



THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA
SCHOOL BOARD ADMINISTRATION BUILDING
1450 Northeast Second Avenue
Miami, FL 33132

BIDDER QUALIFICATION FORM

BID NO. _____

BID TITLE _____

Direct all inquiries to Procurement Management Services:

BUYER NAME: _____

E-MAIL ADDRESS: _____

PHONE: (305) _____

FAX NUMBER _____

TDD PHONE (305) 995-2400

Bids will be accepted until 2:00 PM on _____ in room 351, School Board Administration building, 1450 NE 2nd Avenue, Miami, FL., 33132, at which time they will be publicly opened. Bids may not be withdrawn for _____ days after opening. (Refer to Instructions to Bidders, para. IV.B.)

THE SUBMISSION OF THE BID BY THE VENDOR, ACCEPTANCE AND AWARD OF THE BID BY THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA, AND SUBSEQUENT PURCHASE ORDERS ISSUED AGAINST SAID AWARD SHALL CONSTITUTE A BINDING, ENFORCEABLE CONTRACT. UNLESS OTHERWISE STIPULATED IN THE BID DOCUMENTS, NO OTHER CONTRACT DOCUMENTS SHALL BE ISSUED.

I. A. BIDDER CERTIFICATION AND IDENTIFICATION

I certify that this bid is made without prior understanding, agreement, or connection with any corporation, firm, or person submitting a bid for the same materials, supplies, or equipment, and is in all respects fair and without collusion or fraud. I agree to abide by all conditions of this bid; and I certify that I am authorized to sign this bid for the bidder.

B. Vendor certifies that it satisfies all necessary legal requirements as an entity to do business with the School Board of Miami-Dade County, Florida.

II. INDEMNIFICATION

The Bidder shall hold harmless, indemnify and defend the indemnities (as hereinafter defined) against any claim, action, loss, damage, injury, liability, cost or expense of whatsoever kind or nature including, but not by way of limitation, attorney's fees and court costs arising out of bodily injury to persons, including death, or damage to tangible property arising out of or incidental to the performance of this Contract (including goods and services provided thereto) by or on behalf of the Bidder, whether or not due to or caused in part by the negligence or other culpability of the indemnity, excluding only the sole negligence or culpability of the indemnity. The following shall be deemed to be indemnities: The School Board of Miami-Dade County, Florida and its members, officers and employees.

III. PERFORMANCE SECURITY, is required on this bid. YES ☐ NO ☐

Refer to **INSTRUCTIONS TO BIDDERS**, para. VII., and VI.

IF PERFORMANCE SECURITY IS REQUIRED, PLEASE INDICATE THE TYPE TO BE FURNISHED:

Performance Bond ☐ Check (Cashier's, Certified, or equal) ☐

An original, manual signature is required on the Bidder Qualification Form.
(Bidder is requested to use blue ink)
(Do not use pencil)

Legal Name of Vendor _____

Mailing Address _____

City _____ **State** _____ **Zip Code** _____

Telephone No. _____ **E-mail address** _____

By: Signature (Original)

Of Authorized Representative _____ **Date** _____

Name (Typed or Printed)

Of Authorized Representative _____ **Date** _____

INSTRUCTIONS TO BIDDERS

NOTICE OF ESTABLISHMENT OF A CONE OF SILENCE

The School Board of Miami-Dade County Public schools enacts a Cone of Silence from issuance of a solicitation to written recommendation of award. All provisions of School Board Rule 6Gx13-8C-1.212 apply.

I. PREPARATION OF BIDS

A. BIDDER QUALIFICATION FORM qualifies the bidder and the bid and must be completed and submitted as page 1 of the bid.

1. PERFORMANCE SECURITY. The form of performance security the bidder will submit, when required to do so, must be furnished. Performance security shall not be submitted with the bid.

2. BIDDER CERTIFICATION AND IDENTIFICATION. Bid must contain an original manual signature from an authorized representative. An unsigned bid will be considered non-responsive.

B. INSTRUCTIONS TO BIDDERS. Defines conditions of the bid.

1. ORDER OF PRECEDENCE. Any inconsistency in this bid shall be resolved by giving precedence in the following order:

- A. Specifications
- B. Special Conditions
- C. Instructions To Bidders

2. FOR M/WBE designated bids. The **SPECIAL CONDITIONS-Minority/Women** owned and controlled Business Participation Statement and the M/WBE Certification Application **MUST** be completed and SUBMITTED with the bid if the bidder is not certified by Miami-Dade County Public Schools. Failure to submit the completed application with the bid will be considered non-responsive.

C. BID PROPOSAL FORM. Defines requirement of items to be purchased, and must be completed and submitted as page 2 and subsequent pages, if any, of the bid. The bidder should indicate his/her name in the appropriate space on each page.

1. ITEM SPECIFICATION. Specifying a certain brand, make or manufacturer is to denote the quality, type, and standard of the article desired. Articles offered must be new merchandise only, of equal or superior grade. On blank lines provided, the bidder is requested to insert the brand name, manufacturer's number and other information necessary to sufficiently identify article offered. Failure to do so may prevent consideration of the item. Also, refer to paragraph X. Packaging.

2. PRICES. Prices are requested in units of quantity specified in the bid specifications. In case of a discrepancy in computing the total amount of bid, UNIT PRICE quoted will govern. All prices bid shall include delivery F.O.B. destination, freight prepaid (bidder pays and bears freight charges. Bidder owns goods in transit and files any claims) and shall include all cartage, drayage, packing, etc., delivered to and unloaded at the receiving station at the site designated in BID PROPOSAL FORMS and there received by the designated agent of the Board.

3. TAXES. The Board does not pay Federal Excise and State taxes on direct purchases of tangible personal property. The applicable tax exemption number is shown on the purchase order. This exemption does not apply to purchases of tangible personal property made by contractors who use the tangible personal property in the performance of contracts for the improvement of Board-owned real property as defined in Chapter 192 of the Florida Statutes.

II. SUBMITTING OF BIDS

A. BID FORMS AND ENVELOPES. Bids must be submitted on forms furnished by the Board and in sealed envelopes.

Envelopes must be clearly marked with bid number, bid title and bid opening.

B. ERASURES OR CORRECTIONS. When filling out the bid proposal form, bidders are required to complete bid proposal in ink.

1. Use of pencil is prohibited.
2. Do not erase or use correction fluid to correct an error.
3. All changes must be crossed out and initialed in ink.

Those bids for individual items that do not comply with Items 1, 2 and 3 above will be considered non-responsive for that item(s).

C. PLACE, DATE AND HOUR. Bids shall be submitted by U.S. Mail, Courier/Express Service, or deposited in the BID BOX located in Room 351, 8:00 A.M. to 4:30 P.M., Monday through Friday, SCHOOL BOARD ADMINISTRATION BUILDING, 1450 N.E. Second Avenue, Miami, Florida 33132. Bids received after the date and hour specified in the BIDDER QUALIFICATION FORM will not be considered.

D. PUBLIC ENTITY CRIMES. Section 287.133(2)(a) Florida Statute. A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

E. SUBMITTING A "NO BID." If not submitting a bid at this time, return the form entitled "NOTICE TO PROSPECTIVE BIDDERS." Failure to respond, either by submitting a bid or the "NOTICE TO PROSPECTIVE BIDDERS" form for three consecutive times, may result in the company being removed from the School Board's bid list.

F. AVAILABILITY OF BID INFORMATION. Immediately following the public opening, bids will be read, upon request, and then compiled in a tabular form, a copy of which will be available for examination in Procurement Management Services.

III. CANCELLATION OF BIDS OR REQUEST FOR PROPOSALS

An invitation for bids may be canceled, in whole or in part, as may be specified in the solicitation, when it is in the best interest of the Board. The reasons shall be made a part of the master bid file.

A. Prior to opening, a solicitation may be canceled in whole or in part, prior to the date and hour specified in the Bidder Qualification Form for receipt of bids, when the Assistant Superintendent, Procurement Management Services, determines in writing, that such action is in the best interest of the Board for reasons including, but not limited to:

1. The Board no longer requires the supplies, services, or construction;
2. The Board no longer can reasonably expect to fund the procurement;
3. A review of a valid protest filed by a bidder as may be determined by the administrative staff; or
4. Proposed amendments to the solicitation would be of such magnitude that a new solicitation is desirable.

B. When a solicitation is canceled prior to opening, notice of cancellation shall be sent to all businesses solicited, via facsimile or mail, and bids or proposals returned to the vendor unopened.

The notice of cancellation shall:

1. Identify the solicitation;
2. Briefly explain the reason for cancellation; and
3. Where appropriate, explain that an opportunity will be given to compete on any future re-solicitation for procurements of similar supplies, services, or construction.

IV. CHANGE OR WITHDRAWAL OF BIDS

A. **PRIOR TO BID OPENING.** Should the bidder desire to change or withdraw his/her bid, he/she shall do so in writing. This communication is to be received by the District Director, of Procurement Management, Room 352, School Board Administration Building, prior to date and hour of bid opening. The bidders name, the bid number, the bid title and the date the bid is due must appear on the envelope.

B. **AFTER BID OPENING.** After bids are opened, they may not be changed, nor withdrawn, for 90 days after the determined opening date, unless otherwise specified on the "BIDDER QUALIFICATION FORM."

C. **FAILURE TO ACCEPT BID AWARD.** Bidders who, prior to the Bid Award by The School Board of Miami-Dade County, Florida, indicate that they are unable to accept the bid award shall either:

1. Pay to the Board, as liquidated damages, an amount equal to 5% of the unit price bid, times the quantity, or \$10, whichever amount is larger, or
2. Lose eligibility to transact new business with the Board for a period of 14 months from the date the Board acts on the withdrawn bid.

V. PROTESTS TO CONTRACT SOLICITATION OR AWARD

A. The Board shall provide notice of a decision or intended decision concerning a solicitation, contract award, or exceptional purchase by electronic posting which can be accessed at the district's website www.dadeschools.net.

B. Any person who is adversely affected by the agency decision or intended decision shall file with the agency a notice of protest in writing within 72 hours after the posting of the notice of decision or intended decision. With respect to a protest of the terms, conditions, and specifications contained in a solicitation, including any provisions governing the methods of ranking bids, proposals, or replies, awarding contracts, reserving rights of further negotiation, or modifying or amending any contract, the notice of protest shall be filed in writing within 72 hours after the posting of the solicitation. The formal written protest shall be filed within 10 days after the date the notice of protest is filed. Failure to file a notice of protest or a formal written protest shall constitute a waiver of these proceedings. The formal written protest shall state with particularity the facts and law upon which the protest is based. Saturdays, Sundays, and state holidays shall be excluded in the computation of the 72-hour time periods established herein.

C. All notice of protests will be reviewed by Procurement Management Services, who will offer the protesting bidder the opportunity to meet and discuss the merits of the protest. If the protest is not resolved, the bidder may seek an administrative hearing pursuant to §120.57 Fla. Stat., by filing a formal written protest within 10 days after filing the notice of protest. Petitions for hearing pursuant to §120.57 Fla. Stat., must be filed in accordance with School Board Rule 6Gx13- 8C-1.064.

VI. AWARDS

A. **RESERVATION FOR REJECTION OR AWARD.** The Board reserves the right to reject any or all bids, to waive irregularities or technicalities, and to request rebids. The Board reserves the right to award on an individual item basis, any combination of items, total low bid or, if an alternate bid is accepted, on such terms as are specified for the alternate bid, whichever manner is in the best interest of the Board.

B. **NOTIFICATION OF INTENDED ACTION** will be posted on the District's website 7-10 days prior to a regularly scheduled Board meeting.

C. **OFFICIAL AWARD DATE.** Awards become official upon the Board's formal approval of the award.

D. **PURCHASE ORDERS.** Purchase orders mailed to successful bidders are the official notification to deliver materials described therein; and the time allowed for delivery begins with the date of the purchase order. In the event that the successful bidder fails to deliver the materials in accordance with the terms and conditions of the bid and purchase order, the bidder shall be considered to be in default of the contract and subject to the default provisions stated in Instructions to Bidders, Section VI. E.

E. **DEFAULT.** A vendor who fails to perform according to the terms of the contract (bid) shall be considered in default. In the event of default, which may include, but is not limited to poor performance and/or non-performance, a vendor shall either (1) pay liquidated damages of 10 percent of the unit price of the item(s) awarded times the quantity when no purchase order has been issued, 10 percent of the purchase order when a purchase order has been issued or \$100, whichever is greater or (2) lose eligibility to transact new business with the Board for a period of 14 months from date of termination of award by the Board. Bidders that are determined ineligible may request a hearing pursuant to Chapter 120 of the Florida Statutes, and School Board Rule 6Gx13- 8C-1.064.

