(PLEASE TYPE OR PRINT BELOW)
LEGAL NAME OF BIDDER: $\qquad$
MAILING ADDRESS:
CITY, STATE ZIP CODE:
TELEPHONE NUMBER: $\qquad$ E-MAIL I.D. $\qquad$ FAX \#

BY: SIGNATURE (Manual):
OF AUTHORIZED REPRESENTATIVE
NAME (Typed): $\qquad$ TITLE: $\qquad$
OF AUTHORIZED REPRESENTATIVE

The information below notes changes to the solicitation as noted:
The term has been changed to One (1) year initial term, with four (4) one year options to renew.

The following paragraph was changed to:

As this is a sheltered market solicitation, each Bidder must provide documentation regarding its SBE/MBE certification with the District, as indicated in Section1.14, Small/Micro Business Enterprise Program. Failure to provide this documentation will deem the proposal non-responsive.

The following list addresses the questions received regarding the above-referenced solicitation:

## 1. Can you send me an unlocked spreadsheet so I can work on it internally?

Answer: No. The price proposal provided on our website allows the bidder to populate the price per "Price per Unit" and "Additional Information" fields. If the need arises to provide additional information on your price proposal you may do so on a separate sheet of paper.
2. If we are not a registered MDCPS SBE/MBE certified vendor. Are we still allowed to Quote on the above BID?

Answer: On pages 20 Section 2.1 It states that this ITB is a sheltered market solicitation, each Bidder must provide documentation regarding its SBE/MBE certification with the District, as indicated in Section1.14, Small/Micro Business Enterprise Program.
3. What has been the actual Spend in Dollars and total quantity of items awarded to firms that currently provide the list of commodities associated with this ITB?

Answer: See the attached spreadsheet containing the information requested.
4. Can you provide me with the numbers of orders that were generated in the past 2 years for all line items for ITB requested products?

Answer: See the attached spreadsheet containing the information requested.
5. Do you provide blanket purchase orders at the beginning of the contract period?

Answer: No. Purchase orders will be email to the awarded bidders as the items are needed.
6. What dimensions do you need for line item \#62 Toilet Paper?

Answer: See Miami-Dade County Public School Specification or Paper, Toilet Tissue, 1 ply within this addendum.
7. I have found conflicting information on the specifications for some for the items on your bid for Misc. Stock Items.

Item 68: Is it supposed to be $23^{\prime \prime} \times 24$ " or 24 " x 24 "? Is it supposed to be packaged 500 /case or 1000 /case?
Item 69: Is it supposed to be $30^{\prime \prime} \times 37^{\prime \prime}$ or $33^{\prime \prime} \times 38^{\prime \prime}$ ?
Item 70: Is it supposed to be $36^{\prime \prime} \times 60^{\prime \prime}$ or $38^{\prime \prime} \times 58$ "? Is it supposed to be packaged 50/case or 100/case?
Item 71: Is it supposed to be $40^{\prime \prime} \times 46$ " or $40(+/-1 ") \times 48 " ?$

Answer: All items must meet the Specifications as provided on the price proposal form.
8. Was there a bid last year for Miscellaneous Stock Items? If so how do I go about getting a bid tabulation with vendors that participated, prices and awarded vendors?

Answer: No. There was not a bid for Miscellaneous Stock Items last year.
9. I am a printer interested in submitting a bid under the Specialty Printing \& Miscellaneous Specialty Paper Section (items 72 - 106). In order to accurately quote the printed items, I would need to have physical samples and/or electronic artwork for many, if not all the items. Will samples be available at the pre-bid conference or can you provide the contact information for someone in forms management that I could contact for samples?

Answer: No. Samples were not available at the pre-bid conference. Scanned copies of the items requested are labeled and attached to this addendum. If you should need a sample of any of these items you must contact Adenia Clark via email at alclark@dadeschools.net to schedule an appointment for pick up. Be mindful that a physical sample may not be available for items that contain number sequences, priority information etc.
10. We are interested in bidding on this project; however we can only bid on the First-aid, Safety \& Medical Supplies Section. I read the bid document and did not see if we could participate when bidding only on a portion of the project. Please advise.

Answer: Yes. Bidders may submit price proposals with bids for all or part of the items listed.
11. Can the district review its records on underutilized firms that provide the ITB products and apply its Equity and Inclusion policy?

Answer: In the past, the District completed various informal quotations with various companies to obtain the services/commodities. Using this ITB, all Board polices are applicable.
12. Can we get clarity on how joint ventures utilizing SBE firms will be evaluated when it comes to this ITB sheltered market project?

Answer: This ITB is only applicable to SBE certified firms.
13. Can the district commit to mandatory minimums for more accurate pricing so that SBE firms are not financially impacted?

Answer: No, the District cannot commit to mandatory minimums of items to be purchased. As such, the District has included escalation/de-escalation language within this ITB to accommodate price changes, based on the Consumer Price Index (CPI).
14. Can MDCPS utilized 2 years of historic data on the frequency of the orders and the quantities ordered to establish minimum pricing for all line items in the ITB/ RFP?
Answer: Please see the response provided for the Question 13 above.
15. How will this ITB/RFP prevent the School Site Administrators from going off this contract and ordering from non SBE vendors for the same products?
Answer: School Site administrators will be notified, upon award of this ITB, to utilize this ITB to accommodate their needs. No additional quotes will be needed.
16. How can local SBE firms be held to pricing on this RFP while our competitors or non SBE firms are allowed to provide quotes for the same items at a higher price and be awarded orders and opportunities? What can procurement do to ensure that all MDCPS administrators honor and support the SBE's in this Sheltered Market project for those items listed??

Answer: Please see the response provided for the Question 15 above.
17. If there were additional supplies ordered over the past two years that are not listed in the ITB, Can you provide us with what the additional supplies were, the frequency of those orders, and the total dollars spent for items that are not affiliated with the ITB.

Answer: The originating departments have provided all items requested in the past.
18. Do you require these items to be delivered on pallets or can they be floor loaded?

Answer: The items are required to be delivered on pallets.
19. How long of a lead-time does the district provide for delivery once an order is placed?

Answer: The District will provide four (4) to six (6) weeks lead time once an order is placed.

