

The School Board of Miami-Dade County, Florida  
SCHOOL BOARD ADMINISTRATION BUILDING  
Procurement Management Services  
1450 N.E. 2<sup>nd</sup> Avenue, Room 352  
Miami, Fl. 33132

BID/RFP ADDENDUM

Direct All Inquires To  
Procurement Management Services  
Buyer: Phillip Ford  
Phone: (305) 995-2361  
TDD Phone: (305) 995-2400

Date: April 7, 2003  
Addendum No. 1

BID NO. 088-CC03  
BID TITLE: FOOD ITEMS: FROZEN AND REFRIGERATED

This addendum modifies the conditions of the above referenced BID/RFP as follows: The following pages have been revised:

**BID PROPOSAL FORM (FORMAT A) PAGE SC11- SPECIAL CONDITION #22 REVISED**  
**BID PROPOSAL FORM (FORMAT B) PAGES 15, 16, 22, 23, AND 38 REVISED. ITEMS 35, 38, 56,**  
**AND 60 HAVE BEEN REVISED. ITEMS 92-94 ARE NEW ITEMS. BIDDER MUST SUBMIT PRICING FOR**  
**ITEMS INDICATED ABOVE ON REVISED BID PROPOSAL FORMS TO BE CONSIDERED FOR AWARD.**

The attached pages containing clarifications, additional information and requirements constitutes an integral part of the referenced bid.

1. If your bid/proposal has not been mailed, substitute the pages marked REVISED and mail your entire bid/proposal package. **REMEMBER TO SIGN THE BIDDER QUALIFICATION FORM.**

OR

2. If your bid/proposal has been mailed, sign and return this addendum form with the revised pages by the time and date indicated on the Bidder Qualification Form. **BY SIGNING THIS ADDENDUM, THE VENDOR AGREES TO THE TERMS AND CONDITIONS CONTAINED IN THE BIDDER QUALIFICATION FORM AND ALL RELATED BID DOCUMENTS.**

**I acknowledge receipt of Addendum Number**

PLEASE NOTE: If your firm has mailed a copy of this bid/proposal to another vendor, it is your responsibility to forward them a copy of this addendum.

(PLEASE TYPE OR PRINT BELOW)

LEGAL NAME OF BIDDER: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ E-MAIL I.D. \_\_\_\_\_ FAX # \_\_\_\_\_

BY: SIGNATURE (Manual): \_\_\_\_\_  
OF AUTHORIZED REPRESENTATIVE

NAME (Typed): \_\_\_\_\_ TITLE: \_\_\_\_\_  
OF AUTHORIZED REPRESENTATIVE

BID 088-CC03	BUYER PHILLIP FORD	PAGE REVISED SC 11
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BID TITLE: FOOD ITEMS: FROZEN AND REFRIGERATED

**SPECIAL CONDITIONS (CONTINUED)**

- 20. **U.S.D.A. COMMODITY INVENTORIES (REVISED):** The bid award quantities for items 3-4, 14-24, 26, 56, 57, 84, 88, and 92-94 may not be utilized if USDA commodities become available during the during the term of this bid.
- 21. **NUTRIENT DATA SUBMISSION FORM:** Successful vendors are requested to complete and submit a nutrient data submission form to assist in the gathering of nutrient information. Copies of nutrient data submission forms are included for vendor information.
- 22. **U.S.D.A. CERTIFICATION DOCUMENT:** Vendor(s) shall complete and submit with their bid, the U.S. Department of Agriculture Certification Form contained herein. Failure to do so may result in the bid not being considered for award. Awards exceeding \$25,000 will not be made to vendors who have not submitted this form.
- 23. **ALTERNATE BIDS:** Vendors must stipulate any deviations from the specifications given (i.e., maximum quantity available, minimum order quantity, latest delivery date, product grade, etc.). The Board reserves the right to award each item of this bid to single or multiple vendors, reject bids deviating from the specifications given, or reject all bids received.
- 24. **ERASURES OR CORRECTIONS:** When filling out the Bid Proposal Form, bidders are required to use a typewriter or complete bid proposal in ink.
  - 1. Use of pencil is prohibited.
  - 2. Do not erase or use correction fluid to correct an error.
  - 3. All changes must be crossed out and initialed in ink.

Those bids for individual items that do not comply with items 1, 2 and 3 above will be considered non-responsive for that item(s).