F. The intent of the bid documents is to include only the written requirements for materials, equipment, systems, standards and workmanship necessary for the proper execution and completion of the work by the Bidder. The bid documents shall not be construed to create an entitlement to any other scope of work except as specified herein.

VII. PERFORMANCE SECURITY (FOR SUCCESSFUL BIDDERS ONLY)

A. **PURPOSE.** A performance bond or check may be required to guarantee performance.

B. **BONDING COMPANY.** Performance Bonds shall be written through a reputable and responsible surety bond agency licensed to do business in the State of Florida and with a surety company or corporation meeting both of the following specifications:

1. Awards Greater than \$500,000

A minimum rating in the latest revision of Best's Insurance Reports of:

| <u>Contract Amount</u> | <u>Minimum Rating by A.M. Best</u> |
|---------------------------------|------------------------------------|
| \$ 500,000.01 to \$ 2,500,000 | None |
| \$ 2,500,000.01 to \$ 5,000,000 | B + or NA-3 |
| | No Minimum Class |
| \$ 5,000,000.01 to \$10,000,000 | A- Class IV |
| \$10,000,000.01 or more | A- Class V |

Current certificate of authority as acceptable surety on Federal Bonds in accordance with the latest edition of the United States Treasury Department Circular 570 entitled "Companies Holding Certificates of Authority as Acceptable Sureties on Federal Bonds and as Acceptable Reinsuring Companies" shall be accepted for an amount not exceeding the underwriting limitation thereon.

2. Awards of \$500,000 or Less

Bonds shall be written with a surety company or corporation meeting the qualifications as set forth in Paragraph VII.B. above or the qualifications set forth in section 287.0935, Florida Statutes.

C. **AMOUNT.** When required as defined herein, the firm or individual(s) to whom an award has been made shall execute and deliver to The School Board of Miami-Dade County, Florida, a Performance Bond, Cashier's/Certified Check, or equal.

1. Awards less than \$200,000 shall be exempt from performance security.

2. Performance security shall not be required, unless otherwise defined in the bid specifications. If performance security is required, it shall equal 100% of the award amount.

D. **RELEASE OF PERFORMANCE SECURITY.** Return to the Awardee of his/her cash security, or notification to the Awardee and the bonding company to cancel the performance bond, will be made when all goods/services have been accepted and invoices have been approved for payment.

VIII. SAMPLES

When bid samples are required, the buyer will notify bidder to submit samples of the items bid in accordance with the following procedures:

A. All samples must be identified with the bidder's name, bid number, item number, and product name and number. Where non-compliance with this requirement is noted, said item may be considered as being unidentifiable and may not be eligible for consideration in the award recommendation.

B. All samples are to be delivered within 7 calendar days after receipt of notification from buyer, unless otherwise stated in the Special Conditions of the bid. If the bidder does not submit samples by the date and time indicated by the buyer, the bid submitted for that item may not be considered for award.

C. Bidder must obtain, from Materials Testing and Evaluation, a signed receipt acknowledging delivery of samples. Bidder shall include a self-addressed, stamped envelope for return of sample receipt when submitting samples by mail or delivery service. The bidder will receive the original copy of the receipt and the duplicate copy will remain with the Miami-Dade County Public Schools receiving department as the file copy. Bidder shall be solely responsible for delivery of samples and for retaining sample delivery receipts, which must be presented in any dispute regarding receipt of bid samples.

D. Samples should be delivered to the following address:

MIAMI-DADE COUNTY PUBLIC SCHOOLS
MATERIALS TESTING AND EVALUATION
7040 West Flagler Street
Miami, Florida 33144
Telephone Number: 786-275-0780

Miami-Dade County Public Schools will not be responsible for samples sent to a location other than the location mentioned in the bid.

E. PAYMENT FOR SAMPLES. The Board will buy no samples and will assume no cost incidental thereto.

F. RETURN OF SAMPLES. Samples not destroyed in testing may be claimed by unsuccessful bidders 14 days after bid award date and by successful bidders 14 days after final payment; but the Board will assume no responsibility for samples not claimed within the time specified, and it will pay for no samples damaged in testing.

G. EVALUATION AND TEST RESULTS. If a sample submitted for testing does not comply, the buyer will advise the bidder to contact Materials Testing and Evaluation for further details.

IX. SUBSTITUTIONS

Should the bidder find it necessary to use a material, equipment, product or system other than specified, the bidder shall secure from the Board, through Procurement Management Services, written approval for the use of the alternate materials, equipment, product or system. The Board is not obligated to approve requests for substitutions and has the discretion to require the bidder to provide the materials as specified in the bid documents. In no case shall the bidder be entitled to additional time and/or money arising out of the Board's failure to approve requests for substitutions.

X. PACKAGING

A. TYPE. If packaging is different from that specified, the bidder must note the manner and amounts in which packaging is to be made; otherwise the successful bidder shall furnish packaging as specified. All packaging, wrapping and bundling shall be adequate to insure that materials will be received in undamaged condition. The Board assumes no responsibility for damages of any kind incurred in transit.

B. CONTAINER IDENTIFICATION. The following identification shall be printed, stenciled or legibly written in a conspicuous location on each shipping container:

1. BID NUMBER AND/OR PURCHASE ORDER NUMBER
2. VENDOR'S NAME AND/OR TRADEMARK
3. NAME(S) OF ITEM(S) CONTAINED
4. ITEM NUMBER(S) WITH QUANTITY(IES)

XI. PURCHASES BY OTHER PUBLIC AGENCIES

With the consent and agreement of the successful bidder(s), purchases may be made under this bid by Miami Dade County, Florida, and other governmental agencies or political subdivisions within the State of Florida. Such purchases shall be governed by the same terms and conditions stated herein. This agreement in no way restricts or interferes with the right of any State of Florida Agency or political subdivision to rebid any or all of these items.

XII. RECYCLING REQUIREMENTS

Miami-Dade County Public Schools supports recycling and recommends the use of recycled products where possible. Vendors are requested to submit a letter, along with their bid, indicating whether each item bid and/or its packaging contains pre-consumer or post-consumer waste, and if the product and/or packaging may be recycled.

XIII. ENVIRONMENTAL PRODUCTS

Miami-Dade County Public Schools encourages the use of environmentally safe products.

XIV. DELIVERY AND BILLING

A. DELIVERY. Saturdays, Sundays, and holidays excepted, deliveries shall be made as follows: Schools and Departments - 8:00 A.M. to 3:00 P.M. Merchandise shall be unloaded at the receiving station of the designated delivery point and received there by a designated agent of the Board. A delivery ticket, or one copy of the invoice, prepared as indicated below, shall accompany each delivery.

B. RECEIVING INSPECTION AND TESTING. Delivered items which do not fulfill all requirements will be rejected. Rejected items shall be removed and replaced promptly by the vendor, at no cost to the purchaser.

C. INVOICES. Each invoice shall be issued by the successful bidder and shall be submitted in DUPLICATE to the Accounts Payable Section, P.O. Box 01-2570, Miami, Florida 33101. To be considered for payment, each invoice must show the following information, which appears on the Purchase Order:

1. Purchase Order Number
2. Item Descriptions
3. Quantities and Units
4. Price Extensions
5. Total price of all items on invoice

D. PAYMENT. Unless otherwise specified by Miami-Dade County Public Schools, payment will be made only after delivery, authorized inspection, and acceptance. Payment will be made only to the successful bidder, unless otherwise requested, in writing, by the successful bidder and accepted by Miami-Dade County Public Schools Administration. When bidders are directed to send invoices to a school, the school will make directed payment to the bidder.

XV. NO GRATUITY POLICY

It is the policy of Procurement Management Services not to accept gifts, gratuities, or favors of any kind, or of any value whatsoever, from vendors, members of their staffs, or families.

XVI. COMPLIANCE WITH STATE/FEDERAL REGULATIONS

A. All contracts involving federal funds will contain certain provisions required by applicable sections of Title 34, Section 80.36(l) and Section 85.510 Code of Federal Regulations and are included by reference herein. The vendor certifies by signing the bid that the vendor and his/her principals are not presently debarred, suspended, proposed debarment, declared ineligible or voluntarily excluded from participation in federally funded transactions and may, in certain instances, be required to provide a separate written certification to this effect.

During the term of any contract with the Board, in the event of debarment, suspension, proposed debarment, declared ineligible or voluntarily excluded from participation in federally funded transactions, the vendor shall immediately notify the Assistant Superintendent, Procurement Management Services, in writing. Vendors will also be required to provide access to records, which are directly pertinent to the contract and retain all required records for three years after the Board makes final payment.

B. For all contracts involving Federal funds in excess of \$10,000, the Board reserves the right to terminate the contract for cause, as well as for convenience, by issuing a certified notice to the vendor.

XVII. COMPLIANCE WITH LAWS

Bidders shall comply with all federal, state of Florida and local laws applicable to it and the performance of its obligations under this bid.

XVIII. BACKGROUND SCREENING REQUIREMENTS

In accordance with the requirements of sections 1012.32, 1012.465, and 435.04, Florida Statutes (2004) as well as with the requirements of HB 1877, The Jessica Lunsford Act (2005), effective September 1, 2005, Bidder agrees to certify under oath and penalty of perjury by completing the attached Sworn Statement Pursuant to Sections 1012.32, 1012.465, and 435.04, Florida Statutes (2004) and HB 1877, The Jessica Lunsford Act (2005), which is incorporated fully herein by reference, that Bidder and all of its employees who provide or may provide services under this Agreement have completed all background screening requirements as outlined in the above-referenced statutes.

Additionally, Bidder agrees that each of its employees, representatives, agents, subcontractors or suppliers who are permitted access on school grounds when students are present, who have direct contact with students or who have access to or control of school funds must meet level 2 screening requirements as described in sections 1012.32 and 435.04, Florida Statutes, and further upon obtaining level 2 clearance, must obtain a required Board issued photo identification badge which shall be worn by the individual at all times while on Board property when students are present.

Bidder agrees to bear any and all costs associated with acquiring the required background screening - including any costs associated with fingerprinting and obtaining the required photo identification badge. Bidder agrees to require all its affected employees to sign a statement, as a condition of employment with Bidder in relation to performance under this Agreement (bid), agreeing that the employee will abide by the heretofore described background screening requirements, and also agreeing that the employee will notify the Bidder/Employer of any arrest(s) or conviction(s) of any offense enumerated in s. 435.04, Florida Statutes within 48 hours of its occurrence.

Bidder agrees to provide the Board with a list of all of its employees who have completed background screening as required by the above-referenced statutes and who meet the statutory requirements contained therein. Bidder agrees that it has an ongoing duty to maintain and update these lists as new employees are hired and in the event that any previously screened employee fails to meet the statutory standards. Bidder


further agrees to notify the Board immediately upon becoming aware that one of its employees who was previously certified as completing the background check and meeting the statutory standards is subsequently arrested or convicted of any disqualifying offense. ***Failure by Bidder to notify the Board of such arrest or conviction within 48 hours of being put on notice and within 5 business days of the occurrence of a qualifying arrest or conviction, shall constitute grounds for immediate termination of this Agreement(bid) by the Board.***

Failure by Bidder to perform any of the duties described in this section shall constitute a material breach of the Agreement (bid) and default entitling the Board to utilize the provisions of section VI. E of this bid as well as entitling the Board to terminate the Agreement(bid) immediately with no further responsibility for the Board to make payment or perform any other duties under this Agreement (bid).

XIX. COMPLIANCE WITH SCHOOL CODE

Bidder agrees to comply with all sections of the Florida K-20 Education Code, Title XLVIII, Florida Statutes as it presently exists, and further as it may be amended from time to time. Further Bidder agrees that failure to comply with the Florida K-20 Education Code shall constitute a material breach of this Agreement (bid) and may result in the termination of this Agreement (bid) by the Board.