Actual order history for items listed on ITB-15-067-AC Miscellaneous Stock Items. The totals reflect purchases made during the 2014-2015- schools year up to April 12, 2016. If N/A appears in the table there were no orders generated for that particular item. Also the Unit of Issue is the same for each item.

|  | Furniture and Miscellaneous Items |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item Number | Material Group | $\begin{gathered} \text { M-DCPS Item } \\ \# \end{gathered}$ | Description | Estimated Annual Usage per ITB-15-067-AC | Unit of Issue | Quantity Ordered 2014-4/ 2016 | Total Order Value |
| 1 | 42000 | 2000278 | STOOL, WOOD, 24". | 200 | EA | 285 | \$12,512.50 |
| 2 | 42000 | 2000561 | STOOL, WOOD, 30" | 200 | EA | 300 | \$13,500.00 |
| 3 | 1004649 | 518-0031 | STOOL,NEW STYLE CAFETERIA SEAT | 242 | EA | \#N/A | \#N/A |
| 4 | 1004647 | 518-0015 | STOOL,4 BOLT CAFETERIA SEAT | 6 | EA | \#N/A | \#N/A |
| 5 | 1004648 | 518-0023 | STOOL,CAFETERIA | 6 | EA | \#N/A | \#N/A |
| 6 | 41500 | 2000440 | BOOKSHELF, MAPLE, 36x13Dx57-1/8H | 100 | EA | 192 | \$41,399.60 |
| 7 | 42000 | 2001050 | CHAIR, STACKING, 18", BLACK, ERGONOMIC | 480 | EA | 700 | \$15,066.00 |
| 8 | 42000 | 2001051 | DESK, ZUMA, FUSION MAPLE TOP | 200 | EA | 400 | \$28,816.00 |
| 9 | 42500 | 2000542 | CABINET, FILE, 2DR LGL, GRAY, W/LOCK | 40 | EA | 42 | \$8,292.06 |
| 10 | 42500 | 2000393 | CABINET, FILE, 2DR LGL, PUTTY, W/LOCK | 20 | EA | 30 | \$8,304.00 |
| 11 | 42500 | 2000361 | CABINET, FILE, 4DR LGL, GRAY, W/LOCK | 70 | EA | 114 | \$30,625.08 |
| 12 | 42500 | 2000416 | CABINET, FILE, 4DR LGL, PUTTY, W/LOCK | 30 | EA | 90 | \$26,632.00 |
| 13 | 56000 | 2000427 | TRUCK, HAND, 2 WHEEL | 60 | EA | 120 | \$17,683.90 |


|  | APPAREL- (shirts, boots, gloves, safety belts etc.......) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item Number | Material GRP | $\begin{gathered} \text { M-DCPS Item } \\ \# \end{gathered}$ | Description | Estimated Annual Usage | Unit of Issue | Quantity | Order Value |
| 14 | 20000 | 2000003 | BOOT, OVERSHOE, SIZE 11, BLK, PVC apparel | 80 | PR | 192 | \$2,228.64 |
| 15 | 20000 | 2000362 | BOOT, OVERSHOE, SIZE 13, BLK, PVC | 51 | PR | 144 | \$1,752.00 |
| 16 | 20000 | 2000318 | BOOT, OVERSHOE, SIZE 9, BLK, PVC | 82 | PR | 192 | \$2,228.64 |
| 17 | 20000 | 2000243 | GLOVES,CLEAN,FLOCKLIND,XLGE,1DZ/PK | 51 | PK | 96 | \$767.04 |
| 18 | 20000 | 2000229 | GLOVES,CLEAN,FLOCKLINED,LGE,1DZ/PK | 88 | PK | 144 | \$1,238.40 |
| 19 | 20000 | 2000725 | GLOVES,CLEAN,FLOCKLINED,MED,1DZ/PK | 137 | PK | 192 | \$1,384.32 |

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| 20 | 20000 | 2000226 | GLOVES,CLEAN,KNIT LINED,LGE,1DZ/PK |  | 9 | 1 1DZ/PK |
| :---: | :---: | :---: | :--- | :--- | :--- | :--- |

Actual order history for items listed on ITB-15-067-AC Miscellaneous Stock Items. The totals reflect purchases made during the 2014-2015- schools year up to April 12, 2016. If N/A appears in the table there were no orders generated for that particular item. Also the Unit of Issue is the same for each item.

| 44 | 20000 | 2000414 | SHIRT, SCH SECURITY, GREEN, XXXLGE | 182 | EA | 336 | \$4,300.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | 20000 | 2001060 | SHIRT, SCH SECURITY, GREEN, XXXXLGE | 51 | EA | 140 | \$1,640.00 |
| 46 | 20000 | 2001061 | SHIRT, SCH SECURITY, GREEN, XXXXXLGE | 35 | EA | 70 | \$720.00 |
| 47 | 34500 | 2001182 | BACK SUPPORT BELT, LARGE, WAIST 34-38 | 50 | EA | 130 | \$1,260.00 |
| 48 | 34500 | 2001181 | BACK SUPPORT BELT, MEDIUM, WAIST 3034 | 50 | EA | 70 | \$640.00 |
| 49 | 34500 | 2001180 | BACK SUPPORT BELT, SMALL, WAIST 25-30 | 50 | EA | 20 | \$200.00 |
| 50 | 34500 | 2001183 | BACK SUPPORT BELT, XL, WAIST 38-42 | 50 | EA | 90 | \$820.00 |
| 51 | 34500 | 2001184 | BACK SUPPORT BELT, XXL, WAIST 42-46 | 50 | EA | 110 | \$1,114.00 |
| 52 | 34500 | 2001185 | BACK SUPPORT BELT, XXXL, WAIST 46-52 | 50 | EA | 20 | \$276.00 |
| 53 | 1005926 | 917-0243 | BELT, SUPPORT, BACK, BLACK, LARGE WASIT 37"-40" WITH THE DCPS LOGO. | 34 | EA | 72 | \$780.00 |
| 54 | 1005927 | 917-0251 | BELT, SUPPORT, BACK, BLACK, X-LARGE WAIST 40"-42" WITH THE DCPS LOGO. | 24 | EA | 48 | \$520.00 |
| 55 | 1005925 | 917-0235 | BELT, SUPPORT, BACK, BLACK, MED WAIST 34"-36" WITH THE DCPS LOGO. | 18 | EA | 48 | \$520.00 |
| 56 | 1005924 | 917-0197 | BELT, SUPPORT, BACK, BLACK, SMALL WAIST, 29"-32", WITH THE DCPS LOGO. | 6 | EA | 24 | \$260.00 |
| 57 | 1005949 | 929-0079 | GLOVE,WHITE-COTTON | 1,851 | PAIR | 4,704 | \$2,916.48 |
| 58 | 1005950 | 929-0087 | GLOVE,LEATHER | 787 | PAIR | 1,452 | \$2,424.36 |
| 59 | 1005953 | 929-0141 | GLOVE, DTIG,WELDING | 490 | PAIR | 1,080 | \$7,323.40 |
| 60 | 1005952 | 929-0133 | GLOVE, DRIVER SPLIT LEATHER | 337 | PAIR | 1,044 | \$2,589.12 |
| 61 | 1005951 | 929-0125 | GLOVE,LEATHER | 114 | PAIR | 360 | \$101.80 |
| TISSUE PAPER, PAPER TOWELS and DISPENSERS |  |  |  |  |  |  |  |
| Item Number | Material Group | $\begin{gathered} \text { M-DCPS Item } \\ \# \end{gathered}$ | Description | Estimated Annual Usage | Unit of Issue | Quantity | Order Value |
| 62 | 64000 | 2000768 | TISSUE, TOILET, PAPER, 80-96 RL/CS | 21,000 | CS | 23,100 | \$696,117.00 |
| 63 | 64000 | 2000653 | TOWELS, PAPER, BATH, 200/CS | 3,000 | CS | 3,840 | \$213,523.20 |
| 64 | 64000 | 2000763 | TOWELS, PAPER, HAND, CASE | 54,600 | CS | 68,250 | \$842,100.00 |