**BID PROPOSAL FORM (FORMAT B)**

Type or print in this box the complete name of the bidder:  
 088-AA03  
 Title: FOOD ITEMS: FROZEN AND REFRIGERATED  
 Buyer: PHILLIP FORD

PLEASE COMPLETE ALL SHADED AREAS

NAME OF BIDDER:

ITEM	DCPS #	DESCRIPTION OF ITEM	EST. QTY	UNIT	PRICE PER UNIT	
34	1846	<p><b>CORN DOG NUGGETS:</b> FROZEN FULLY COOKED OVEN READY BITE SIZE NUGGETS. THE FRANK/MEAT PORTION MAY BE PRODUCED FROM CHICKEN, TURKEY, BEEF OR PORK OR A COMBINATION OF ANY OF THE ABOVE. BREADING MAY BE CORN BREAD OR A CRISPY FLOUR COATING.</p> <p>PRODUCT NOT TO CONTAIN MSG. PRODUCT MUST HAVE A CN LABEL TO INSURE EACH SERVING PROVIDES A 2.0 OZ. EQUIVALENT MEAT/MEAT ALTERNATE AND A MINIMUM OF 1 BREAD SERVING AS REQUIRED ON THE REIMBURSABLE LUNCH PATTERN. <u>CN LABEL REQUIRED.</u></p> <p><b>APPROVED BRANDS:</b> STATE FAIR #SF 91000, HORMEL #41561, LEON'S #20030, HOUSE OF RAEFORD 20042 CN, FOSTER FARMS #96124</p>	1,000	CASE	\$ _____ PER CASE	<p>BRAND: _____</p> <p>PRODUCT #: _____</p> <p>WEIGHT OF EACH NUGGET _____</p> <p>TOTAL NUGGETS PER CASE _____</p> <p>NO. NUGGETS TO EQUAL 2. OZ. SERVING OF PROTEIN _____</p> <p>NET CASE WEIGHT _____</p> <p>GROSS CASE WEIGHT _____</p> <p>PRICE OF EACH NUGGET _____</p> <p>PRICE FOR 2 OZ. SERVING _____</p> <p>PORTION COST _____</p> <p>CN LABEL # _____</p> <p>INDICATE MEAT TYPE USED IN FRANK PORTION _____</p> <p>* _____ CASES **INDICATE MINIMUM ORDER QUANTITIES TO APPLY IF NOT AS SHOWN.</p>
REV. 35	1311	<p><b>EGG ROLL:</b> FROZEN, PRECOOKED, OVEN READY. BEEF AND VEGETABLE. EACH EGG ROLL TO HAVE A THIN CRISP CRUST. EACH EGG ROLL TO PROVIDE 2.00 OZ. OF COOKED MEAT/MEAT ALTERNATE AND A MINIMUM OF ONE BREAD SERVING. PACKED APPROX. 50 PER CASE. <u>CN LABEL REQUIRED, NO. MSG.</u></p> <p><b>APPROVED BRANDS:</b> MINH #69200, AMY'S CN #9442</p> <p>*MINIMUM ORDER QUANTITIES: 500 CASES:</p>	9500	CASE	\$ _____ PER CASE	<p>BRAND: _____</p> <p>INDICATE MG OF SODIUM IN 2 OZ. SERVING _____ MG.</p> <p>PRICE PER POUND _____</p> <p>PRODUCT #: _____</p> <p>CN LABEL: _____</p> <p>NET WEIGHT OF EACH PORTION: _____</p> <p>NET CASE WEIGHT: _____</p> <p>GROSS CASE WEIGHT _____</p> <p>CASE COUNT _____</p> <p>(NET)</p> <p>PORTION COST _____</p> <p>** _____ **INDICATE MINIMUM ORDER QUANTITIES TO APPLY IF NOT AS SHOWN.</p>

**BID PROPOSAL FORM (FORMAT B)**

PLEASE PRINT OR TYPE CLEARLY  
 NAME OF BIDDER: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_  
 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 FAX: \_\_\_\_\_  
 TITLE: FOOD ITEMS: FROZEN AND REFRIGERATED  
 BUYER: PHILLIP FORD