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA


SUPERINTENDENT OF SCHOOLS

FROM: _____

AFFIX
POSTAGE
HERE

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA
BUREAU OF PROCUREMENT AND MATERIALS MANAGEMENT
ROOM NO. 352 BID BOX
1450 N.E. 2ND AVENUE
MIAMI, FLORIDA 33132

BID NO.: _____
BID TITLE: _____
BID OPENING DATE: _____

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA
Bureau of Procurement and Materials Management

| |
|-------------------------------|
| NOTICE OF PROSPECTIVE BIDDERS |
|-------------------------------|

NO BID

If not submitting a bid at this time, for informational purpose only, detach this sheet from the bid documents, complete the information requested, fold as indicated, staple, affix postage and return address, and mail. **NO ENVELOPE IS NECESSARY.**

NO BID SUBMITTED FOR REASON(S) CHECKED AND/OR INDICATED:

Our company does not handle this type of product/service.

We cannot meet the specifications nor provide an alternate equal product.

Our company is simply not interested in bidding at this time.

OTHER, (Please specify) _____

We do not want to be retained on your mailing list for future bids for this type or product and/or service.

Signature _____

Title _____

Company _____

NOTE:

Failure to respond, either by submitting a bid or this completed form, may result in your company being removed from the School Board's bid list. To qualify as a respondent to the bid, vendor must submit a *NO BID*.

Vendor Information Sheet



1A.

Federal Employer Identification Number

Or

Owner's Social Security Number

1B.

Name of Firm, Individual(s), Partners or Corporation

Street Address

City

State

Zip Code

2. Telephone/Fax/Contact Person

Telephone number

Fax number

Contact Person

E-mail address

3. Ownership Disclosure

If the contract or business transaction is with a corporation, partnership, sole proprietorship, or joint venture, the full legal name and business address shall be provided for the chief **officer**, director, or owner who holds, directly or indirectly the majority of the stock or ownership. If the contract or business transaction is with a trust, the full legal name and address shall be provided for each trustee and each beneficiary. **Post Office addresses are not acceptable.**

| Name | Title | Address | Gender | Race-ethnicity | Stock Ownership |
|------|-------|---------|--------|----------------|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

NOTE: The information provided by the vendor on this form should be consistent with that provided on the "Vendor's Application". All vendors must have a current vendor's application on file with M-DCPS, and have provided information and/or be familiar with M-DCPS' policy regarding the following: (a) Employment Disclosure, (b) Drug Free Workplace, (c) Family Leave Policy, (d) Code of Business Ethics, (e) Conflict of Interest, (f) Perception, (g) Gratuities, and (h) Business Meals. **Failure to provide M-DCPS a current vendor application may cause the vendor not to be awarded any new business with M-DCPS.** Vendor applications can be downloaded at: <http://procurement.dadeschools.net>

MIAMI-DADE COUNTY PUBLIC SCHOOLS

BID PROPOSAL FORM (FORMAT A) TO: THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

| | | |
|--|---------------------|--------------|
| BID 065-FF03 | BUYER R. JOHNSON | PAGE SC 1 |
| PAPER AND PACKAGING FOR SUMMER LUNCH PROGRAM | | |

SPECIAL CONDITIONS

1. **PURPOSE:** The purpose of this bid is to establish a contract for the purchase and delivery of cafeteria serving supplies at firm fixed prices per item for the Department of Food and Nutrition. The term of the bid shall be from date of award, through **May 18, 2007**, and by mutual agreement between Miami-Dade County Public Schools (M-DCPS) and the awardee, upon final approval, be extended for four (4) additional one (1) year periods. After the initial Bid period, all subsequent extension periods shall conclude at the end of the business week. M-DCPS, through Procurement Management Services, may, if considering extending this contract, request a letter of intent to extend from the awardee, prior to the end of the current contract period. The awardee will be notified when the recommendation has been acted upon. The successful bidder(s) agree(s) to this condition by signing its bid.

2. **AWARD:** Contract will be awarded to a Primary and Alternate vendor offering the lowest responsive and responsible combined bid as listed on the Format B (Bid Proposal Form.)

The **cost required** for each vendor to fill out on the Bid Proposal Form (Format B) Excel Worksheet is the price to M-DCPS for the manufacturer's item per the defined unit (case, roll, etc.) delivered directly to designated schools (a.k.a. Summer Production Centers) to be determined by the Department of Food and Nutrition a minimum of three (3) times throughout the summer session. For bidder(s) reference, M-DCPS has utilized nine (9) M-DCPS locations in previous summers.

The primary vendor shall initially assume all responsibilities of this bid. If, however, during the term of the contract the primary vendor cannot fulfill their contract, the secondary vendor shall assume all responsibilities. The secondary vendor's prices must remain the same as originally bid and must remain firm for the duration of the contract. All vendors agree to this condition by signing their bid.

3. **NON-EXCLUSIVITY:** M-DCPS reserves the right to procure items herein described in any manner it sees fit, including, but not limited to: awarding of other contracts, the use of contracts awarded by the State of Florida, any county or municipality, or any authorized contract, whichever is considered in the best interest of M-DCPS.
4. **ESTIMATED QUANTITIES:** The estimated quantities provided in the bid proposal are for bidder's guidance only. No guarantee is expressed or implied, as to quantities that will be used during the contract period.
5. **DEFAULT:** The supplier(s) shall inform the purchaser of any problems or delays in providing the awarded item(s) as required. The School Board shall consider repetitive non-deliveries, late deliveries, and/or deliveries of products not meeting specifications, to be a default of contract, and may result in a termination of the contract with the pertinent default penalty imposed, as defined in Instructions To Bidders, Section VI. E.
6. **INSURANCE REQUIREMENTS:** Successful bidder(s) are required to have insurance coverage, as specified in the indemnity and insurance form(s), attached hereto and made a part of this bid. The successful bidder(s) must submit completed certificate of insurance form(s), prior to being recommended for award. Failure to submit this form(s), as noted, will result in the bidder(s) not being recommended for the bid award.

MIAMI-DADE COUNTY PUBLIC SCHOOLS

BID PROPOSAL FORM (FORMAT A) TO: THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

| | | |
|--|---------------------|--------------|
| BID 065-FF03 | BUYER R. JOHNSON | PAGE SC 2 |
| PAPER AND PACKAGING FOR SUMMER LUNCH PROGRAM | | |

SPECIAL CONDITIONS: CONTINUED

- 7. EVALUATION AND DELIVERIES:** An evaluation of the bidder(s) for delivery of the items in this bid solicitation may be conducted and will include compliance with local, state, and federal laws and/or statutes. The evaluation can include the inspection of the physical plant, machinery and equipment, current data processing capacity and automated computerized reports concerning inventories, billing, invoicing and other required reports, prior to award recommendation.

This evaluation may be a factor in the award recommendation. The following will also be considered in the evaluation process. Listed below is a detailed criterion of five items. Bidders are requested to provide documentation of competency with the bid submission. An Excel Spreadsheet, **Deliveries Evaluation Form for Bid 065-FF03** is attached to assist the bidder(s) with documenting each competency.

Attachments to support all items in the evaluation are requested to be enclosed with the spreadsheet at time of bid submittal. Failure to submit the requested documentation at time of bid, or within five (5) days of request, may result in the bid not being considered for award. Successful bidder(s) must have items available for delivery as listed in the specifications of this bid by date of award or as scheduled by M-DCPS Procurement Management Services and the Department of Food and Nutrition.

Acceptance of these documents, as proof that the bidder can meet the M-DCPS's needs for this bid will be the decision of M-DCPS Department of Food and Nutrition and Procurement Management Services. Bidder(s) must meet the acceptance requirements listed in above in order for the rest of their bid to be considered.

The awarded bidder(s) must be able to deliver to all schools in Miami-Dade County, Florida.

Product delivered directly to each of the locations designated by the Department of Food and Nutrition a minimum of three (3) times throughout the summer session. Food and Nutrition will provide with first order quantities and delivery locations by May 10, 2006. The initial delivery must be made on Wednesday, May 31, 2006 **at all locations**.

Vendor must have a minimum number of trucks of enough capacity to be able to deliver to the designated schools in one day. Delivery schedule shall consist of two (2) schools per truck with a morning delivery to a designated M-DCPS School and an afternoon delivery to another M-DCPS designated school. **Attachment SC: Listing of School Sites in Miami-Dade County** is provided to assist the bidder(s) in understanding the scope and scheduling needed to service this bid solicitation. For bidder(s) reference, M-DCPS has utilized nine (9) M-DCPS locations in previous summers.

- 8. LATE DELIVERIES/NON- DELIVERY:** Timely delivery of all orders is expected of the **awarded vendor** to all delivery sites within M-DCPS. If unable to meet confirmed delivery schedule(s), as agreed upon, then after a two (2) hour grace period, M-DCPS Procurement Management Services reserves the right to assess a penalty payment to the awarded vendor for each instance in the amount of one hundred dollars (\$100) for the instance per route, plus an additional penalty of one hundred dollars (\$100.) for each calendar day the delivery is delayed and deduct from the awarded vendor's invoice, this penalty payment per route.

MIAMI-DADE COUNTY PUBLIC SCHOOLS

BID PROPOSAL FORM (FORMAT A) TO: THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

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| BID 065-FF03 | BUYER R. JOHNSON | PAGE SC 3 |
| PAPER AND PACKAGING FOR SUMMER LUNCH PROGRAM | | |

SPECIAL CONDITIONS: CONTINUED

Deliveries shall be scheduled to all schools between the hours of 6:30 a.m. to 2:00 p.m. The designated Department of Food and Nutrition employee(s) must be present at the school food service delivery site to receive the items from the awarded vendor.

When the awarded vendor is unable to meet the delivery as established by M-DCPS Department of Food and Nutrition, M-DCPS reserves the right to purchase from the alternate awarded vendor to meet the menu cycle, as established by the Department of Food and Nutrition, and the primary awarded vendor shall pay M-DCPS the price difference between the original bid price and the price of the substituted food item(s), and the primary awarded vendor may be recommended for default.

9. SPECIFICATIONS: If an item is to be considered as an equal to the specified item, complete technical specifications, together with illustrative materials providing brand name and model number of the item, are requested to accompany bid. Non-compliance with this condition may cause the item not to be considered for award.

10. SAMPLES: Bidder(s) listing an alternate product and/or brand(s) may be required to submit samples, to be evaluated according to the standards of Materials Testing at the Department of Food and Nutrition. Samples shall be identical to the item(s) that is/are specified in the bid proposal. When a bidder(s) is/are requested to submit samples, each lot of samples shall be identified with:

- i. vendor's name
- ii. bid number
- iii. bid item number
- iv. product name and number
- v. grade or size.

Samples shall be submitted to:
M-DCPS Materials Testing c/o
Department of Food and Nutrition
7042 West Flagler Street
Miami, Florida 33144
Telephone (786) 275 – 0400

Samples shall be delivered at no cost to the School Board. Failure to deliver samples as required may be reason(s) for rejections of bid(s).

11. DELIVERIES AND/OR PURCHASE OF ADDITIONAL ITEMS:

M-DCPS DEPARTMENT OF FOOD AND NUTRITION RESERVES THE AUTHORITY TO ADD OR DELETE ITEMS.

- A. M-DCPS can at its discretion decide to utilize opportunity buys or special buys other than those items awarded on this bid from the awarded vendors to meet the needs of the Department of Food and Nutrition. These item(s) must meet the minimum specifications set by the Department of Food and Nutrition. **Opportunity buys** can include, but are not limited to one-time inventories of item(s) that are a result of a variety of circumstances: change of pack, overproduction, mislabeling, misinformation, or a test product that did not sell well. **Special buys** are inventories of item(s) that due to imperfections do not meet the standard for a manufacturer's #1 retail product. These products are to have only slight cosmetic imperfections.

MIAMI-DADE COUNTY PUBLIC SCHOOLS

BID PROPOSAL FORM (FORMAT A) TO: THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

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| BID 065-FF03 | BUYER R. JOHNSON | PAGE SC 4 |
| PAPER AND PACKAGING FOR SUMMER LUNCH PROGRAM | | |

SPECIAL CONDITIONS: CONTINUED

- B. **NON-BID ITEMS:** The successful bidder(s) will be requested to submit price quotation(s) for balance of line items, as determined by the Department of Food and Nutrition. M-DCPS Department of Food and Nutrition and Procurement Management Services can at its discretion decide to solicit and/or approve the awarded vendor(s) to solicit at least three (3) quotations for non-awarded products in the category in which they have been awarded. All quotations shall be kept on file throughout the term of this contract. The Department of Food and Nutrition, upon approval by M-DCPS Procurement Management Service will have the final decision regarding the selection of the product to be used for the additional item(s) purchased.
- C. Item(s) covered under Section 11.B. above herein shall be delivered at the cost of the product as defined in Section 11 D.
- D. The cost required is the price delivered to a designated M-DCPS warehouse (W/H) for the manufacturer's item per the defined unit (case, roll, etc.)