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| 65 | 48500 | 2000670 | DISPENSER, PAPER TOWEL | 397 | EA | 1,512 | \$22,579.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66 | 48500 | 2000548 | DISPENSER, TOILET TISSUE | 369 | EA | 1,428 | \$6,713.64 |
|  | CAN LINERS and COMPACTOR BAGS |  |  |  |  |  |  |
| Item Number | Material Group | $\begin{gathered} \text { M-DCPS Item } \\ \# \end{gathered}$ | Description | Estimated Annual Usage | Unit of Issue | Quantity | Order Value |
| 67 | 66524 | 2000674 | BAG, COMPACTOR, $43 \times 47$ 100/CS | 3000 | CS | 3,164 | \$73,586.44 |
| 68 | 66524 | 2000743 | BAG, PLASTIC, 24" $\times 24$ ", 500/CS | 5600 | CS | 12,240 | \$189,836.80 |
| 69 | 66524 | 2000764 | BAG, PLASTIC, $30 \times 37{ }^{\text {P CAN LINERS 250/CS }}$ | 8100 | CS | 13,032 | \$416,112.72 |
| 70 | 66524 | 2000685 | $\begin{aligned} & \text { BAG, PLASTIC, FOR TRASH, } 36 \text { " X } 60 " \\ & 100 / C S \end{aligned}$ | 1000 | CS | 3,416 | \$65,808.32 |
| 71 | 66524 | 2000738 | BAG, PLASTIC,40 X 46", CN LINER 100/CS | 31300 | CS | 65,375 | \$1,125,302.32 |
|  | SPECIALITY PRINTING and MISCELLENOUS SPECIALITY PAPER |  |  |  |  |  |  |
| Item Number | Material Group | $\begin{gathered} \text { M-DCPS Item } \\ \# \end{gathered}$ | Description | Estimated Annual Usage | Unit of Issue | Quantity | Order Value |
| 72 | 78500 | 2000717 | ADMISSION TO CLASS, PK/1000 | 641 | PK | 1,000 | \$8,720.00 |
| 73 | 78500 | 2000206 | CASH REG CORRECTION REQUEST,PK/100 | 24 | PK | 50 | \$938.50 |
| 74 | 78500 | 2000451 | CENTRALIZED FEE COLLECTION, PK/250 | 289 | PK | 500 | \$7,752.00 |
| 75 | 78500 | 2000712 | CHECK REQ FOR AUTOMATED SYS,PK/200 | 578 | PK | 1,000 | \$5,170.00 |
| 76 | 78500 | 2000613 | CUMULATIVE RECORDS FOLDER, PK/200 | 271 | PK | 400 | \$15,485.00 |
| 77 | 78500 | 2000760 | FOLDER, EXCEPTIONL STDNT REC,PK/50 | 276 | PK | 700 | \$17,350.00 |
| 78 | 78500 | 2000504 | INCOMING CONTROLLED EQUIP, PK/100 | 19 | PK | 100 | \$5,116.00 |
| 79 | 78500 | 2000756 | INTERNAL FUND PURCHASE ORDR,PK/100 | 168 | PK | 450 | \$4,495.50 |
| 80 | 78500 | 2000218 | MATERIAL TICKETS, \$10.00, PK/100 | 45 | PK | 50 | \$459.00 |
| 81 | 78500 | 2000219 | MATERIAL TICKETS, \$20.00, PK/100 | 59 | PK | 179 | \$2,309.10 |
| 82 | 78500 | 2000825 | MATERIAL TICKETS, \$5.00, PK/100 | 39 | PK | 50 | \$457.00 |

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| 83 | 78500 | 2000277 | NOTICE OF WITHDRAW/TRANSFER,PK/200 | 15 | PK | 75 | \$991.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 84 | 78500 | 2000827 | NUMBERS, BOOK, RL/500 | 29 | RL | 200 | \$2,334.00 |
| 85 | 78500 | 2000367 | OFFICIAL TEA RECEIPTS, PK /10 BKS | 685 | PK | 1,400 | \$29,392.00 |
| 86 | 78500 | 2000461 | OUTGOING CONTROLLED EQUIP, PK/100 | 88 | PK | 200 | \$3,466.00 |
| 87 | 78500 | 2000695 | PERSONNEL FILE FOLDER, BX/25 | 28 | BX | 30 | \$1,480.20 |
| 88 | 78500 | 2000755 | RECAP OF COLLECTIONS, 2-PT, PK/200 | 1389 | PK | 3,000 | \$14,060.00 |
| 89 | 78500 | 2000671 | STUDENT CASE MGT REF. FORM,CS/1000 | 453 | CS | 600 | \$36,300.00 |
| 90 | 78500 | 2000715 | STUDENT CASE MGT ST SRVFRM, CS/1000 | 77 | CS | 300 | \$17,511.00 |
| 91 | 78500 | 2000200 | STUDENT VOL. RECEIPT BOOKS,PK/10BK | 20 | PK | 50 | \$2,420.00 |
| 92 | 78500 | 2000201 | WORK ORD/RECEIPT,AUTO-A/C , PK/5 PD | 2 | PK | 50 | \$2,420.00 |
| 93 | 78500 | 2000202 | WORK ORD/RECEIPT,COSMO, PK/ 5 BKS | 10 | PK | 50 | \$938.50 |
| 94 | 78500 | 2000302 | YEARBOOK SALES RECEIPTS, PK/300 | 66 | PK | 100 | \$1,992.00 |
| 95 | 78500 | 2000611 | STUDENT DATA CARD, ENG, PK/250 | 508 | PK | 1,980 | \$9,625.20 |
| 96 | 78500 | 2000757 | STUDENT DATA CARD, SPANISH, PK/250 | 317 | PK | 1,340 | \$6,319.00 |
| 97 | 25000 | 2000173 | BOX, FOR COMPUTER RECORDS | \#N/A | EA | 2,000 | \$1,600.00 |
| 98 | 25000 | 2000177 | PAPER, FOR STUDENT DATA CARD, ITS ONLY | 500 | CS | 2,044 | \$45,049.76 |
| 99 | 25000 | 2000478 | REPORT CARD FORM, ELEMENTARY | 150 | CS | 308 | \$12,241.36 |
| 100 | 25000 | 2000479 | REPORT CARD FORM, MIDDLE | 100 | CS | 200 | \$9,140.00 |
| 101 | 25000 | 2000480 | REPORT CARD FORM, SENIOR | 100 | CS | 206 | \$8,519.20 |
| 102 | 25000 | 2000165 | SUBJ. SELECTION,(FOR OIT USE ONLY) | 1050 | CS | 200 | \$6,970.00 |
|  | Misc. Paper |  |  |  |  |  |  |
|  | Material Group | M-DCPS Item \# | Description | Estimated Annual Usage | Unit of Issue | Quantity | Net Order Value |
| 103 | 25000 | 2000174 | CARDS, POST, CONTINOUS FORM FEED | 200 | CS | 2,000 | \$1,600.00 |
| 104 | 25000 | 2000180 | PAPER, BLANK CONT FOR LUNCH CARD | 100 | CS | 2,044 | \$45,049.76 |