PLEASE COMPLETE  
 ALL SPACES UNLESS  
 OTHERWISE NOTED

ITEM	DCPS #	DESCRIPTION OF ITEM	EST. QTY	UNIT	PRICE PER UNIT	
36	1316	<p><b>VEGETARIAN EGG ROLL:</b> FROZEN, FULLY COOKED, OVEN READY, VEGETABLES CABBAGE. TOTAL WEIGH PER SERVING OF APPROXIMATELY 5 OZ. PRODUCT TO MEET USDA REQUIREMENT OF ONE SERVING BREAD ALTERNATE AND TWO MEAT/MEAT ALTERNATES. PRODUCT COOKED IN VEGETABLE OIL.</p> <p>APPROVED BRANDS:</p> <p>SAMPLE REQUIRED: ONE (1) CASE</p>	500	CASES	\$ _____ PER CASE	BRAND: _____ INDICATE MG OF SODIUM IN 2 OZ. SERVING _____ MG. PRICE PER POUND _____ PRODUCT #: _____  CN LABEL: _____  NET WEIGHT OF EACH PORTION: _____  NET CASE WEIGHT: _____  GROSS CASE WEIGHT _____ CASE COUNT _____  (NET) PORTION COST \$ _____  ** _____ **INDICATE MINIMUM ORDER QUANTITIES TO APPLY IF NOT AS SHOWN.
37	1497	<p><b>STUFFED MEAT POCKETS:</b> FROZEN OVEN READY. PEPPERONI AND CHEESE FILLING WITH A PASTRY POCKET CRUST. BULK PACK. NOT TO EXCEED 60 PER CASE. EACH POCKET TO WEIGH NO LESS THAN 4 OUNCES AND NO MORE THAN 5 OUNCES. PRODUCT NOT TO CONTAIN MSG. CN LABEL REQUIRED.</p> <p>PRODUCT MUST BE U.S.D.A. INSPECTED OR EQUAL TO STATUS STATE OF FLORIDA INSPECTED AND MUST BEAR THE U.S.D.A. INSPECTION SHIELD ON EACH CASE. INDIVIDUAL PACKAGING OF PRODUCT IS NOT ACCEPTABLE.</p> <p>APPROVED BRANDS: CHEF AMERICA #03300, FARM RICH # 65202.</p>	300	CASE	\$ _____ PER CASE	BRAND: _____ PRODUCT # _____ GROSS WEIGHT _____ NET WEIGHT _____ CN LABEL # _____  NUMBER OF SERVINGS PER CASE _____
REV. 38	1621	<p><b>CHICKEN VEGETABLE POCKET:</b> FULLY COOKED, OVEN READY, EACH POCKET TO PROVIDE 2.0 OUNCES EQUIVALENT MEAT/MEAT ALTERNATE A MINIMUM OF 2 BREAD SERVINGS AND A MINIMUM OF 1/8 CUP VEGETABLE. PRODUCT MUST BE CN LABELED.</p> <p>APPROVED BRANDS: HEALTHY HAPPENING CN #022346, GOURMET POCKET CN#053994.</p>	10,000	CASE		BRAND: _____ PRODUCT # _____ CASE COUNT _____ INDV. UNIT WEIGHT _____  PORTION COST _____ GROSS CASE WEIGHT _____

The School of Miami-Dade County, Florida  
 Bid #088-CC03—Food Items: Frozen and Refrigerated

FORM 6-88

BID PROPOSAL FORM (FORMAT B)