12. SUBSTITUTIONS: The successful awarded vendor(s) shall deliver only those brands and items awarded on this bid. In the event of an emergency, the successful awarded vendor(s) must contact the Department of Food and Nutrition and Procurement Management Services for approval to ship any unauthorized items due to a change in product code number, brand, pack change, etc.

13. VENDOR INFORMATION SHEET: All bidders are requested to complete the attached Vendor Information Sheet. In order to conduct new business under this bid, M-DCPS requires that the bidder(s) have a current vendor application on file. The information on both documents must be consistent. Failure to comply with this condition may cause the bidder(s) not be awarded any new business. Vendor applications can be downloaded at:

<http://procurement.dadeschools.net/PDF/3921.pdf>

Vendor Information is located in the M-DCPS main website under the tabs on the left side. Click on the "Discover M-DCPS" link, then go to "Doing Business with M-DCPS" tab, continue to the "General Information" tab, then click on the "For Vendors" tab.

14. OCCUPATIONAL LICENSE: Any person, firm, corporation or joint venture, with a business location in Miami-Dade County, Florida, which is submitting a bid, shall meet the County's Occupational License Tax requirements in accordance with Chapter 8A, Article IX of the Code of Miami-Dade County, Florida. Bidders with a location outside Miami-Dade County shall meet their local Occupational Tax requirements. A copy of the license(s) is/are requested to be submitted with the Bid Proposal. If the Bidder has already complied with this requirement, a new copy is not required while the license is valid and in effect. It is the Bidder's responsibility to resubmit a copy of a new license after expiration or termination of the current license. Non-compliance with this condition may cause the bid not to be considered for award. **"Attachment JV: Affidavit of Joint Venture"** is requested be submitted with proposal, if applicable.

15. INSPECTION: M-DCPS reserves the right to inspect the vendor's operations facility and/or trucks. Failure to maintain all required licenses and satisfactory inspection reports by Miami-Dade County, State of Florida, and U.S. Government agencies during the term of this agreement and subsequent renewal(s) may result in the awardee being defaulted.

MIAMI-DADE COUNTY PUBLIC SCHOOLS

BID PROPOSAL FORM (FORMAT A) TO: THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

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|--|---------------------|--------------|
| BID 065-FF03 | BUYER R. JOHNSON | PAGE SC 5 |
| PAPER AND PACKAGING FOR SUMMER LUNCH PROGRAM | | |

SPECIAL CONDITIONS: CONTINUED

- 16. U.S.D.A. CERTIFICATION DOCUMENT:** Each and every awarded vendor is/are required to complete, if applicable, and to submit the U.S. Department of Agriculture Certification Form contained herein. Failure to do so may result in the bid not being considered for award. Awards exceeding \$25,000 will not be made to Awarded Bidder(s) who has/have not submitted this form.
- 17. PURCHASES BY OTHER M-DCPS FACILITIES:** Miami-Dade County Public Schools reserves the right to purchase items for other facilities or programs from this bid.
- 18. CREDIT CARDS:** Some orders may be placed utilizing a district issued credit card as the form of payment. These orders will be made via phone or fax for direct delivery and billing to the requesting work location. Please note that credit card purchases will benefit all vendors by providing immediate payment (i.e., within 48-72 hours) and eliminating the need to submit an invoice to the District's Accounts Payable Department or reconcile receivable balances. For credit card purchases, all vendors must have the capability to accept fax orders, which must be confirmed by calling back the requesting work location to verify prices and obtain a credit card number or as per any future district requirements as may be promulgated. Only actual items shipped/delivered can be charged to the credit card account (i.e., no back-orders). All purchase deliveries must include a packing slip or receipt/invoice listing the items and prices of goods delivered. For security reasons, the credit card charge receipt showing the work location's credit card number cannot be attached to the packing slip or receipt/invoice submitted as part of the purchase delivery.
- 19. CHARTER SCHOOLS:** Items awarded under this contract shall be made available to Charter Schools approved by the School Board of Miami-Dade County Public Schools. M-DCPS is not responsible or liable for any purchases that may be made by Charter Schools.
- 20. CONE OF SILENCE:** A CONE OF SILENCE IS APPLICABLE TO THIS COMPETITIVE SOLICITATION. ANY INQUIRY, CLARIFICATION OR INFORMATION REGARDING THIS QUOTE MUST BE REQUESTED IN WRITING BY FAX OR E-MAIL TO:

MR. ROBERT JOHNSON, BUYER
PROCUREMENT MANAGEMENT SERVICES
FAX #305-523-3362
E-MAIL: RHJOHNSON@DADESCHOOLS.NET

A COPY OF THIS WRITTEN REQUEST MUST BE SENT SIMULTANEOUSLY TO:

ILEANA MARTINEZ, SCHOOL BOARD CLERK
MIAMI-DADE COUNTY PUBLIC SCHOOLS
1450 N.E. 2ND AVENUE, ROOM 268B
MIAMI, FLORIDA 33132
FAX #305-995-1448
E-MAIL: MARTINEZ@DADESCHOOLS.NET

Also, the cone of silence information can be accessed at the M-DCPS Website:
<http://procurement.dadeschools.net/bidsol/asp/ENACT.asp>

MIAMI-DADE COUNTY PUBLIC SCHOOLS

BID PROPOSAL FORM (FORMAT A) TO: THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA

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| BID 065-FF03 | BUYER R. JOHNSON | PAGE SC 6 |
| PAPER AND PACKAGING FOR SUMMER LUNCH PROGRAM | | |

SPECIAL CONDITIONS: CONTINUED

- 22. BID ADDENDUMS:** All bidders should monitor continuously, M-DCPS, Procurement Management Services website for any addendums that may be posted, prior to the opening of this solicitation. The Procurement and Materials Management website list all bids, addendums, and award information:
<http://procurement.dadeschools.net/bidsol/asp/ENACT.asp>

- 23. BID SUBMISSIONS:** In order to facilitate the evaluation, vendor(s) is/are requested to submit in **electronic format** the Excel file, Format B (Bid Proposal Form) on a CD-ROM, 3½" Floppy Disk, or Jump Drive with the COMPLETE Bid Package. In addition, one printed copy of the COMPLETE Bid Package shall be submitted as the bid, for evaluation.

In the event of a discrepancy in manufacturer code(s) and/or packaging on the electronic format, the bidder(s) shall so indicate on the blank text boxes on the electronic format. Should the bidder(s) not be able to enter the discrepancy on the electronic format, the bidder shall so indicate the discrepancy on the printed copy. **The printed copy of the bid shall be used as the document for the evaluation process.**

The complete bid file, including the Format B (Items on Bid) Excel Spreadsheet may be downloaded at the M-DCPS website listed below:

<http://procurement.dadeschools.net/bidsol/asp/ENACT.asp>

Click on "Current Bids/RFP's Under the Cone of Silence". Bids will be accepted until the time and date indicated on the Bidder Qualification Form, in Room 351, 1450 NE 2nd Ave, Miami, FL 33132.

Bids and or files will **not** be accepted by E-Mail. Bidders are requested to submit, with their bid package, all information requested in the attached specifications. Requested information for this bid includes:

- **Signed Bidders Qualification Form.**
- **Bid Proposal Form.**
- **Deliveries Evaluation Form for Special Conditions #7**
- Vendor Information Sheet.
- USDA Certification documents
- Occupational License
- **ATTACHMENT JL:** Sworn Statement Pursuant to Section 1012.465, Florida Statutes as Amended by HB 1877, The Jessica Lunsford Act
- **ATTACHMENT JV:** AFFIDAVIT OF JOINT VENTURE, if applicable
- The Bid Proposal Form (Format B) Excel file on CD-ROM, 3½" Floppy Disk, or Jump Drive **in addition to the hard copy of the Bid Package.**

- 24. ERASURES OR CORRECTIONS:** When filling out the Bid Proposal Form, bidders are required to use a typewriter or computer and complete bid proposal signed in ink.
1. Use of pencil is prohibited.
 2. Do not erase or use correction fluid to correct an error.
 3. All changes must be crossed out and initialed in ink.
 4. Bid proposal form original hard copy must be signed in ink.

Those bids for individual items that do not comply with items 1, 2, 3 and 4 above will be considered non-responsive for that item(s).

| | |
|--|------------------------------|
| DELIVERIES EVALUATION FORM- Bid #065-FF03 | Special Conditions #7 |
|--|------------------------------|

Paper & Packaging for Summer Lunch Program: Miami-Dade County Public Schools (M-DCPS)

Complete the information below:

| Item | Information | | |
|----------|-----------------------------|--|-----------------------------|
| 1 | Main Company Name: | | << If more than one company |
| | Main Office Address: | | servicing this bid, please |
| | Main Office City: | | attach separate document |
| | Main Office State: | | listing all participant's |
| | Main Office Zip Code: | | corporate addresses. |
| | Main Office Contact: | | AFFIDAVIT OF |
| | Main Office Contact Phone: | | JOINT VENTURE |
| | Main Office Contact Fax: | | MUST BE ATTACHED |
| | Main Office Contact E-Mail: | | TO THIS EVALUATION. |

| | | | |
|----------|---|--|------------|
| 2 | NUMBER OF TRUCKS AVAILABLE TO SERVICE M-DCPS AS OF 05-18-2006: | | |
| | Truck Model: | Capacity: | # Trucks>> |
| | Truck Model: | Capacity: | # Trucks>> |
| | Truck Model: | Capacity: | # Trucks>> |
| | Truck Model: | Capacity: | # Trucks>> |
| | Truck Model: | Capacity: | # Trucks>> |
| | Truck Model: | Capacity: | # Trucks>> |
| | Describe in space ABOVE regarding capacity: | LOAD WEIGHT TYPE LOAD (Dry, Refrigerated, Frozen) | |

| Item | Information on Experience | YES | NO |
|----------|--|--------------------------|----|
| 3 | IS THIS BID BEING DONE AS A JOINT-VENTURE? | | |
| | IF YES, IS AFFIDAVIT OF JOINT VENTURE ATTACHED? | | |
| | LISTING OF COMPANIES SERVICING THIS BID (This section should be the same as Item One (1).) | | |
| | Company #1 Name | INSERT COMPANY NAME HERE | |

| | | | | |
|----------|--|--------------------------------|------|------------|
| 4 | LOGISTICAL DETAILS OF SERVICING THIS BID: | | | |
| | PLEASE LIST BELOW THE YEAR, MAKE, MODEL, CAPACITIES, AND DETAILS OF TRUCKS THAT WILL SERVICE THIS BID. | | | |
| Year | Make, Model, Edition | Capacity, Dry/Cold/Frozen Qty. | OWN? | LEASE? |
| | | | | |
| | | | | |
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| | | | | |
| | IF YOU WILL BE CONTRACTING OUT VEHICLES TO SERVICE THIS BID: PLEASE ANSWER THE FOLLOWING AND PROVIDE ATTACHMENTS: | | | YES |
| | DOCUMENTATION FROM LEASING COMPANY APPROVED TO CONTRACT? | | | |
| | VEHICLES AVAILABLE FROM LEASING COMPANY ON CONTRACT DATE? | | | |
| | VEHICLES AVAILABLE FROM LEASING COMPANY FOR TERM OF CONTRACT? | | | |
| | "BACK-UP" VEHICLES AVAILABLE FROM LEASING COMPANY? | | | |
| | PROVISION FOR BACK-UP VEHICLES STATED IN DOCUMENTATION? | | | |
| | LEASING COMPANY HAS CORRECT TYPE OF VEHICLES TO SERVICE BID? | | | |
| | NUMBER OF TRUCKS TO LEASE FROM LEASING COMPANY? | | | |