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| 105 | 25000 | 2000376 | PAPER, LASER PRINTER,8-1/2 x 12,0IT ONLY | 480 | CS | 960 | \$25,603.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 106 | 61500 | 2000752 | FILM,LAMINATING,25"W 1"CORE,4RL/CS | 450 | CS | 960 | \$69,696.00 |
|  | FIRST AID, SAFETY and MEDICAL SUPPLIES |  |  |  |  |  |  |
| Item Number | Material Group | $\begin{gathered} \text { M-DCPS Item } \\ \# \end{gathered}$ | Description | Estimated Annual Usage | Unit of Issue | Quantity | Order Value |
| 107 | 34500 | 2000754 | ALCOHOL, 16 OZ BOTTLE, 12/CS | 434 | CS | 600 | \$7,704.00 |
| 108 | 34500 | 2000559 | ANTISEPTIC CLEANER,24 OZ CAN,12/CS | 900 | CS | 1,600 | \$58,488.00 |
| 109 | 34500 | 2000659 | APPLICATOR, WOODEN, 6" X 1000/BX | 36 | BX | 200 | \$718.00 |
| 110 | 34500 | 2000438 | BAND-AIDS, 1" X 3" WIDE | 1152 | BX | 3,024 | \$3,265.92 |
| 111 | 34500 | 2000772 | BAND-AIDS, 1-1/2" $\times$ 1-1/2" BX/100 | 432 | BX | 1,000 | \$1,975.00 |
| 112 | 34500 | 2000649 | BAND-AIDS, 3/4" $\times 3$ " WIDE, BX/100 | 961 | BX | 1,000 | \$950.00 |
| 113 | 34500 | 2001186 | BIOHAZARD FLUID SOLIDIFIER, 5 OZ, 24/CS | 50 | BX | 50 | \$4,560.00 |
| 114 | 34500 | 2000491 | CLEANUP KIT, BIOHAZ, 24/BOX | 80 | BX | 250 | \$25,845.00 |
| 115 | 34500 | 2000753 | COLD PACK,INSTANT,DISPOSABLE,24/CS | 1483 | CS | 3,450 | \$23,828.00 |
| 116 | 34500 | 2000000 | COTTON, BALLS, BX/4000 | 16 | BX | 50 | \$1,380.00 |
| 117 | 34500 | 2000002 | CPR KIT, NON-RESEALABLE POLY BAG | 17 | EA | 50 | \$1,380.00 |
| 118 | 34500 | 2000296 | GAUZE PADS, 2" $\times 2$ " WIDE, BX/25 EA | 172 | BX | 840 | \$1,258.80 |
| 119 | 34500 | 2000301 | GAUZE PADS, 4" X 4" WIDE, BX/25 EA | 136 | BX | 400 | \$620.00 |
| 120 | 34500 | 2000288 | GOGGLE, SAFETY, GREY LENS | 24 | PR | 144 | \$612.00 |
| 121 | 34500 | 2000238 | GOGGLE, SAFETY,CLEAR LENS | 130 | PR | 480 | \$972.00 |
| 122 | 34500 | 2000531 | PAPER, EXAM TABLE,24"X260',8 RL/CS | 244 | CS | 500 | \$29,757.50 |
| 123 | 34500 | 2000297 | PINS, SAFETY, ASST. SIZES_PK/50 | 43 | PK | 840 | \$1,258.80 |
| 124 | 34500 | 2000539 | SOAP, LIQ, ANTISEPTIC,8 OZ,12BL/CS | 900 | CS | 1,800 | \$52,572.00 |
| 125 | 34500 | 2000701 | TAPE, ADHESIVE, 1" WIDE, 12RL/CT | 118 | CT | 300 | \$1,797.00 |

ITB-15-067-AC Miscellaneous Stock Items Order History
Actual order history for items listed on ITB-15-067-AC Miscellaneous Stock Items. The totals reflect purchases made during the 2014-2015- schools year up to April 12, 2016. If N/A appears in the table there were no orders generated for that particular item. Also the Unit of Issue is the same for each item.

| 126 | 34500 | 2000001 | THERMOMETER,CLINICL,1-USE,100/BX | 19 | BX | 50 | \$1,380.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 127 | 34500 | 2000719 | TISSUE,WHITE, 2 PLY,36 BX/CS,144 Sheets | 939 | CS | 2,268 | \$102,060.00 |
| 128 | 34500 | 2000264 | TONGUE DEPRESSORS, WOODEN, 500/BX | 16 | BX | 200 | \$764.00 |
| 129 | 48500 | 2000744 | MASK, RESPIRATOR, DUST, 20/BX | 1120 | BX | 2,800 | \$20,300.00 |
| 130 | 1005936 | 926-0048 | MASK, RESPIRATOR, DUST, 20/BX | 3,600 | EA | 7,540 | \$5,655.00 |
| 131 | 1005937 | 926-0064 | COVERALL - TYVEK SUIT | 446 | EA | 1,225 | \$5,843.25 |
| 132 | 1005942 | 926-0218 | GLASSES, SAFETY, STANDARD | 443 | EA | 1,092 | \$6,552.00 |
| 133 | 1005939 | 926-0102 | GLOVE,PVC | 244 | PR | 420 | \$1,936.20 |
| 134 | 1005944 | 926-0251 | GLASSES - SAFETY ANTI-FOG | 163 | EA | 255 | \$349.38 |
| 135 | 1005948 | 926-0307 | GLASSES, PROTECTIVE EYEWEAR | 110 | EA | 158 | \$315.48 |
| 136 | 1005930 | 917-1525 | KIT - FIRST AID, INDUSTRIAL/CONTRACTOR | 100 | EA | 195 | \$3,217.50 |
| 137 | 1005943 | 926-0242 | GLASSES - SAFETY OVER-THE-GLASS | 62 | EA | 88 | \$687.00 |
| 138 | 1005940 | 926-0196 | EARMUFF | 60 | EA | 141 | \$225.43 |
| 139 | 1005938 | 926-0099 | GLOVE,NEOPRENE/LATEX | 45 | DZ | 168 | \$263.76 |
| 140 | 1005928 | 917-1509 | KIT - FIRST AID TEN (10) PERSON KIT | 34 | EA | 55 | \$330.00 |
| 141 | 1005941 | 926-0200 | EARPLUG DISPOSABLE | 31 | BX | 63 | \$1,165.50 |
| 142 | 1005929 | 917-1517 | WASH,EYE | 30 | EA | 0 | \$0.00 |
| 143 | 1005947 | 926-0293 | FILTER RESPIRATOR | 21 | PK | 10 | \$90.00 |
| 144 | 1005931 | 917-1526 | BANDAGE | 12 | EA | 0 | \$0.00 |
|  | PAPER (classroom, art etc.), FOLDERS and BOXES |  |  |  |  |  |  |
| Item Number | Material Group | $\begin{gathered} \text { M-DCPS Item } \\ \# \end{gathered}$ | Description | Estimated Annual Usage | Unit of Issue | Quantity | Order Value |
| 145 | 61500 | 2000387 | BOX, RECORD STORAGE, PK/25 | 100 | PK | 526 | \$15,030.29 |
| 146 | 25000 | 2000850 | BOX, FOR PACKAGING | 1000 | EA | 2,000 | \$1,420.00 |