DATE: \_\_\_\_\_  
 TIME: FOOD ITEMS: FROZEN AND REFRIGERATED  
 NAME: PHILLIP FORD

PLEASE COMPLETE ALL SHADDED AREAS

NAME OF BIDDER: \_\_\_\_\_

ITEM	DCPS #	DESCRIPTION OF ITEM	EST. QTY	UNIT	PRICE PER UNIT	
55	5008	<p><b>BREAKFAST POCKET: FROZEN FULLY COOKED, OVEN READY. REAL EGG &amp; CHEESE FILLING ENCLOSED IN A CRISPY PASTRY. EACH BREAKFAST POCKET TO PROVIDE A MINIMUM EQUIVALENT OF ONE MEAT/MEAT ALTERNATE SERVING AS REQUIRED ON THE REIMBURSABLE MEAL. CN LABEL REQUIRED.</b></p> <p><i>APPROVED BRANDS: CHEF AMERICA OR EQUAL.</i></p>	2,200	CASES	\$ _____ PER CASE	BRAND: _____ PRODUCT #: _____ CN LABEL #: _____ TOTAL CASE COUNT _____ PORTION WEIGHT: _____ NET CASE WEIGHT: _____  PORTION COST \$: _____ GROSS CASE WEIGHT: _____
REV. 56	5385	<p><b>PEANUT BUTTER &amp; JELLY CUP: FROZEN, THAW AND SERVE. PRODUCT TO MEET ONE MEAT/MEAT ALTERNATE AND CONTAIN TWO TABLESPOONS OF PEANUT BUTTER, CONTAINER SHOULD BE HEAT SEALED TO MAINTAIN FRESHNESS, PACKAGED APPROX. 100/CASE.</b></p> <p><i>APPROVED BRANDS: CLOVERVALE #90015 OR EQUAL.</i></p> <p>SAMPLE REQUIRED: ONE (1) CASE</p>	3500	CASES	\$ _____ PER CASE	BRAND: _____ PRODUCT # _____ CN LABEL # _____ TOTAL CASE COUNT _____ PORTION WEIGHT _____ PORTION COST _____  NET CASE WEIGHT _____  \$ _____ PER CASE USING USDA DONATED COMMODITY PRODUCT GROSS CASE WEIGHT _____
57	9999	<p><b>CRUSTLESS PEANUT BUTTER AND JELLY SANDWICH: FROZEN, THAW AND SERVE. PRODUCT TO MEET TWO BREAD/BREAD ALTERNATE REQUIREMENT AND TO CONTAIN 2.8 OZ PEANUT BUTTER, GRAPE JELLY AND BREAD, WITH CRUST REMOVED, TO MEET ONE MEAT/MEAT ALTERNATE AS REQUIRED BY USDA FOR CHILD NUTRITION PROGRAMS. PRODUCT TO BE INDIVIDUALLY PACKAGED IN EASILY OPENED PLASTIC, TO MAINTAIN PRODUCT FRESHNESS. PACKAGED APPROX. 72/CASE. CN LABEL REQUIRED.</b></p> <p><i>APPROVED BRANDS: SMUCKERS UNCRUSTABLES #06650/ #06651 OR EQUAL</i></p> <p>SAMPLE REQUIRED: ONE (1) CASE</p>	3,500	CASES	\$ _____ PER CASE	BRAND: _____ PRODUCT # _____ CN LABEL # _____ TOTAL CASE COUNT _____ PORTION WEIGHT _____ PORTION COST _____  NET CASE WEIGHT _____ GROSS CASE WEIGHT _____  \$ _____ PER CASE USING USDA DONATED COMMODITY PRODUCT

NO PROGRAMS (FORMAT B)

PLEASE COMPLETE  
 ALL SHADING AREAS  
 NAME OF BIDDER:

ITEM	DCPS #	DESCRIPTION OF ITEM	EST. QTY	UNIT	PRICE PER UNIT	
<b>BREAD ITEMS</b>						
58	5206	<p><b>BAGEL, FROZEN, RAISIN &amp; CINNAMON:</b> EACH BAGEL PRE-SLICED. MINIMUM WEIGHT EACH 2.3 OUNCES. EACH BAGEL TO BE CERTIFIED BY PACKER TO EQUAL TWO BREAD REQUIREMENTS FOR THE NATIONAL SCHOOL LUNCH PROGRAM. PACKING: 12/6'S, 72/CASE, POLY BAG. CN LABEL REQUIRED</p> <p><b>APPROVED BRANDS:</b> LENDERS #069, SARA LEE #8048, SOUTHLAND BAGEL CN #230021, BAGELAND #0-103.</p> <p>MINIMUM ORDER QUANTITIES: 25 CASES</p>	2400	CASE	\$ _____ PER CASE	BRAND: _____ PRODUCT # _____ GROSS WEIGHT _____ NET WEIGHT _____  INDV. WEIGHT _____  SERVINGS PER CASE _____ WEIGHT OF EACH BAGEL: _____ NET CASE WEIGHT _____ GROSS CASE WEIGHT _____ CN LABEL #: _____  * _____ CASE *INDICATE MINIMUM ORDER QUANTITY TO APPLY IF NOT AS SHOWN.
59	5198	<p><b>RAISIN BAGEL:</b> FROZEN, BULK PACK, SLICED, TO CONTAIN RAISIN. PRODUCT TO WEIGHT APPROX. 2.3 OZ.; BAGEL TO EQUAL ONE BREAD EQUIVALENT.</p> <p><b>APPROVED BRANDS:</b> BAGELAND #E-113, LENDER BAGEL 97116.</p>	500	CASES	\$ _____ PER CASE	BRAND _____ PRODUCT CODE # _____ PORTION COST _____  PCS. PER CASE _____ WEIGHT OF EACH BAGEL: _____ NET CASE WEIGHT _____ GROSS CASE WEIGHT _____  \$ _____ PER CASE *INDICATE MINIMUM ORDER QUANTITY TO APPLY IF NOT AS SHOWN.
REV. 60	5204	<p><b>BREAKFAST BAGEL:</b> FROZEN PRE-COOKED, OVEN READY. EACH BAGEL HALF TO BE TOPPED WITH LOW MOISTURE PART-SKIM MOZZARELLA CHEESE SUBSTITUTE, BREAKFAST SAUSAGE AND CREAMY GRAVY. PRODUCT TO BE CN LABELED TO INSURE 1.00 OZ. MEAT/MEAT ALTERNATE AND 1 BREAD SERVING</p> <p><b>APPROVED BRANDS:</b> SOUTHLAND BAGEL CN #1460, SCHWANS #033840</p>	2000	CASE	\$ _____ PER CASE	BRAND: _____ PRODUCT # _____ GROSS WEIGHT _____ NET WEIGHT _____ CN LABEL # _____  INDV. SERVING WEIGHT _____  NUMBER OF SERVINGS PER CASE _____  NO. TO EQUAL BREAD/BREAD ALTERNATE _____ CN LABEL # _____