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA
Paper and Packaging for Summer Lunch Program
BID # 065-FF03

| | | | | | | | |
|--|---|---|--------------------------------|---|-------------------|------------------------------|--|
| Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form | | PAPER AND PACKAGING FOR SUMMER LUNCH PROGRAM | | NOTE: This Excel spreadsheet will calculate out for each item the Total Estimated Quantity Price below IF this form is filled out electronically and is submitted with the bid package | | | |
| PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas. | | | | | | BUYER: Robert Johnson | |
| BIDDER(S) MUST BID ALL ITEMS, S01-S05 TO BE CONSIDERED FOR AWARD | | | | | | Bid No. 065-FF03 | |
| DELIVERY TO EACH OF THE SUMMER PRODUCTION CENTERS (TBD) LOCATED THROUGHOUT MIAMI-DADE COUNTY, FLORIDA | | | | | | FORMAT B | |
| BIDDER: | | ENTER BIDDER(S) NAME HERE... | | | | | |
| Item | Description | ESTIMATED Quantity | | Item Description | Unit Price | | |
| | | | | | to M-DCPS School | | |
| S01 | Lunch container | | BRAND: | | | | |
| M-DCPS No.: | | | MODEL: | | | | |
| Specifications: | Polystyrene foam | 1,000,000 | Items per Pack Size: | 200 | \$0.00 | | |
| | Hinged lid container 9 1/2" X 9 1/2" X 3" | | # Cases: | 5000 | | | |
| | Three (3) well, double lock | | CASE PRICE | \$0.00 | | | |
| | Recessed platform on the lid to allow containers to be stacked. | | Additional Information: | | | | |
| | For use in temperature range of approximately 32°F - 212°F | | | | | | |
| | 100% recyclable | | | | | | |
| Pack Size: | CASE (200 containers per case is recommended) | | | | | | |
| SAMPLES: | | | | | | | |
| Approved Brand 1 | GENPAK SN203 | | | | | | |
| Approved Brand 2 | OR Other Brands meeting specifications and pack size | | | | | | |
| Unit: | EACH | | | | | | |
| S02 | 4 oz. Container | | BRAND: | | | | |
| M-DCPS No.: | | | MODEL: | | | | |
| Specifications: | polystyrene foam container | 500,000 | Items per Pack Size: | 1000 | \$0.00 | | |
| | One compartment | | # Cases: | 500 | | | |
| | Capability to fill with 4 oz. of food, liquid or solid | | CASE PRICE | \$0.00 | | | |
| | Lid to fit securely | | Additional Information: | | | | |
| | Not to make container over flow or compress product | | | | | | |
| | 100% recyclable | | | | | | |
| Pack Size: | CASE (1000 containers per case is recommended) | | | | | | |
| SAMPLES: | | | | | | | |
| Approved Brand 1 | Dart 4J6 | | | | | | |
| Approved Brand 2 | OR Other Brands meeting specifications and pack size | | | | | | |
| Unit: | EACH | | | | | | |
| S03 | Lid for 4 oz. Container | | BRAND: | | | | |
| M-DCPS No.: | | | MODEL: | | | | |
| Specifications: | Lid must fit item #S02 above | 500,000 | Items per Pack Size: | 1000 | \$0.00 | | |
| | Translucent | | # Cases: | 500 | | | |
| | Non-vented | | CASE PRICE | \$0.00 | | | |
| | | | Additional Information: | | | | |
| | | | | | | | |
| Pack Size: | CASE (1000 lids per case is recommended) | | | | | | |
| SAMPLES: | | | | | | | |
| Approved Brand 1 | Dart 6JLNV | | | | | | |
| Approved Brand 2 | or OTHER BRANDS MEETING SPECIFICATIONS | | | | | | |
| Unit: | EACH | | | | | | |

THE SCHOOL BOARD OF MIAMI-DADE COUNTY, FLORIDA
Paper and Packaging for Summer Lunch Program
BID # 065-FF03

| | | | | | | | |
|--|---|---|----------------------|---|-----------------------------------|------------------------------|--|
| Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form | | PAPER AND PACKAGING FOR SUMMER LUNCH PROGRAM | | NOTE: This Excel spreadsheet will calculate out for each item the Total Estimated Quantity Price below IF this form is filled out electronically and is submitted with the bid package | | | |
| PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas. | | | | | | BUYER: Robert Johnson | |
| BIDDER(S) MUST BID ALL ITEMS, S01-S05 TO BE CONSIDERED FOR AWARD | | | | | | Bid No. 065-FF03 | |
| DELIVERY TO EACH OF THE SUMMER PRODUCTION CENTERS (TBD) LOCATED THROUGHOUT MIAMI-DADE COUNTY, FLORIDA | | | | | | FORMAT B | |
| BIDDER: | | ENTER BIDDER(S) NAME HERE... | | | | | |
| Item | Description | ESTIMATED | | Item Description | Unit Price | | |
| | | Quantity | | | Total Price | | |
| | | | | | to M-DCPS School to M-DCPS School | | |
| S04 | Double Wax White Craft Carry Out Bag . . . | | BRAND: | | | | |
| M-DCPS No.: | | | MODEL: | | | | |
| Specifications: | SOS Automatic Bottom Style | 900,000 | Items per Pack Size: | 1000 | \$0.00 | | |
| | Four (4) lb capacity | | # Cases: | 900 | | | |
| | | | CASE PRICE | \$0.00 | | | |
| | | | Additional | | | | |
| | | | Information: | | | | |
| Pack Size: | CASE (1000 bags per case is recommended) | | | | | | |
| SAMPLES: | | | | | | | |
| <u>Approved Brand 1</u> | Bagcraft Model 294 | | | | | | |
| <u>Approved Brand 2</u> | or OTHER BRANDS MEETING SPECIFICATIONS | | | | | | |
| Unit: | EACH | | | | | | |
| S05 | Corrugated Transport Container | | BRAND: | | | | |
| M-DCPS No.: | | | MODEL: | | | | |
| Specifications: | C" -Flute 200 lbs | 57,500 | Items per Pack Size: | 1 | \$0.00 | | |
| | Kraft | | # Cases: | 57500 | | | |
| | Measuring approx. 28 1/2" x 18" x 9 3/4" | | CASE PRICE | \$0.00 | | | |
| | With hand holes | | Additional | | | | |
| | Color - Brown | | Information: | | | | |
| Pack Size: | Packed individually | | | | | | |
| SAMPLES: | | | | | | | |
| <u>Approved Brand 1</u> | Carton Sales and Manufacturing Company, "Summer Lunch carton" | | | | | | |
| <u>Approved Brand 2</u> | or OTHER BRANDS MEETING SPECIFICATIONS | | | | | | |
| Unit: | EACH | | | | | | |
| | | | | | to M-DCPS School | | |
| | | | | | \$0.00 | | |
| | | NOTE: MANUFACTURER NUMBER: If the manufacturer number is: a) no longer available and has been replaced with an updated number, or b) incorrect, the bidder should indicate the corrected manufacturer number on in the spaces provided. | | | | | |
| TOTAL QUANTITIES: MISCELLANEOUS | | 64,400 | | | | | |

Miami-Dade County Public Schools

SWORN STATEMENT - NEW CONTRACTS

**ATTACHMENT JL: Bid Number 065-FF03
Paper and Packaging for Summer Lunch Program**

**SWORN STATEMENT PURSUANT TO SECTION 1012.465,
FLORIDA STATUTES AS AMENDED BY
HB 1877, THE JESSICA LUNSFORD ACT**

**THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A
NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted to The School Board of Miami-Dade County, Fl

(Hereinafter "Board" or "School Board") by _____
(Print individual's name and title)

for _____
(Print Name of entity submitting sworn statement)

whose business address is _____

and its Federal Employer Identification Number (FEIN) is _____. If the
entity has no FEIN, include the Social Security Number (SSN) of the individual signing this
sworn statement and so indicate.

2. I, _____, am duly authorized to make this
(Print individual's name and title)

sworn statement on behalf of _____
(Print Name of entity submitting sworn statement)

3. I understand that during the 2005 Legislative Session, House Bill 1877, The Jessica
Lunsford Act (hereinafter "The Act" or "Act") was passed and approved by Governor Bush on
May 2, 2005, with an effective date of September 1, 2005.

4. I understand that the Act amends the background screening requirements of section 1012.465, Florida Statutes (2004) for all non-instructional school district employees or “**contractual personnel**” by requiring all non-instructional school district employees or contractual personnel who are permitted access on school grounds when students are present to undergo and pass “level 2 background screening,” and further I understand the Act defines “**contractual personnel**” to include any vendor, individual, or entity under contract with the Board.
5. I understand that pursuant to section 1012.465, Florida Statutes as amended by the Act, non-instructional school district employees or contractual personnel who are permitted access on school grounds when students are present, who have direct contact with students or who have access to or control of school funds must meet level 2 screening requirements as described in sections 1012.32 and 435.04, Florida Statutes.
6. I understand that as a _____ (eg. a private bus Type of entity service contractor) all contractual personnel, as defined in section 1012.465, Florida Statutes, must meet level 2 screening requirements as outlined in sections 1012.32 and 435.04, Florida Statutes in order to do business with The School Board of Miami-Dade County, Florida.
7. I understand that “level 2 screening requirements,” as defined in sections 1012.32 and 435.04, Florida Statutes means that fingerprints of all contractual personnel must be obtained and submitted to the Florida Department of Law Enforcement for state processing and to the Federal Bureau of Investigation for federal processing.
8. I understand that the School Board will implement local procedures to comply with level 2 screening requirements, as defined in sections 1012.32 and 435.04. I understand that my company must comply with these local procedures as they are developed.
9. I understand that any costs and fees associated with the required background screening will be borne by my company.
10. I understand that any personnel of the contractor found through fingerprint processing and subsequent level 2 background screening to have been found guilty of, regardless of adjudication, or entered a plea of nolo contendere or guilty to any offense outlined in Section 435.04, Florida Statutes (or any similar statute of another jurisdiction), shall not be permitted to come onto school grounds or any leased premises where school-sponsored activities are taking place when students are present, shall not be permitted direct contact with students, and shall not be permitted to have access to school district funds.

11. I understand that the failure of any of the company's or my affected personnel to meet level 2 screening standards as required by section 1012.465, Florida Statutes, may disqualify my company from doing business with The School Board of Miami-Dade County, Florida.

12. I hereby certify that the foregoing statement is true and correct in relation to the company for which I am submitting this sworn statement. I further certify that this statement is being given knowingly and voluntarily by me on behalf of my company.

The company submitting this sworn statement agrees to be bound by the provisions of SECTIONS 1012.32, 1012.465, AND 435.04 OF THE FLORIDA STATUTES AS AMENDED BY HB 1877, THE JESSICA LUNSFORD ACT 2005.

I CERTIFY THAT THE SUBMISSION OF THIS FORM TO THE SCHOOL BOARD OF MIAMIDADE COUNTY, FLORIDA ON BEHALF OF THE COMPANY IDENTIFIED IN PARAGRAPH ONE (1) ABOVE BINDS THE COMPANY TO FULLY COMPLY WITH THE BACKGROUND SCREENING REQUIREMENTS OF SECTIONS 1012.32, 1012.465, AND 435.04, FLORIDA STATUTES.

(Signature)

Sworn to and subscribed before me this _____ day or _____, 20____.

Personally known _____

OR Produced Identification _____

Notary Public -State of _____

(Type of Identification)

My commission expires _____

(Printed typed or stamped commissioned name of notary public)

ATTACHMENT JV: AFFIDAVIT OF JOINT VENTURE

Miami-Dade County Public Schools Bid #065-FF03: Paper & Packaging for Summer Lunch Program

State of Florida)
County of Miami-Dade) SS.

Before me, the undersigned authority, personally
appeared _____
and _____ (called "Affiants"), who being first respectively duly sworn,
depose and say:

1. Affiants as officers or principals of the undersigned entities, are representatives of the joint venture known as _____ located at _____ and is duly authorized to file this affidavit on behalf of the joint venture.
2. Affiants state that the joint venture is registered or certified to engage in business in the state of Florida and bears the registration or certification No. _____, dated _____ at _____ issued _____.
3. Affiants are filing this affidavit of joint venture as required for pre-qualification to bid on Miami-Dade County School Board Project No. 065-FF03 Paper & Packaging for Summer Lunch Program.
4. A true copy of the Joint Venture Agreement is attached as Exhibit "JV". Said Joint Venture Agreement is in full force and effect and has not been modified, amended, changed or rescinded in any manner and the sole parties having interest in said Joint Venture Agreement are Affiants and the entities they represent as indicated below.

Signature
(Print name of company and title)

Date

Signature
(Print name of company and title)

Date

Sworn to and subscribed before me this _____ day of _____, _____.