Actual order history for items listed on ITB-15-067-AC Miscellaneous Stock Items. The totals reflect purchases made during the 2014-2015- schools year up to April 12, 2016. If N/A appears in the table there were no orders generated for that particular item. Also the Unit of Issue is the same for each item.

| 147 | 61500 | 2000533 | FOLDERS, FILE, LEGAL SIZE, 500/CS MANILA | 250 | CS | 250 | \$8,087.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 148 | 61500 | 2000546 | FOLDERS, FILE, LETTER SIZE 500/CS MANILA | 3000 | CS | 5,000 | \$116,370.00 |
| 149 | 64500 | 2000716 | PAPER, LEGAL, 8-1/2 X 14, MULTI-PURPOSE | 250 | BX | 500 | \$18,900.00 |
| 150 | 64500 | 2000720 | PAPER, LETTER, 8 1/2 X 11, MULTIPURPOSE | 60,000 | BX | 122,660 | \$3,161,841.80 |
| 151 | 66500 | 2000742 | FILM, STRETCH, 18" X 1500' CS/4 RL | 180 | CS | 360 | \$17,211.60 |
| 152 | 78500 | 2000783 | BOARD, MAT, 4 PLY, 30"X40",25SH/PK | 52 | PK | 100 | \$10,400.00 |
| 153 | 78500 | 2000265 | MANUSCRIPT, 1ST GR,RED BASELINE ZB | 36 | CS | 90 | \$1,845.60 |
| 154 | 78500 | 2000526 | MANUSCRIPT, 1ST GRADE | 20 | CS | 62 | \$1,914.20 |
| 155 | 78500 | 2000529 | MANUSCRIPT, 2ND GR,RED BASELINE ZB | 22 | CS | 30 | \$721.90 |
| 156 | 78500 | 2000532 | MANUSCRIPT, K, RED BASELINE ZB | 18 | CS | 120 | \$2,726.40 |
| 157 | 78500 | 2000795 | PAPER, ART, ROLL, AQUA 36"X 1000' | 147 | RL | 300 | \$12,842.50 |
| 158 | 78500 | 2000663 | PAPER, ART, ROLL, BLACK, 36"X1000' | 160 | RL | 300 | \$11,302.00 |
| 159 | 78500 | 2000751 | PAPER, ART, ROLL, GREEN, 36"X1000' | 128 | RL | 250 | \$11,333.00 |
| 160 | 78500 | 2000517 | PAPER, ART, ROLL, ORANGE,36"X1000' | 105 | RL | 220 | \$9,943.20 |
| 161 | 78500 | 2000528 | PAPER, ART, ROLL, RED, 36" X 1000' | 146 | RL | 300 | \$14,498.50 |
| 162 | 78500 | 2000525 | PAPER, ART, ROLL, WHITE, 36"X1000' | 154 | RL | 375 | \$13,401.75 |
| 163 | 78500 | 2000651 | PAPER, ART, ROLL, YELLOW, 36"X1000 | 168 | RL | 300 | \$12,553.50 |
| 164 | 78500 | 2000597 | PAPER, CONST, BLUE, 12X18, 25PK/CS | 91 | CS | 150 | \$6,447.50 |
| 165 | 78500 | 2000648 | PAPER, CONST, BLUE, 18×24, 15PK/CS | 16 | CS | 40 | \$2,734.20 |
| 166 | 78500 | 2000643 | PAPER, CONST, GOLD, 12X18, 25PK/CS | 74 | CS | 150 | \$7,541.00 |
| 167 | 78500 | 2000455 | PAPER, CONST, GRAY, 12X18, 25PK/CS | 20 | CS | 50 | \$2,547.75 |
| 168 | 78500 | 2000418 | PAPER, CONST, LIME, 12X18, 25PK/CS | 57 | CS | 120 | \$6,581.20 |
| 169 | 78500 | 2000375 | PAPER, CONST, PINK , 18X24, 15PK/CS | 18 | CS | 30 | \$1,779.30 |
| 170 | 78500 | 2000593 | PAPER, CONST, TURQ, 12×18, 25PK/CS | 59 | CS | 120 | \$6,456.80 |

Actual order history for items listed on ITB-15-067-AC Miscellaneous Stock Items. The totals reflect purchases made during the 2014-2015- schools year up to April 12, 2016. If N/A appears in the table there were no orders generated for that particular item. Also the Unit of Issue is the same for each item.