**BID PROPOSAL FORM (FORMAT B)**

Print the name of the bidder in this box: \_\_\_\_\_  
 Print the name of the bidder: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 TIME: FOOD ITEMS: FROZEN AND REFRIGERATED  
 NAME: PHILLIP FORD

PLEASE COMPLETE  
 ALL SHADED AREAS  
 NAME OF BIDDER: \_\_\_\_\_

ITEM	DCPS #	DESCRIPTION OF ITEM	EST. QTY	UNIT	PRICE PER UNIT	
NEW 92	9999	<p><b>NEW PROTEIN ITEMS</b></p> <p><b>FULLY COOKED GRILLED CHICKEN PATTY, CARIBBEAN JERK FLAVOR:</b> FROZEN, GRILLED CHICKEN PATTY, EACH PATTY PORTION TO PROVIDE 3 OZ. OF COOKED WHITE MEAT, FLAVORED WITH CARIBBEAN JERK SPICES. MULTI-COLOR, GRAPHIC FOIL WRAPS TO BE INCLUDED IN EACH CASE OF DELIVERED PRODUCT FOR MARKETING OF PRODUCT. PRODUCT TO BE PACKED 100/3 OZ. PORTIONS PER CASE.</p> <p><b>APPROVED BRANDS:</b> PIERRE #3960</p>	5000	CASE	\$ _____ PER CASE	BRAND: _____ PRODUCT # _____ CASE COUNT _____ NET CASE WEIGHT _____ NET PORTION WEIGHT _____ PORTION COST _____ CN LABEL # _____  TOTAL GRAMS OF FAT PER SERVING _____ INDICATE AMOUNT OF SODIUM PER SERVING _____ MG. INDICATE % OF WHITE MEAT _____ %  \$ _____ PER CASE USING USDA DONATED COMMODITY PRODUCT  GROSS WEIGHT _____ TOTAL CASE WEIGHT (GROSS) _____ MEAT/MEAT ALTERNATE PORTIONS PER CASE _____ PORTION WEIGHT _____
NEW 93	9999	<p><b>FULLY COOKED, SPICY BREADED CHICKEN PATTY:</b> FROZEN, BREADED CHICKEN PATTY, EACH PORTION TO PROVIDE 3 OZ. OF COOKED WHITE MEAT, PRODUCT TO BE FLAVORED WITH BUFFALO STYLE SPICES. MULTI-COLOR, GRAPHIC FOIL WRAPS TO BE INCLUDED IN EACH CASE OF DELIVERED PRODUCT FOR MARKETING OF PRODUCT. PRODUCT TO BE PACKED 75/3 OZ. PORTIONS PER CASE.</p> <p><b>APPROVED BRANDS:</b> PIERRE #1967</p>	5000	CASE	\$ _____ PER CASE	BRAND: _____ PRODUCT # _____ CASE COUNT _____ NET CASE WEIGHT _____ NET PORTION WEIGHT _____
NEW 94	9999	<p><b>FULLY COOKED, BREADED CHICKEN PATTY:</b> FROZEN, BREADED CHICKEN PATTY, EACH PORTION TO PROVIDE 3 OZ. OF COOKED WHITE MEAT. BREADING TO CONTAIN OAT BRAN. MULTI-COLOR, GRAPHIC FOIL WRAPS TO BE INCLUDED IN EACH CASE OF DELIVERED PRODUCT FOR MARKETING OF PRODUCT. PRODUCT TO BE PACKED 100/3 OZ. PORTIONS PER CASE.</p> <p><b>APPROVED BRANDS:</b> PIERRE #1979</p>	5000	CASE	\$ _____ PER CASE	BRAND: _____ PRODUCT # _____ CASE COUNT _____ NET CASE WEIGHT _____ NET PORTION WEIGHT _____