Notary Public State of

My commission expires

(Printed, typed or stamped commissioned name of notary public)

(Notary Seal)

ATTACHMENT SC: BID#065-FF03 M-DCPS
 MIAMI-DADE COUNTY PUBLIC SCHOOLS
 DEPARTMENT OF FOOD AND NUTRITION
 SCHOOLS LIST ADDRESSES

| | LC# | SCHOOL | ADDRESS |
|----------|------------|---------------------------------------|---|
| | 8119 | 500 Role Model Academy for Excellence | 6300 NW 27th Ave. Miami 33147 |
| A | 8019 | Academy for Comm. Ed. | 39 Zamora Ave., Coral Gables 33134 |
| | 0041 | Air Base El. | 12829 SW 272 St., Homestead 33032 |
| | 6011 | Allapattah Md. | 1331 NW 46 St., Miami 33142 |
| | 7011 | American Sr. | 18350 NW 67 Ave., Hialeah 33015 |
| | 6001 | Ammons, Herbert A. Md. | 17990 SW 142 Ave., Miami 33177 |
| | 0111 | Angelou, Maya El. | 1850 NW 32 St., Miami 33142 |
| | 0101 | Arcola Lake El. | 1037 NW 81 St., Miami 33150 |
| | 6021 | Arvida Md. | 10900 SW 127 Ave., Miami 33186 |
| | 0451 | Ashe, Bowman F.El. | 6601 SW 152 Ave., Miami 33193 |
| | 4731 | Ashe, Bowman PLC | 16251 S.W. 72 St., Miami 33193 |
| | 6060 | ASPIRA South Charter | 14112-14114 SW 288 St. |
| | 1241 | Assurant Group Sat. Learning | 11222 Quail Roost Dr. Miami, 33157 |
| | 0121 | Auburndale El. | 3255 SW 6 St., Miami 33135 |
| | 0161 | Avocado El. | 16969 SW 294 St., Homestead 33030 |
| B | 7801 | Baker, George Aviation | 3275 NW 42 Ave., Miami 33142 |
| | 0201 | Banyan El. | 3060 SW 85 Ave., Miami 33155 |
| | 4651 | Beckford, Ethel F./Richmond El. | 16929 SW 104 Ave., Miami 33157 |
| | 0251 | Beckham, Ethel Koger El. | 4702 SW 143 Ct., Miami 33175 |
| | 0261 | Bel-Aire El. | 10205 SW 194 St., Miami 33157 |
| | 6041 | Bell, Paul W. Md. | 11800 NW 2 St., Miami 33182 |
| | 0271 | Bent Tree El. | 4861 SW 140 Ave., Miami 33175 |
| | 0321 | Biscayne El. | 800 77 St., Miami Beach 33141 |
| | 0361 | Biscayne Gardens El. | 560 NW 151 St., Miami 33169 |
| | 0401 | Blanton, Van E. El. | 10327 NW 11 Ave., Miami 33150 |
| | 0441 | Blue Lakes El. | 9250 SW 52 Terr., Miami 33165 |
| | 2441 | Boone, V. A. Highland Oaks El. | 20500 NE 24 Ave., No. Mia. Bch. 33180 |
| | 7051 | Braddock, G. Holmes Sr. | 3601 SW 147 Ave., Miami 33185 |
| | 0461 | Brentwood El. | 3101 NW 191 St., Opa-locka 33056 |
| | 0481 | Bright, J. H. El. | 2530 W 10 Ave., Hialeah 33010 |
| | 0241 | Broad, R.K. Bay Harbor El. | 1155 93 St., Bay Harbor Island 33154 |
| | 0521 | Broadmoor El. | 3401 NW 83 St., Miami 33147 |
| | 6031 | Brownsville Md. | 4899 NW 24 Ave., Miami 33142 |
| | 0561 | Bryan, W. J. El. | 1200 NE 125 St., N. Miami 33161 |
| | 4661 | Bryan, William J. El. PLC | 12175 N.E. 12 Ct., No. Miami 33161 |
| | 0641 | Bunche Park El. | 16001 Bunche Pk Sch Dr. Opa-Locka 33054 |

ATTACHMENT SC FOR BID#065-FF03
 MIAMI-DADE COUNTY PUBLIC SCHOOLS
 DEPARTMENT OF FOOD AND NUTRITION
 SCHOOLS LIST ADDRESSES

| | | | |
|---|------|--------------------------------------|---------------------------------------|
| C | 0671 | Calusa El. | 9580 Calusa Club Dr. W., Miami 33186 |
| | 0651 | Campbell Drive El. | 15790 SW 307 St., Leisure City 33033 |
| | 6061 | Campbell Drive Md. | 900 NE 23 Ave., Homestead 33033 |
| | 0661 | Caribbean El. | 11990 SW 200 St., Miami 33177 |
| | 0681 | Carol City El. | 4375 NW 173 Dr., Carol City 33055 |
| | 6051 | Carol City Md. | 3737 NW 188 St., Opa-locka 33055 |
| | 0721 | Carver, G. W. El. | 238 Grand Ave., Coral Gables 33133 |
| | 6071 | Carver, G.W. Md. | 4901 Lincoln Dr., Coconut Grove 33133 |
| | | Carver, G.W. MLC | |
| | 6081 | Centennial Md. | 8601 SW 212 St., Miami 33189 |
| | 0771 | Chapman. W. A. El. | 27190 SW 140 Ave., Homestead 33032 |
| | 6161 | Chiles, Lawton Md. | 8190 NW 197 St., Miami 33015 |
| | 0801 | Citrus Grove El. | 2121 NW 5 St., Miami 33125 |
| | 6091 | Citrus Grove Md. | 2153 NW 3 St., Miami 33125 |
| | 8011 | Citrus Grove OTC | |
| | 0841 | Coconut Grove El. | 3351 Matilda St., Coconut Grove 33133 |
| | 0861 | Colonial Drive El. | 10755 SW 160 St., Miami 33157 |
| | 0881 | Comstock El. | 2420 NW 18 Ave., Miami 33142 |
| | 0921 | Cooper, Neva King Educational Center | 151 NW 5 St., Homestead 33030 |
| | 8121 | COPE Center North | 9950 NW 19 Ave., Miami 33147 |
| | 8131 | COPE Center South Wallace, D.M | 10225 SW 147 Terr., Miami 33176 |
| | 0961 | Coral Gables El. | 105 Minorca Ave., Coral Gables 33134 |
| | 7071 | Coral Gables Sr. | 450 Bird Rd., Coral Gables 33146 |
| | 1001 | Coral Park El. | 1225 SW 97 Ave., Miami 33174 |
| | 1041 | Coral Reef El. | 7955 SW 152 St., Miami 33157 |
| | 7101 | Coral Reef Sr. | 10101 SW 152 St., Miami 33157 |
| | 1081 | Coral Terrace El. | 6801 SW 24 St., Miami 33155 |
| | 1121 | Coral Way El. | 1950 SW 13 Ave., Miami 33145 |
| | 8161 | Corporate Academy North | 5120 NW 24th Ave., Miami 33142 |
| | 8201 | Corporate Academy South | 2351 SE 12 Ave., Homestead 33035 |
| | 1161 | Crestview El. | 2201 NW 187 St., Miami 33056 |
| | 2531 | Crowder, Thena El. | 757 NW 66 St., Miami 33150 |
| | 6921 | Curry, Lamar Louise Md. | 15750 SW 47 St., Miami 33185 |
| | 1241 | Cutler Ridge El. | 20210 Coral Sea Rd., Miami 33189 |
| | 6111 | Cutler Ridge Md. | 19400 Gulfstream Rd., Miami 33157 |
| | 1281 | Cypress El. | 5400 SW 112 Ct., Miami 33165 |

ATTACHMENT SC FOR BID# 065-FF03
 MIAMI-DADE COUNTY PUBLIC SCHOOLS
 DEPARTMENT OF FOOD AND NUTRITION
 SCHOOLS LIST ADDRESSES

| | | | |
|----------|------|----------------------------------|---------------------------------------|
| D | 8014 | Dade Marine Institute North | 2701 NE 151 Street |
| | 8014 | Dade Marine Institute South | 1820 Arthur Lamb Road Jr. |
| | 6121 | Dario, Rubén Md. | 350 NW 97 Ave., Miami 33172 |
| | 7081 | Design & Architecture Sr. | 4001 NE 2 Ave., Miami 33137 |
| | 1331 | Devon Aire El. | 10501 SW 122 Ave., Miami 33186 |
| | 6361 | Diego, Jose de Md. | 3100 NW 5th Ave., Miami 33125 |
| | 6131 | Doolin, Howard A. Md. | 6400 S.W. 152 Ave., Miami 33193 |
| | 6151 | Doral Middle | 5005 NW 112 Ave, Miami 33178 |
| | 8139 | Dorsey, Educ. Center | 7100 NW 17 Ave., Miami 33147 |
| | 1371 | Douglas, Marjory S. El. | 11901 SW 2 St., Miami 33184 |
| | 1371 | Douglas, Marjory S. El. PLC | 650 N.W. 132 Ave., Miami 33184 |
| | 1361 | Douglass, Frederick El. | 314 NW 12 St., Miami 33136 |
| | 1401 | Drew, Charles R. El. | 1775 NW 60 St., Miami 33142 |
| | 6141 | Drew, Charles R. Md. | 1801 NW 60 St., Miami 33142 |
| | 1441 | Dunbar El. | 505 NW 20 St., Miami 33127 |
| | 1481 | DuPuis, John G. El. | 1150 W 59 Pl., Hialeah 33012 |
| E | 1521 | Earhart, Amelia El. | 5987 E 7 Ave., Hialeah 33013 |
| | 1561 | Earlington Heights El. | 4750 NW 22 Ave., Miami 33142 |
| | 9731 | Early Intervention Dev. Center | 1400 NW 36 Street |
| | 4801 | Edelman, Gertrude/Sabal Palm El. | 17101 NE 7 Ave., No. Mia. Bch. 33162 |
| | 1601 | Edison Park El. | 500 NW 67 St., Miami 33150 |
| | 1641 | Emerson El. | 8001 SW 36 St., Miami 33155 |
| | 1681 | Evans, L.C. | 1895 NW 75 St., Miami 33147 |
| | 1691 | Eve, Christina M. El. | 16251 SW 99th St., Miami 33196 |
| | 1721 | Everglades K-8 | 8375 SW 16 St., Miami 33155 |
| | | Everglades MLC | |
| F | 1761 | Fairchild, David El. | 5757 SW 45 St., Miami 33155 |
| | 1801 | Fairlawn El. | 444 SW 60 Ave., Miami 33144 |
| | 9731 | Family & Adolescent Dev. Center | 2965 NW 17 Street |
| | 9731 | Family & Children's Dev. Center | 11025 SW 84 Street - Building 1 |
| | 1811 | Fascell, Dante B. El. | 15625 SW 80 St., Miami 33193 |
| | 7121 | Ferguson, John A. Sr. | 15900 SW 56 St., Miami 33185 |
| | 0761 | Fienberg/Fisher El. | 1420 Washington Ave., Mia. Bch. 33139 |
| | 6171 | Filer, Henry H. Md. | 531 W 29 St., Hialeah 33012 |
| | 5061 | Finlay, Dr. Carlos J. El. | 851 SW 117 Ave Miami 33174 |
| | 1841 | Flagami El. | 920 SW 76 Ave., Miami 33144 |
| | 1881 | Flagler, Henry M. El. | 5222 NW 1 St., Miami 33126 |
| | 1921 | Flamingo El. | 701 E 33 St., Hialeah 33013 |
| | 2001 | Florida City El. | 364 NW 6 Ave., Florida City 33034 |
| | 2021 | Floyd, Gloria El. | 12650 SW 109 Ave., Miami 33176 |
| | 2041 | Franklin, Benjamin El. | 13100 NW 12 Ave., No. Miami 33168 |
| | 2081 | Fulford El. | 16140 NE 18 Ave., No. Mia. Bch. 33162 |