| 171 | 78500 | 2000499 | PAPER, CONST,BLACK, 12X18, 25PK/CS | 103 | CS | 250 | \$12,069.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 172 | 78500 | 2000456 | PAPER, CONST,SH PINK,12X18,25PK/CS | 45 | CS | 130 | \$6,885.70 |
| 173 | 78500 | 2000794 | PAPER, CONST,WHITE, 12X18, 25PK/CS | 118 | CS | 230 | \$9,800.20 |
| 174 | 78500 | 2000775 | PAPER, DRAWING,MANILA,12X18,4RM/CS | 246 | CS | 400 | \$11,207.00 |
| 175 | 78500 | 2000703 | PAPER, DRAWING,MANILA,18X24, CASE | 51 | CS | 260 | \$3,569.80 |
| 176 | 78500 | 2000770 | PAPER, DRAWING,WHITE, 12X18, 3RM/CS | 412 | CS | 700 | \$26,369.00 |
| 177 | 78500 | 2000498 | PAPER, DRAWING,WHITE, 18X24, CASE | 127 | CS | 360 | \$9,002.10 |
| 178 | 78500 | 2000731 | PAPER, DRAWING,WHITE,24X36, 1RM/CS | 34 | CS | 60 | \$1,694.40 |
| 179 | 78500 | 2000690 | PAPER, NEWSPRINT, 12X18, 5RM/CS | 68 | CS | 200 | \$3,794.00 |
| 180 | 78500 | 2000530 | PAPER, NEWSPRT, PICSTORY, 8X10-1/2 | 43 | CS | 76 | \$1,915.90 |
| 181 | 78500 | 2000769 | PAPER, PENMANSHIP, 3/8" RULED | 35 | CS | 23,100 | \$696,117.00 |
| 182 | 78500 | 2000469 | PAPER, RR BOARD, BLACK, CASE | 30 | CS | 23 | \$494.27 |
| 183 | 78500 | 2000258 | PAPER, RR BOARD, CANARY, CASE. | 8 | CS | 24 | \$515.76 |
| 184 | 78500 | 2000324 | PAPER, RR BOARD, WHITE, CASE. | 78 | CS | 200 | \$3,872.50 |
| 185 | 78500 | 2000406 | PAPER, WATER COLOR, WHITE, 25/PK | 242 | EA | 400 | \$7,016.00 |
| 186 | 78500 | 2000510 | PAPER, WRAPPING, NATURAL 36" WIDE | 65 | RL | 100 | \$2,719.00 |
| 187 | 78500 | 2000702 | PAPER,CONST,ASSORTD,12X18, 25PK/CS | 108 | CS | 150 | \$8,259.00 |
| 188 | 78500 | 2000727 | PAPER,CONST,ASSORTD,18X24, 15PK/CS | 24 | CS | 75 | \$5,376.00 |
| 189 | 78500 | 2000771 | PAPER,CONST,DKBROWN,12X18, 25PK/CS | 56 | CS | 50 | \$2,599.50 |
| 190 | 78500 | 2000601 | PAPER,CONST,FESTGRN,12X18, 25PK/CS | 113 | CS | 180 | \$9,469.80 |
| 191 | 78500 | 2000594 | PAPER,CONST,FESTRED,12X18, 25PK/CS | 132 | CS | 250 | \$12,895.50 |
| 192 | 78500 | 2000501 | PAPER,CONST,LT RED, 12X18, 25PK/CS | 42 | CS | 100 | \$5,116.00 |
| 193 | 78500 | 2000596 | PAPER,CONST,LTYELLOW,12X18,25PK/CS | 79 | CS | 150 | \$7,112.75 |
| 194 | 78500 | 2000457 | PAPER,CONST,ORANGE,12X18, 25PK/CS | 95 | CS | 150 | \$7,864.50 |

Actual order history for items listed on ITB-15-067-AC Miscellaneous Stock Items. The totals reflect purchases made during the 2014-2015-schools year up to April 12, 2016. If N/A appears in the table there were no orders generated for that particular item. Also the Unit of Issue is the same for each item.

| 195 | 78500 | 2000458 | PAPER,CONST,SKYBLUE,12X18, 25PK/CS | 69 | CS | 210 | \$9,379.10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 196 | 78500 | 2000600 | PAPER,CONST,VIOLET, 12X18, 25PK/CS | 63 | CS | 70 | \$3,550.30 |
| 197 | 78500 | 2000595 | PAPER,TAGBOARD, WHITE,12×18,6PK/CS | 149 | CS | 300 | \$7,666.00 |
| 198 | 78500 | 2000598 | PAPER,TAGBOARD,WHITE,18X24, 1PK/CS | 114 | CS | 350 | \$2,977.00 |
| 199 | 78500 | 2000793 | PAPER,TISSUE,ASSTCLRS,20X30,6PK/CS | 87 | CS | 200 | \$6,651.00 |
|  | MISCELLANEOUS ELECTRONICS |  |  |  |  |  |  |
| Item Number | Material GRP | $\begin{gathered} \text { M-DCPS Item } \\ \# \end{gathered}$ | Description | Estimated Annual Usage | Unit of Issue | Quantity | Order Value |
| 200 | 1002710 | 138-0079 | SPEAKER | 40 | EA | 84 | \$1,479.36 |
| 201 | 1002711 | 138-0087 | SWITCH, | 220 | EA | 49 | \$1,149.41 |
| 202 | 1002712 | 138-1547 | SPEAKER | 26 | EA | 55 | \$2,345.75 |
| 203 | 1002713 | 138-2535 | SPEAKER | 53 | EA | 74 | \$2,131.94 |
| 204 | 1002714 | 138-2594 | SWITCH, | 16 | EA | 0 | \$0.00 |
| 205 | 1002715 | 138-2608 | BOARD, | 7 | EA | 0 | \$0.00 |
| 206 | 1002716 | 138-2616 | BAFFLE,W/O SPEAKER | 9 | EA | 0 | \$0.00 |


(1) ${ }^{\mathrm{SCHOOL}}$ $\qquad$ (2) *LOCATION $\qquad$
(3) *DATE ERROR OCCURRED $\qquad$ (4) CASHEER $\qquad$
(5) REGISTER: $\qquad$
(6) MEAL COUNT CORRECTION:


Any Paid Sec.
Employee
(7) *DOCUMENTATION
() COMPLETE EVENT LOG
( ) PORTION OF EVENT LOG RELATED TO CORRECTION (Indicate the area of error and/or correction) () OTHER

AUTHORLZATION:
(8)*

Manager $\qquad$
(Signature)
(10)*

Delayed Signature $\qquad$

Correction Entered:



Prior to the transfer of this folder to another school, the contents should be checked to ensure that all documents pertinent to the student are present. When the folder is received from another school, the contents should be checked to ensure that the student is placed in the proper program and/or receiving necessary support services. FROMT


## SPED/ESE/SECTION 504 FOLDER

(Must be stored within the student's cumulative folder)

## Recommended SPEDIESE Folder Organization

1. The SPED/ESE folder must be stored in the student's cumulative record folder.
2. The left side of the SPED/ESE folder contains the IEP/EP with stapled Notification of Meeting form and additonal IEP/EP forms, sequenced from oldest to newesr (current on top).
3. The Matrix of Services form is behind the corresponding IEP (not stapled or paper olipped).
4. The right side of the SPED/ESE folder contains all initial documentation (including Rtl documents and evaluations) as well as subsequent CST-R/SST-R/RT forms/reevaluations, sequenced from oldest to newest (current on top).

## Section 504 Folder

Section 504 Accommodation Plans. Section 504 Eligibility Determination forms, supporting cocumentation and the Notification of Meeting forms may be stored in this SPED/ESE/SECTION 504 FOLDER which is filed in the student's cumulative record folder.