ATTACHMENT SC FOR BID# 065-FF03
 MIAMI-DADE COUNTY PUBLIC SCHOOLS
 DEPARTMENT OF FOOD AND NUTRITION
 SCHOOLS LIST ADDRESSES

| | | | |
|----------|------|------------------------------|---------------------------------------|
| G | 6211 | Glades Md. | 9451 SW 64 St., Miami 33173 |
| | 2161 | Golden Glades El. | 16520 NW 28 Ave., Opa-locka 33054 |
| | 7751 | Goleman, Barbara Sr. | 14100 NW 89 Ave., Miami 33018 |
| | 2181 | Good, Joella El. | 6350 NW 188 Terr., Hialeah 33015 |
| | 4791 | Gordon, Jack D. Panther PLC | 15001 S.W. 127 Ave., Miami 33186 |
| | 2151 | Gordon, Jack D. El. | 14600 Country Walk Dr., Miami 33157 |
| | 4811 | Gordon, Jack D. Manatee PLC | 15551 S.W. 142 Ave., Miami 33177 |
| | 0091 | Graham, Bob Education Center | 15901 NW 79 Ave., Miami Lakes 33016 |
| | 0091 | Graham, Bob PLC | 8875 N.W. 143 St., Hialeah, FL 33018 |
| | 5051 | Graham, Ernest R. El. | 7330 W 32 Ave., Hialeah 33016 |
| | | Graham, Ernest R. Satellite | |
| | 2241 | Gratigny El. | 11905 N Miami Ave., Miami 33168 |
| | 2261 | Greenglade El. | 3060 SW 127 Ave., Miami 33175 |
| | 2281 | Greynolds Park El. | 1536 NE 179 St., No. Mia. Bch. 33162 |
| | 4551 | Greynolds Park El. PLC | 1575 N.E. 177 St., NMB 33162 |
| | 2321 | Gulfstream El. | 20900 SW 97 Ave., Miami 33189 |
| H | 2331 | Hadley, Charles R. El. | 8400 NW 7 St., Miami 33126 |
| | 2331 | Hadley, Charles R. El. PLC | 8400 N.W. 7 St., Miami 33126 |
| | 2341 | Hall, Joe El. | 1901 SW 134 Ave., Miami 33175 |
| | 6221 | Hammocks Md. | 9889 Hammocks Blvd., Miami 33196 |
| | 4461 | Hands in Action | 17501 SW 117 Avenue. |
| | 2351 | Hartner, Eneida M. El. | 401 NW 29 St. Miami 33127 |
| | 3781 | Hawkins, Barbara El. | 19010 NW 37 Ave., Opa-Locka 33056 |
| | 2361 | Hialeah El. | 550 E 8 St., Hialeah 33010 |
| | 2111 | Hialeah Gardens El. | 9702 NW 130 St., Hia. Gardens 33016 |
| | 4531 | Hialeah Gardens El. PLC | 9749 N.W. 127 Ln., Hia. Gardens 33018 |
| | 8017 | Hialeah Institute | 1851 Palm Avenue |
| | 6231 | Hialeah Md. | 6027 E. 7 Ave., Hialeah 33013 |
| | 7111 | Hialeah Sr. | 251 E 47 St., Hialeah 33013 |
| | 7131 | Hialeah-Miami Lakes Sr. | 7977 W 12 Ave., Hialeah 33014 |
| | 2401 | Hibiscus El. | 18701 NW 1 Ave., No. Mia. Bch. 33169 |
| | 6241 | Highland Oaks Md. | 2375 NE 203 St., NMB 33180 |
| | 8017 | HIS House | 20000 NW 47 Ave. Building #22 |
| | 2501 | Holmes El. | 1175 NW 67 St., Miami 33150 |
| | 6251 | Homestead Md. | 650 NW 2 Ave., Homestead 33030 |
| | 7151 | Homestead Sr. | 2351 SE 12 Ave., Homestead 33035 |
| | 2521 | Hoover, Oliver El. | 9050 Hammocks Blvd., Kendall 33196 |
| | 4641 | Hoover, Oliver PLC | 15700 SW 96th St., Miami, 33196 |
| | 2541 | Howard Drive El. | 7750 SW 136 St., Miami 33156 |
| | 2511 | Hurston, Zora Neale El. | 13137 SW 26 St., Miami 33175 |
| I | 2581 | Ives, Madie El. | 20770 NE 14 Ave., No. Mia. Bch. 33179 |
| | 2581 | Ives, Madie PLC | 20770 NE 14 Ave., NMB 33179 |
| J | 6281 | Jefferson, Thomas Md. | 525 NW 147 St., Miami 33168 |
| | 2621 | Johnson, J.W. El. | 735 W 23 St., Hialeah 33010 |

ATTACHMENT SC FOR BID# 065-FF03
 MIAMI-DADE COUNTY PUBLIC SCHOOLS
 DEPARTMENT OF FOOD AND NUTRITION
 SCHOOLS LIST ADDRESSES

| | | | |
|----------|------|--------------------------------------|-------------------------------------|
| K | 2641 | Kendale El. | 10693 SW 93 St., Miami 33176 |
| | 2651 | Kendale Lakes El. | 8000 SW 142 Ave., Miami 33183 |
| | 6301 | Kennedy, J.F. Md. | 1075 NE 167 St., NMB 33162 |
| | 2661 | Kensington Park El. | 711 NW 30 Ave., Miami 33125 |
| | 4561 | Kensington Park El. PLC | 1025 N.W. 30 Ave., Miami 33125 |
| | 2701 | Kenwood K-8 | 9300 SW 79 Ave., Miami 33156 |
| | | Kenwood MLC | |
| | 2741 | Key Biscayne K-8 Center | 150 W McIntire St., Key Bisc. 33149 |
| | 8017 | King, Martin L. Academy | 5220 Biscayne Blvd. |
| | 2761 | King, Martin L. El. | 7124 NW 12 Ave., Miami 33150 |
| | 2781 | Kinloch Park El. | 4275 NW First St., Miami 33126 |
| | 6331 | Kinloch Park Md. | 4340 NW 3 St., Miami 33126 |
| | 7141 | Krop, Dr. Michael M. Sr. | 1410 N.E. 215 St., Miami 33179 |
| | 8181 | Krusé, Ruth Owens Educational Center | 11001 SW 76 St., Miami 33173 |
| L | 2801 | Lake Stevens El. | 5101 NW 183 St., Opa-locka 33055 |
| | 6351 | Lake Stevens Md. | 18484 NW 48 Pl., Carol City 33055 |
| | 2821 | Lakeview El. | 1290 NW 115 St., Miami 33167 |
| | 2861 | Lee, JRE Opp. School | 6521 SW 62 Ave., South Miami 33143 |
| | 2881 | Leewood El. | 10343 SW 124 St., Miami 33176 |
| | 2891 | Lehman, William El. | 10990 SW 113 Pl., Miami 33176 |
| | 2901 | Leisure City K-8 | 14950 SW 288 St., Homestead 33033 |
| | | Leisure City MLC | |
| | 2911 | Lentin, Linda El. | 14312 NE 2 Ct., Miami 33161 |
| | 0040 | Liberty City Charter School | 8700 NW 5 Ave. |
| | 2981 | Liberty City El. | 1855 NW 71 St., Miami 33147 |
| | 8017 | Little Havana Institute | 300 SW 12 Ave. |
| | 3021 | Little River El. | 514 NW 77 St., Miami 33150 |
| | 3041 | Lorah Park El. | 5160 NW 31 Ave., Miami 33142 |
| | 3051 | Louverture, Toussaint El. | 120 NE 59 St., Miami 33137 |
| | 3061 | Ludlam El. | 6639 SW 74 St., South Miami 33143 |

ATTACHMENT SC FOR BID# 065-FF03
 MIAMI-DADE COUNTY PUBLIC SCHOOLS
 DEPARTMENT OF FOOD AND NUTRITION
 SCHOOLS LIST ADDRESSES

| | | | |
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| M | 6391 | Madison Md. | 3400 NW 87 St., Miami 33147 |
| | 6411 | Mann, Horace Md. | 8950 NW 2 Ave., Miami 33150 |
| | 8101 | Mann, Jan Opp. School | 16101 NW 44 Ct., Opa-locka 33169 |
| | 6421 | Marti, Jose Md. | 5701 W 24 Ave., Hialeah 33016 |
| | 3101 | Martin, F.C. El. | 14250 Boggs Dr., Richmond Hts. 33176 |
| | 7161 | MAST Academy | 3979 Rickenb. Cswy., Miami 33149 |
| | 0100 | Mater Academy Charter School | 7700 NW 98th St. |
| | 3111 | Matthews, Wesley El. | 12345 SW 18 Terr., Miami 33175 |
| | 6431 | Mays Md. | 11700 SW 216 St., Goulds 33170 |
| | 6441 | McMillan, H.D. Md. | 13100 SW 59 St., Miami 33183 |
| | 3141 | Meadowlane El. | 4280 W 8 Ave., Hialeah 33012 |
| | 3181 | Melrose El. | 3050 NW 35 St., Miami 33142 |
| | 9732 | Merrick Educational Center | 39 Zamora Ave., Coral Gables 33134 |
| | 3191 | Merritt, Ada El. | 660 SW 3 Street, Miami, FL 33130 |
| | 7201 | Miami Beach Sr. | 2231 Prairie Ave., Mia. Bch 33139 |
| | 7231 | Miami Carol City Sr. | 3422 NW 187 St., Opa-locka 33056 |
| | 7251 | Miami Central Sr. | 1781 NW 95 St., Miami 33147 |
| | 7271 | Miami Coral Park Sr. | 8865 SW 16 St., Miami 33165 |
| | 6481 | Miami Edison Md. | 6101 NW 2 Ave., Miami 33127 |
| | 7301 | Miami Edison Sr. | 6161 NW 5 Ct., Miami 33127 |
| | 3241 | Miami Gardens El. | 4444 NW 195 St., Opa-locka 33055 |
| | 3261 | Miami Heights El. | 17661 SW 117 Ave., Miami 33177 |
| | 7341 | Miami Jackson Sr. | 1751 NW 36 St., Miami 33142 |
| | 7361 | Miami Killian Sr. | 10655 SW 97 Ave., Miami 33176 |
| | 3281 | Miami Lakes El. | 14250 NW 67 Ave., Hialeah 33014 |
| | 6501 | Miami Lakes Md. | 6425 M. Lakeway North, M. Lks. 33014 |
| | 3281 | Miami Lakes PLC | 14250 N.W. 67th Ave., Hialeah 33014 |
| | 7391 | Miami Lakes Educational Center | 5780 NW 158th Street, Hialeah 33014 |
| | 7381 | Miami Norland Sr. | 1050 NW 195 St., Miami 33169 |
| | 7411 | Miami Northwestern Sr. | 1100 N.W. 71 St. Miami 33150 |
| | 7431 | Miami Palmetto Sr. | 7460 SW 118 St., Miami 33156 |
| | 3301 | Miami Park El. | 2225 NW 103 St., Miami 33147 |
| | 7461 | Miami Senior | 2450 SW 1 St., Miami 33135 |
| | 3341 | Miami Shores El. | 10351 NE 5 Ave., Miami Shores 33138 |
| | 6040 | Miami Shores/Barry University Connected Learning Center | 11441 NW 2 Ave. |
| | 7731 | Miami Southridge Sr. | 19355 SW 114 Ave., Miami 33157 |
| | 3381 | Miami Springs El. | 51 Park St., Miami Springs 33166 |
| | 6521 | Miami Springs Md. | 150 S Ryl. Poinciana, M. Springs 33166 |
| | 7511 | Miami Springs Sr. | 751 Dove Ave., Miami Springs 33166 |
| | 7531 | Miami Sunset Sr. | 13125 SW 72 St., Miami 33183 |
| | 7254 | Miami-MacArthur North | 13835 NW 97 Ave., Hialeah 33018 |
| | 7631 | Miami-MacArthur South | 11035 SW 84 St., Miami 33173 |
| | | Milam MLC | |
| | 3421 | Milam, M.A. K-8 Center | 6020 W 16 Ave., Hialeah 33012 |
| | 3431 | Miller, Phyllis R. El. | 840 NE 87 St., Miami 33138 |
| | 7371 | Morgan, Robert Education Center | 18180 SW 122 Ave., Miami 33177 |
| | 3501 | Morningside El. | 6620 NE 5 Ave., Miami 33138 |
| | 3541 | Moton, R.R. El. | 18050 Homestead Ave., Perrine 33157 |
| | | Mt. Sinai Learning Center | 4300 Alton Road, Miami Beach |

ATTACHMENT SC FOR BID# 065-FF03
 MIAMI-DADE COUNTY PUBLIC SCHOOLS
 DEPARTMENT OF FOOD AND NUTRITION
 SCHOOLS LIST ADDRESSES

| | | | |
|---|------|--------------------------------|--|
| N | 3581 | Myrtle Grove El. | 3125 NW 176 St., Opa-locka 33055 |
| | 3621 | Naranja El. | 13990 SW 264 St., Naranja 33032 |
| | 3661 | Natural Bridge El. | 1650 NE 141 St., North Miami 33181 |
| | 6541 | Nautilus Md. | 4301 N Michigan Ave., MB 33140 |
| | 7901 | New World School of Arts | 300 NE 2 Ave., Miami 33132 |
| | 3701 | Norland El. | 19340 NW 8 Ct., Miami 33169 |
| | 6571 | Norland Md. | 1235 NW 192 Terr., Miami 33169 |
| | 3741 | North Beach El. | 4100 Prairie Ave., Miami Beach 33140 |
| | 3821 | North County El. | 3250 NW 207 St., Opa-locka 33056 |
| | 5131 | North Dade Ctr./Modern Lang. | 1840 NW 157 St., Opa-locka 33054 |
| | 6591 | North Dade Md. | 1840 NW 157 St., Opa-locka 33054 |
| | 3861 | North Glade El. | 5000 NW 177 St., Opa-locka 33055 |
| | 3901 | North Hialeah El. | 4251 E 5 Ave., Hialeah 33013 |
| | 7541 | North Miami Beach Sr. | 1247 NE 167 St., N. Mia. Bch. 33162 |
| | 3941 | North Miami El. | 655 NE 145 St., North Miami 33161 |
| | 6631 | North Miami Md. | 13105 NE 7 Ave., N Miami 33161 |
| | 7591 | North Miami Sr. | 800 NE 137 St., N. Miami 33161 |
| | 3981 | North Twin Lakes El. | 625 W 74 Pl., Hialeah 33014 |
| | 4001 | Norwood El. | 19810 NW 14 Ct., Miami 33169 |
| O | 4021 | Oak Grove El. | 15640 NE 8 Ave., No. Mia. Beach 33162 |
| | 4061 | Ojus El. | 18600 W Dixie Hwy., No. Mia. Bch 33180 |
| | 4071 | Olinda El. | 5536 NW 21 Ave., Miami 33142 |
| | 4091 | Olympia Heights El. | 9797 SW 40 St., Miami 33165 |
| | 4121 | Opa Locka El. | 600 Ahmad St., Opa-locka 33054 |
| P | 4171 | Orchard Villa El. | 5720 NW 13 Ave., Miami 33142 |
| | 4241 | Palm Lakes El. | 7450 W 16 Ave., Hialeah 33014 |
| | 4261 | Palm Springs El. | 6304 E 1St., Ave., Hialeah 33013 |
| | 6681 | Palm Springs Md. | 1025 W 56 St., Hialeah 33012 |
| | 4281 | Palm Springs North El. | 17615 NW 82 Ave., Hialeah 33015 |
| | | Palm Springs North PLC | |
| | 4221 | Palmetto El. | 12401 SW 74 Ave., Miami 33156 |
| | 6701 | Palmetto Md. | 7351 SW 128 St., Miami 33156 |
| | 4301 | Parkview El. | 17631 NW 20 Ave., Opa-locka 33056 |
| | 4341 | Parkway El. | 1320 NW 188 St., Miami 33169 |
| | 6721 | Parkway Md. | 2349 NW 175 St., Opa-locka 33055 |
| | 0831 | Pepper, Claude El. | 14550 SW 96 St., Miami 33186 |
| | 4381 | Perrine El. | 8851 SW 168 St., Perrine 33157 |
| | 4391 | Peskoe, Irving & Beatrice El. | 29035 SW 144 Ave., Homestead 33033 |
| | 4401 | Pharr, Kelsey L. El. | 2000 NW 46 St., Miami 33142 |
| | 4441 | Pine Lake El. | 16700 SW 109 Ave., Miami 33157 |
| | 4461 | Pine Villa El. | 21799 SW 117 Ct., Goulds 33170 |
| | 4421 | Pinecrest El. | 10250 SW 57 Ave., Miami 33156 |
| | 4501 | Poinciana Park El. | 6745 NW 23 Ave., Miami 33147 |
| | 6741 | Ponce de Leon Md. | 5801 Augusto St., Coral Gables 33146 |
| | 4511 | Porter, Dr. Gilbert L. El. | 15851 SW 112 St., Miami 33196 |
| | 4771 | Porter, Gilbert L. Dr. El. PLC | 15751 S.W. 112 St., Miami, 33186 |

ATTACHMENT SC FOR BID# 065-FF03
M-DCPS DEPARTMENT OF FOOD AND NUTRITION
SCHOOLS LIST ADDRESSES

| | | | |
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| R | 4541 | Rainbow Park El. | 15355 NW 19 Ave., Opa-locka 33054 |
| | 4581 | Redland El. | 24501 SW 162 Ave., Homestead 33031 |
| | 6761 | Redland Md. | 16001 SW 248 St., Homestead 33031 |
| | 4611 | Redondo El. | 18480 SW 304 St., Homestead 33030 |
| | 4491 | Reeves, Henry E. S. El. | 2005 NW 111 St., Miami 33167 |
| | 8151 | Renick, Robert Educational Center | 2201 NW 207 St., Opa-locka 33056 |
| | 8017 | Reno, Janet New Chance | 151 NW 60 Street |
| | 6781 | Richmond Heights Md. | 15015 SW 103 Ave., Miami 33176 |
| | 8017 | Richmond-Perrine Optimist (LEAP) | 9955 W. Indigo St. |
| | 4681 | Riverside El. | 1190 SW 2 St., Miami 33130 |
| | 6801 | Riviera Md. | 10301 SW 48 St., Miami 33165 |
| | | Roberts, Jane MLC | |
| | 4691 | Roberts, Jane S.K-8 Center | 14850 SW Cottonwood Cir., Miami 33185 |
| | 4721 | Rockway El. | 2790 SW 93 Ct., Miami 33165 |
| | 6821 | Rockway Md. | 9393 SW 29 Terr., Miami 33165 |
| S | 8017 | Roving Leaders Alternative | 1855 NW 119 Street |
| | 4741 | Royal Green El. | 13047 SW 47 St., Miami 33175 |
| | 4761 | Royal Palm El. | 4200 SW 112 Ct., Miami 33165 |
| | 4841 | Santa Clara El. | 1051 NW 29 Terr., Miami 33127 |
| | 2941 | Saunders, Laura C. El. | 505 SW 8 St., Homestead 33030 |
| | 8171 | School for Applied Technology | 225 NE 34th Street., Miami 33137 |
| | 4881 | Scott Lake El. | 1160 NW 175 St., Miami 33169 |
| | 4921 | Seminole El. | 121 SW 78 Pl., Miami 33144 |
| | 4961 | Shadowlawn El. | 149 NW 49 St., Miami 33127 |
| | 5001 | Shenandoah El. | 1023 SW 21 Ave., Miami 33135 |
| | 6841 | Shenandoah Md. | 1950 SW 19 St., Miami 33145 |
| | | Shenandoah MLC | |
| | 5021 | Sheppard, Ben El. | 5700 W 24 Ave., Hialeah 33016 |
| | 4831 | Sheppard, Ben El. PLC | 5601 West 24 Ave., Hialeah 33016 |
| | 5141 | Sibley, Hubert O. El. | 255 NW 115 St., Miami 33168 |
| | 5041 | Silver Bluff El. | 2609 SW 25 Ave., Miami 33133 |
| | 5081 | Skyway El. | 4555 NW 206 Terr., Opa-locka 33055 |
| | 5101 | Smith, John I. El. | 10415 NW 52 St., Miami 33178 |
| | 5101 | Smith, John I.PLC | 10415 NW 52 St., Miami 33178 |
| | 0081 | Smith, Lenora B./Allapattah El. | 4700 NW 12 Ave., Miami 33127 |
| | 5121 | Snapper Creek El. | 10151 SW 64 St., Miami 33173 |
| | 7701 | South Dade Sr. | 28401 SW 167 Ave., Homestead 33030 |
| | 5201 | South Hialeah El. | 265 E 5 St., Hialeah 33010 |
| | 5241 | South Miami El. | 6800 SW 60 St., South Miami 33143 |
| | 5281 | South Miami Heights El. | 12231 SW 190 Terr., Miami 33177 |
| | 6881 | South Miami Md. | 6750 SW 60 St., S Miami 33143 |
| | 7721 | South Miami Sr. | 6856 SW 53 St., Miami 33155 |
| | 5091 | South Pointe El. | 1050 Fourth St., Miami Beach 33139 |
| | 5321 | Southside El. | 45 SW 13 St., Miami 33130 |
| | 7741 | Southwest Miami Sr. | 8855 SW 50 Terr., Miami 33165 |
| | 6861 | Southwood Md. | 16301 SW 80 Ave., Miami 33157 |
| | 9731 | Specialized Development North | 1400 NW 36 Street - 2nd Floor |
| | 9731 | Specialized Development Sotuh | 11025 SW 84 St. Building 4 |
| | 5361 | Springview El. | 1122 Blue Bird Ave., Mia. Springs 33166 |
| | 5381 | Stirrup, E.W.F. El. | 330 NW 97 Ave., Miami 33172 |
| | 9731 | Sunrise at Kendall | 11280 SW 80 Terrace |
| | 9731 | Sunrise Miami Lakes Vocational | 18295 NW 68 Ave. |

ATTACHMENT SC FOR BID# 065-FF03
 MIAMI-DADE COUNTY PUBLIC SCHOOLS
 DEPARTMENT OF FOOD AND NUTRITION
 SCHOOLS LIST ADDRESSES

| | | | |
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| | 9731 | Sunrise South Dade Station | 70 NW 6 Street, Homestead 33030 |
| | 5401 | Sunset El. | 5120 SW 72 St., South Miami 33143 |
| | 5421 | Sunset Park El. | 10235 SW 84 St., Miami 33173 |
| | 5431 | Sweetwater El. | 10655 SW 4 St., Sweetwater 33174 |
| | 5441 | Sylvania Heights El. | 5901 SW 16 St., Miami 33155 |
| T | 0071 | Thomas, Eugenia B. El. | 5950 NW 114 Ave., Miami 33178 |
| | 6901 | Thomas, W.R. Md. | 13001 SW 26 St., Miami 33175 |
| | 5481 | Treasure Island El. | 7540 E Treasure Dr., Miami Beach 33141 |
| | 5521 | Tropical El. | 4545 SW 104 Ave., Miami 33165 |
| | 8017 | Troy Community Academy | 3300 NW 27 Ave, Suite 206 |
| | 5561 | Tucker, F.S. El. | 3500 Douglas Rd., Miami 33133 |
| | 7601 | Turner, William Technical Sr. | 10151 NW 19 Ave., Miami, 33147 |
| | 5601 | Twin Lakes El. | 6735 W 5 Pl., Hialeah 33012 |
| V | 8017 | Vankara Educational Center | 13331 Alexandria Drive |
| | 7781 | Varela, Felix Sr. | 15255 SW 96th St., Miami 33196 |
| | 8017 | Village Boys Unit, The | 4900 NE 2 Avenue |
| | 8017 | Village Girls Unit, The | 9400 NW 12 Street |
| | 5641 | Village Green El. | 12265 SW 34 St., Miami 33175 |
| | 5671 | Vineland El. | 8455 SW 119 St., Miami 33156 |
| W | 5711 | Walters, Mae El. | 650 W 33 St., Hialeah 33012 |
| | 7791 | Washington, Booker T. Sr. | 1200 NW 6th Ave., Miami 33136 |
| | 8017 | West Dade Institute | 9708 SW 24 Street |
| | 8017 | West Hialeah Institute | 7880 NW 103 Street |
| | 5791 | West Homestead El. | 1550 SW 6 St., Homestead 33030 |
| | 5831 | West Laboratory El. | 5300 Carillo, Coral Gables 33146 |
| | 5861 | West Little River El. | 2450 NW 84 St., Miami 33147 |
| | 6961 | West Miami Md. | 7525 SW 24 St., Miami 33155 |
| | 5901 | Westview El. | 2101 NW 127 St., Miami 33167 |
| | 6981 | Westview Md. | 1901 NW 127 St., Miami 33167 |
| | 5931 | Wheatley, Phillis El. | 1801 NW 1st Pl., Miami 33136 |
| | 5981 | Whigham, Dr. E. L. El. | 21545 SW 87 Ave., Miami 33189 |
| | 5951 | Whispering Pines El. | 18929 SW 89 Rd., Miami 33157 |
| | 5961 | Winston Park El. | 13200 SW 79 St., Miami 33183 |
| | 5991 | Wyche, Charles D. El. | 5241 NW 195 Dr., Miami 33055 |
| Y | 5971 | Young, Nathan El. | 14120 NW 24th Ave., Opa-locka 33054 |