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MIAMI-DADE COUNTY PUBLIC SCHOOLS
INTERNAL FUND PURCHASE ORDER

| Vendor Name |
| :--- |
| Address |
| Phone No. |
| Contact Person |
| Ship To: <br> School <br> Address <br> Attn. <br> Expected Delivery __ Send <br> Send invoices in duplicate to: |

## Purchase Order No. ZX- <br> Issue Date <br> Please refer to the above Purchase Order No. on all invoices/correspondence.

Sales Tax Exempt No. 85-8013887801C-1
Sales Tax No. may not be used to purchase merchandise for resale.

| FOR SCHOOL USE ONLY |
| :--- |
| Object $\quad$ Program |
| Function _ Sub-Ledger ___ $\quad$ |
| Account Name |
| Date entered in MSAF |

Sponsor
Signature $\qquad$

The School and the Miami-Dade County School Board will not be liable for goods/services not identified on this Purchase Order. Substitution of merchandise or change in cost is not allowed unless authonized in writing.
Note: A Purchase Order is requested on purchases of $\$ 100.00$ or more. School Board Policy 6610-Internal Accounts, Section E. 2. specifies that purchases of $\$ 1,000.00$ or more, but less than $\$ 50,000.00$, require at least three (3) written quotes to be solicited from vendors, of which at least one must be a certiined Mincrity/Women Business Enterprise (MNBE). These quotes will be subject to our Intemal Funds auditing process.

| ITEM DESCRIPTION | QUANTITY |  |  |
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| (UNITS) | UNIT COST | EXTENDED <br> COST |  |
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Funds Available: $\square$ Yes . $\square$ No Total P.O. not to exceed \$ $\qquad$



* 81
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    MIAMI-DADE COUNTY
        PUBLIC SCHOOLS
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    MIAMI-DADE COUNTY
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DEPOSIT TO ACCOUNT OF:

RECAP OF COLLECTIONS
DATE OF COLLECTION $\qquad$

| AOBJECT | PROGRAM | FUNCTION | SUB-LEDG |
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| SOURCE AND EXPLANATION OF COLLECTIONS | AMOU |
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$\square$ Cash \$
$\square$ Checks \$ $\qquad$
$\qquad$
$\square$ Credit Card $\$$ $\qquad$
SIGNED $\qquad$
PREPARE THIS FORM IN DUPLICATE.
Original - Secretary/Treasurer
Copy - Depositor
RECEIPT NUMBER $\qquad$
2000755




## MIAMI-DADE COUNTY PUBLIC SCHOOLS STUDENT CASE MANAGEMENT STUDENT SERVICES FORM

SCHOOL NO.


STUDENT ID

COMMENTS: $\qquad$
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EMERGENCY STUDENT DATA FORM


AUTHORIZATION FOR RELEASE OF STUDENTS FROM SCHOOL: Please provide the names of persons authorized or not authorized to take your child from school during the school day. Note that persons listed as emergency contacts are not authorized to pick up your child, unless listed in this section.

Authorized: $\qquad$
Authorized: $\qquad$
$\qquad$
$\qquad$
Not authorized: $\qquad$
$\qquad$
Not authorized: $\qquad$ [ $\underline{\square}$

IT IS THE PARENT'S RESPONSIBILITY to inform the school in person of any changes in the information listed on this form. Under penaities of perjury, I declare that I have read the foregoing [document] and that the facts stated in it are true.

Date: $\qquad$ Printed Parent Name: $\qquad$
Parent's Signature Verification:
Parentsiguardians have the right to review the professiona' qualifications of their child's classroom teacher(s) Including the licensing status, degree major, graduate degree(s) and the feld of certification. This "right to know", avaitable from your child's school, includes whether your chitd is recelving servicas provided by paraprofessionals and, if so, and the field of cert
their qualifications,
Whoever knowingly makes a false statement in writug with the intent to mislead a public servant in the perfornance of hisher official duty shall be guilty of a misdemearor of the second degree under Fla, Stat $\$ 837.06$, or whoever makes a false verifled deciaration ts gulty of the crime of perjury, a fefory of the third degree, under Fla. Stat. § 95.525 , which are punishable as provided in Fla, Stat, $\$ \mathbb{S} 775.082,775.083$ and 775.084 .
The Emergency Student Data Form govems early release withdraw of the student. The person who signsiverifies this form is responsible for providing truthful and accurate information. If the student's parents are divorced or separated, the enrolling parent is responsidy for providing information that is consistent with the most recent court order governing such matters as oivorce, separation or custody.
2000611

FORMULARIO DE DATOS DEL ESTUDIANTE PARA UTILIZAR DURANTE EMERGENCIAS


Informes acerca de la salud/alergias del estudiante que tienen que ser conocidas en caso de emergencia:

PERMISO PARA QUE EL ESTUDIANTE SALGA DE LA ESCUELA: Por favor, proporcione los nombres de las personas que están autorizadas o que no están autorizadas para recoger a su hijo durante la jomada escolar. Tome en cuenta que las personas, que aparecen como contactos de emergencia, no están autorizadas para recoger a sus hijos, si sus nombres no aparecen en la lista que se encuentra a continuación:

Autorizados: $\qquad$
Autorizados: $\qquad$
$\qquad$
$\qquad$

No autorizados: $\qquad$
$\qquad$
$\qquad$
No autorizados: $\qquad$

ES LA RESPONSABILIDAD DE LOS PADRES informar personalmente a la escuela de cualquier cambio respecto a la información que se encuentra en este formulario. Declaro bajo pena de perjurio, que he leído to anterior en este [documento] y que la información que ahi aparece es verdadera.
Fecha: $\qquad$ Nombre en letra de molde del padre, madre o tutor:
El padre, la madre, tutor da su consentimiento con su firma:
Los padres de familiaftutores tienen ei derecho de revisar las cualificaciones profesionales de los maestros de sus hijos, incluyendo el estatus de la lloencia, la espectalldad, maestria, titulos postgrado y el campo de la certifcación. La información respecto a este "derecho a saber", está disponible on la escurela de sus hijos, que incluye si sus' hlos están reclbiendo servicios prestados por ios ayudantes de maestro y de ser asi, sus cualificaciones.
El que a sabiendas hace una declaración falsa por oscrito con ta intención de engañar a un funclonario püblico en el ejerciclo de sus funciones oficiales será culpable de un delito menor de segundo grado según el Estatuto de la Flonda $\$ 837,06$, o quien hace una declaracion que se verifica que es falsa es culpable del delito de perjurlo, un dello grave de tercer grado, según al Estatuto de la Florida $\$ 92.525$; punible conforme a lo dispuesto en los Estatutos de la Fiorida, $\$ \S 775.082,775.083$ y 775.084 .
El Formulato de Datos del Estudiante Para Utllizar Durante Emergenclas, rige quién ha de recoger al estudiante de la escuela. La persona que fima y da fe de la información que aparece en este formulario, es responsable de proporcionar informacion veraz y precisa. Silos padres del estudiante estan divorciados o separados, el padre que matricula al estudiante, es responsable de proporclonar información que spa consistr- pon la orden judicial más reciente que goblema asuntos tales como el divorcio, la separación ola custodia.
2000757



EXPLANATION OF TERMS AND CODES
GRD - ACADEMIC GRADE

ES.
NOTE: GPA'S ARE RE-CALCULATED AT THE END OF EACH SEMESTER, AND AT THE END OF THE SUMMER CONTACT YOUR GUIDANCE COUNSELOR IF YOU HAVE ANY QUESTIONS.

> CREDITS EARNED - TOTAL CREDITS EARNED FOR HIGH SCHOOL GRADUATION $\begin{array}{ll}\text { E } & \text { - EFFORT GRADE } \\ \text { C } & \text { - } A \text { NDDUCT GRADE } \\ \text { ABS } & \text { - TBSENCES } \\ \text { TD } & \text { TARDIES } \\ \text { CM } & \text { - CONMENTS } \\ \text { GPA - GRADE POINT AVERAGE } \\ \text { WEIGHTED GPA - TOTAL GRADE } \\ \text { WHICH INCLUDES ADDITIONAL D } \\ \text { UNWEIGHTED GPA - TOTAL GRA } \\ \text { IN HIGH SCHOOL CALCULATED ON } \\ \text { NOTE: GPA'S ARE RE-CALCULAT }\end{array}$
WEIGHTED GPA - TOTAL GRADE POINT AVERAGE EARNED IN HIGH SCHOOL
WHICH INCLUDES ADDITIONAL DISTRICT WEIGHTS, I.E., HONORS, AP, IB
UNWEIGHTED GPA - TOTAL GRADE POINT AVERAGE EARNED
IN HIGH SCHOOL CALCULATED ON AN UNWEIGHTED SCALE IN HIGH SCHOOL CALCULATED ON AN UNWEIGHTED SCALE (4.0)
GRADUATION REQUIREMENT D - IMPROVEMENT NEEDED
F - UNSATISFACTORY
IN ORDER TO OBTAIN A STANDARD HIGH SCHOOL DIPLOMA, STUDENTS MUST COMPLETE THE 24 CREDIT COURSE REQUIREMENTS LISTED ABOVE. ADDITIONALLY,
STUDENTS MUST ALSO PASS BOTH SECTIONS OF THE GRADE 10 FCAT, ACHIEVE A CUMULATIVE UNWEIGHTED GRADE POINT AVERAGE OF 2.0 ON A 4.0 SCALE,

TYPES AND COMPLETION CERTIFICATES, PLEASE SEE YOUR CHILD'S SCHOOL GUIDANCE COUNSELOR. CHOICE SCHOOLS, MAGNETS, AND SPECIAL PROGRAMS MAY HAVE ADDITIONAL REQUIREMENTS.
STUDENTS MAY ALSO PURSUE (WITH PARENTAL PERMISSION) ONE OF THE TWO ACCELERATED 18-CREDIT GRADUATION OPTIONS, COLLEGE PREP OR CAREER PREP,
BY THE END OF THEIR NINTH GRADE YEAR. SPECIFIC COURSE REQUIREMENTS FOR THE 18-CREDIT GRADUATION OPTIONS ARE DETALLED IN THE STUDENT PROGRESSION PLAN.
\#MIDDLE SCHOOL STUDENTS MAY ENROLL (WITH PARENTAL PERMISSION) IN SELECTED SENIOR HIGH SCHOOL COURSES FOR THE PURPOSE OF PURSUING A MORE
CHALLENGING PROGRAM OF STUDY OR FOR ACADEMIC ACCFIERATION. THESE COURSES ARE SPECIFICAL Y ISTED AND IDENTIFIED IN THE STUDENT
CHALLENGING PROGRAM OF STUDY ORIFOR AGADEMIC ACGELERAFION. THESE COURSES ARE SPECIFICALLY LISTED AND IDENTIFIED IN THE STUDENT CREDITS TAKEN PRIOR TO 2007-2008 MUST BE ACCEPTED OR REJECTED IN WRITING BY THE STUDENT AND THEIR PARENT BY SEPTEMBER OF THE STUDENT'S NINTH GRADE YEAR. CREDITS TAKEN IN 2007-2008 AND THEREAFTER WILL TRANSFER INTO THE STUDENT'S HIGH SCHOOL RECORDS AND BE COMPUTED INTO THE HIGH SCHOOL GRADE POINT AVERAGE *THE GPA THAT IS CALCULATED FOR THE BRIGHT FUTURES SCHOLARSHIP PROGRAM, AND FOR THE PURPOSES OF NCAA ELIGIBILITY, MAY DIFFER FROM THE GPA'S ON THE REPORT CARD. TO DISCUSS YOUR CHILD'S ELIGIBILITY FOR THESE PROGRAMS, PLEASE CONTACT THE SCHOOL GUIDANCE COUNS
TO: WWW. FACTS.ORG AND CLICK ON THE "HIGH SCHOOL PLANNING" INK FOR ADDITIONAL INFORMATION REGARDING THESE PROGRAMS.

| @SOME STUDENTS WITH DISABILITIES TAKE AN ALTERNATE ASSESSMENT INSTEAD OF | FLORIDA LAW PROVIDES FOR PARENT INPUT ON TEACHER/ADMINISTAATOR |
| :---: | :---: |
| STANDARDIZED TESTS IN COMPLIANCE WITH FLORIDA STATUTE SECTION 1008.22 AND | PERFORMANCE, WHEN APPROPRIATE. FOR MORE INFORMATION CONTACT |
| STATE BOARD OF EDUGATION ADMINISTRATIVE RULE GA-10943, AS DESIGNATED ON THEIR INDIVIDUAL EDUCATION PLAN (IEP). | THE SCHOOL PRINCIPAL OR THE REGION CENTER. |
|  | L.A LEY DE LA FLORIDA PERMITE A LOS PADRES, SI DESEAN, OPINAR SOBRE EL TRABAJO DE MAESTROS/ADMINISTRADORES, PARA MAS |
| PARA AYUDA EN ESPAÑOL, POR FAVOR, COMUNIQUESE CON LA ESCUELA DE SU HIJO/HIJA O LEA ESA INFORMACIÓN EN EL SITIO "WEB" WWW.DADESCHOOLS.NET. | INFORME LLAME A LA ESCUELA O CENTRO REGIONAL. |
| POU ASISTANS AN KREYOL, SILVOUPLĖ KONTAKTE LEKOL OU OUBYEN GADE ENFOMMASYON SA A NAN WWW.DADESCHOOLS.NET. | LWA FLORID LA MANDE POU PARAN BAY LIDE YO SOU PĖFÖMANS PWOFESĖ/ADMINISTRATĖ, LĖ LI APWOPRIYE. POU PLIS ENFOMASYON, KONTAKTE DIREKTĖ LEKÖL LA OUBYEN SANT REJYON AN. |



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